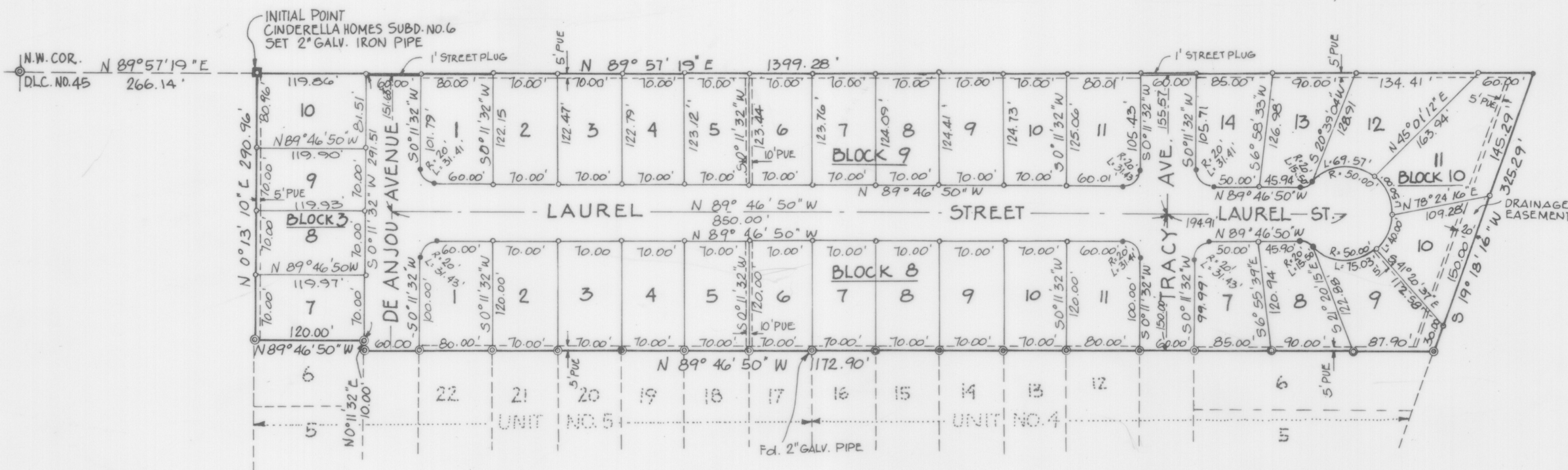


**CINDERELLA HOMES SUBDIVISION UNIT NO.6**  
 LOCATED WITHIN DLC NO.45, SEC. 3, T.36 S., R.1W., W.M. JACKSON COUNTY, OREGON  
 CITY OF EAGLE POINT



SCALE: 1" = 100'  
 BEARINGS BASED ON  
 NORTHLINE OF DLC. NO. 45  
 AND CINDERELLA HOMES  
 SUBDIVISION UNIT 4 & 5

- SET 5/8" x 30" ST. PIN
- SET 5/8" x 24" ST. PIN
- ⊙ FOUND 5/8" ST. PIN

PUE : PUBLIC UTILITY EASEMENT  
 FOR POWER, GAS, TELEPHONE

**ENGINEER'S CERTIFICATE**

STATE OF OREGON } S.S.  
 County of Jackson }

I, Per E. Zimmerlund, a duly registered Engineer in the State of Oregon, being first duly sworn, do hereby certify that I have correctly surveyed and marked with proper monuments as provided by law, the tract of land hereon shown and the said plat is a correct representation of the same and the following is an accurate description of the boundary lines:

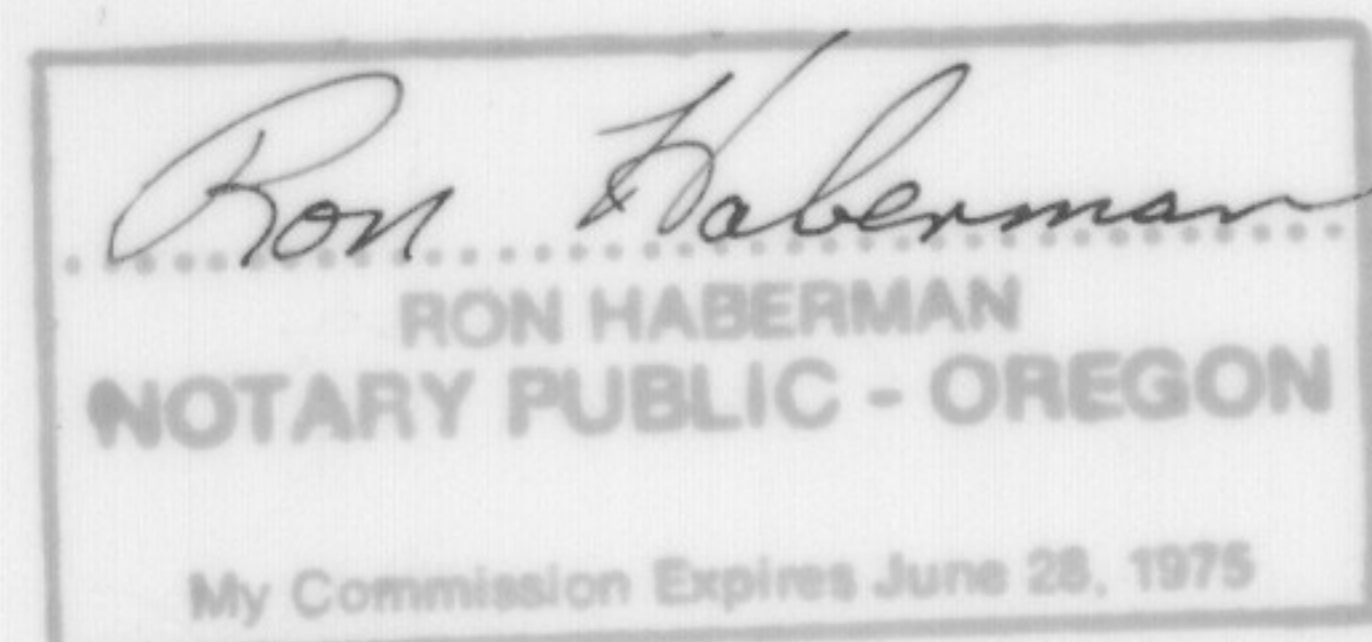
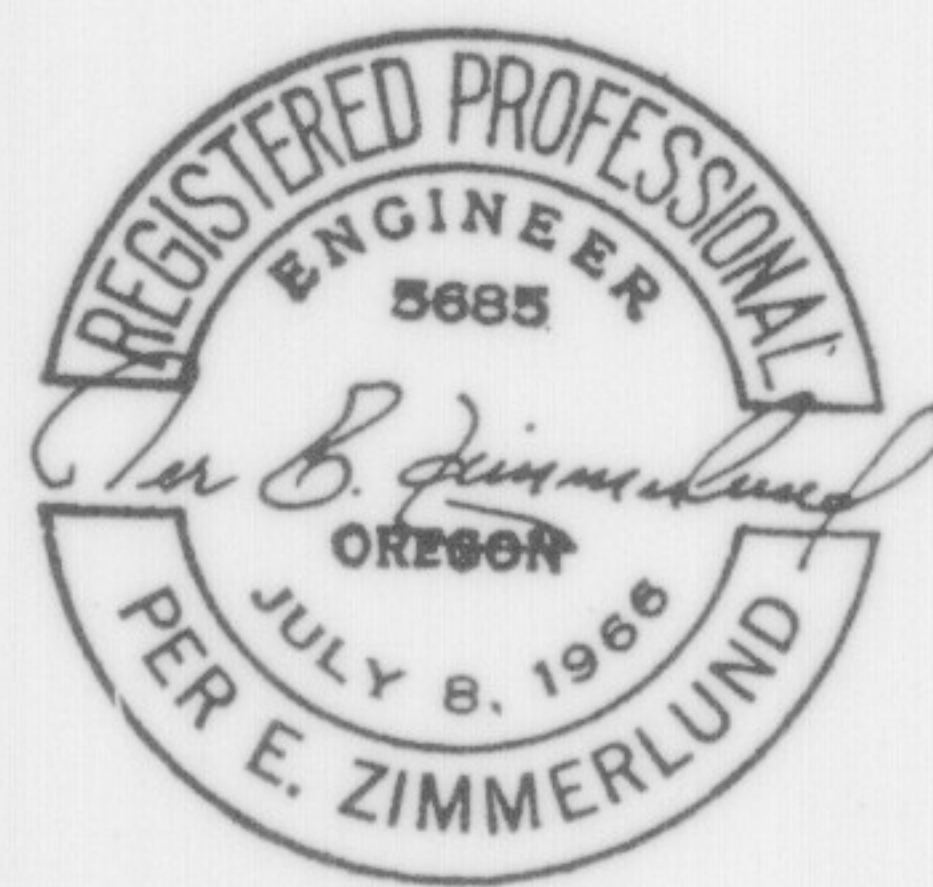
Commencing at the Northwest Corner of Donation Land Claim No. 45 in Section 3, Township 36 South, Range 1 West of the Willamete Meridian, Jackson County, Oregon; thence along the Northline of said Claim, North 89° 57' 19" East 266.14 feet to the Initial Point and the True Point of Beginning; thence continue along said Northline North 89° 57' 19" East 1399.28 feet; thence leaving said Northline South 19° 18' 16" West 325.29 feet; thence North 89° 46' 50" West along the Northboundary line of Cinderella Homes Subdivision Units No. 4 and 5 1172.90 feet; thence North 0° 11' 32" East 10.00 feet; thence North 89° 46' 50" West 120.00 feet; thence North 0° 13' 10" East 290.96 feet to the Initial Point.

*Per E. Zimmerlund*  
 Engineer

Subscribed and sworn to before me this 1st day of May 1974

My Commission expires the 28th day of June 1975.

*Ron Haberman*  
 Notary Public for Oregon



**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, That we Edward F. Hill and Opal V. Hill, are the owners in fee simple of the lands hereon described, and that we have subdivided the same into lots, blocks and streets as shown hereon and that the number and size of the lots and lengths of all lines are plainly set forth and that this plat is a correct representation of the said subdivision and we do hereby dedicate to the public for public use all streets hereon together with all easements as shown hereon and we do hereby designate said subdivision as: CINDERELLA HOMES SUBDIVISION UNIT NO. 6

IN WITNESS WHEREOF we have set our hands and seals this 16th day of April 1974

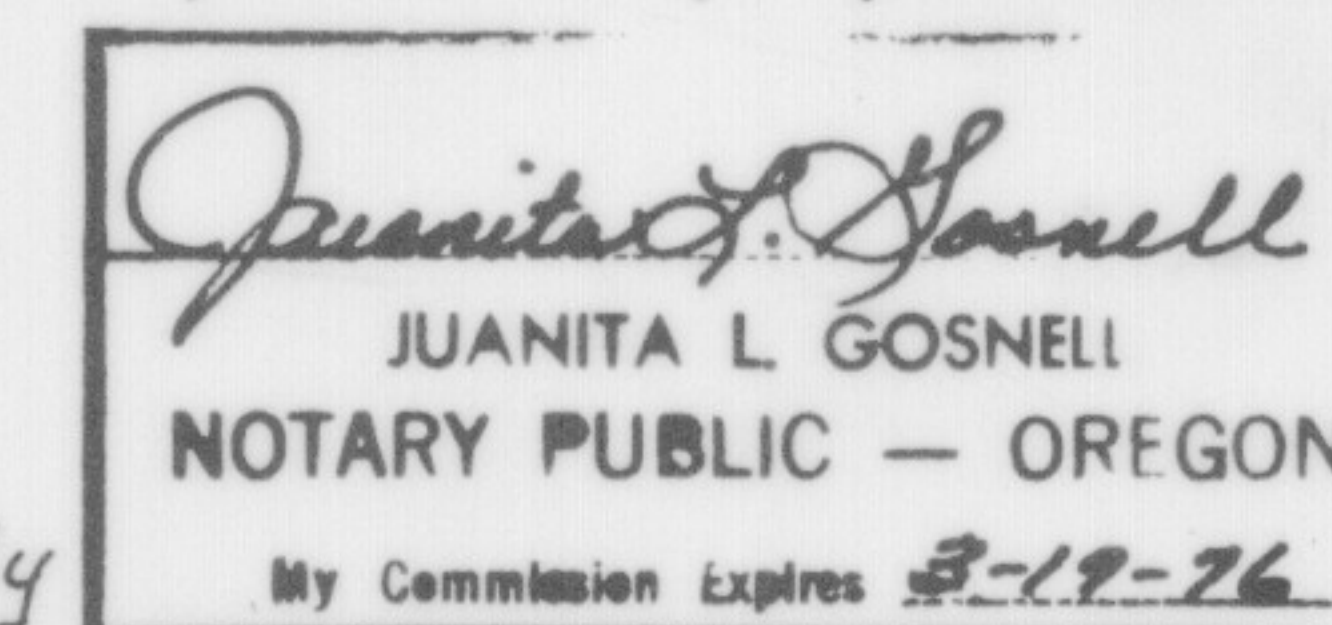
*Edward F. Hill*  
 Edward F. Hill

*Opal V. Hill*  
 Opal V. Hill

STATE OF OREGON } S.S.  
 County of Jackson }  
April 16 A.D. 1974

Personally appeared the above named Edward F. Hill and Opal V. Hill and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: *Juanita L. Gosnell*  
 Notary Public for Oregon



My Commission expires the 12 day of March 1976.

I certify that pursuant to authority granted to me by the City of Eagle Point Planning Commission in open meeting of April 16 1974 this plat is hereby approved by the City of Eagle Point Planning Commission.

Dated this 16 day of APRIL 1974.

Attest: *Freddie Goffette*  
 President

*John R. Payne*  
 Secretary

Examined and approved this 10th day of JUNE 1974

*Ray E. Stewart* by *Diane S. Hill*  
 County Assessor

All taxes paid in full to date this 10th day of June 1974

*Deborah F. Smith*  
 County Sheriff

Examined and recommended for approval by the Board of County Commissioners this 24 day of June 1974.

*Edward H. M. Smith*  
 County Surveyor

For order of the Board of County Commissioners approving this plat see Volume \_\_\_\_\_ Page \_\_\_\_\_ of the County Commissioners Journal of Proceedings.

*John R. Payne*  
 County Clerk

Filed for record this 28th day of June 1974, at 10:30 o'clock A.M. and recorded in Volume 12 of Plats at page 27 of Records of Jackson County, Oregon.

*Loisene A. McCormack*  
 Deputy

*John R. Payne*  
 County Clerk