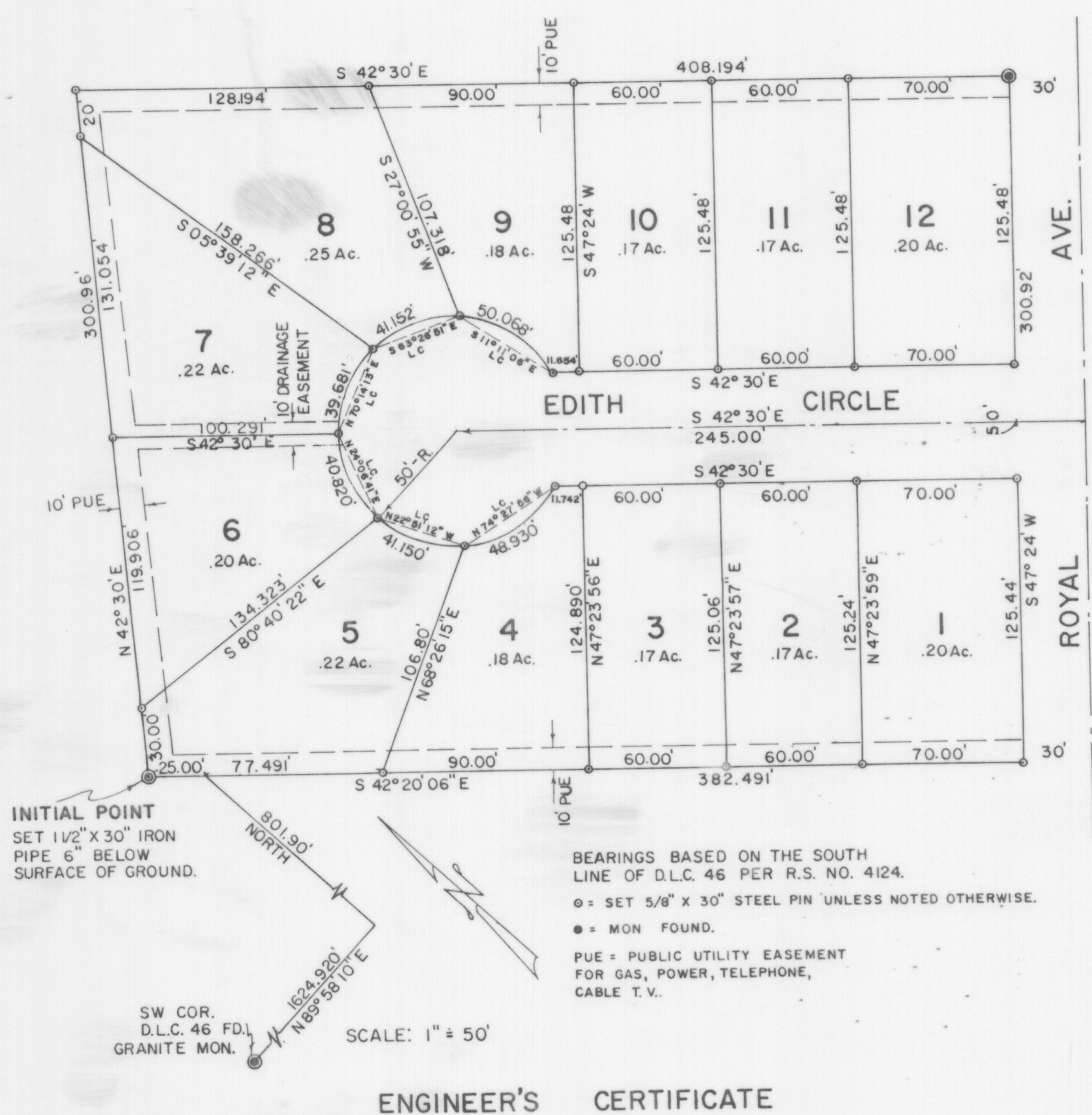
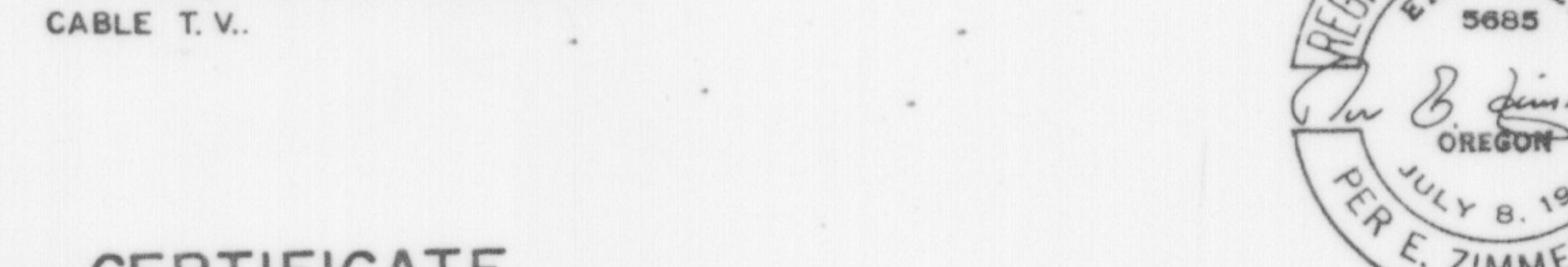
## ROYAL SUBDIVISION

LOCATED WITHIN D. L.C. NO. 46 IN SEC. 3, T. 36 S., R. I W., W. M., JACKSON COUNTY, OREGON, CIT





STATE OF OREGON HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME AND THE FOLLOWING IS AN ACCURATE

COMMENCING AT THE SOUTHWEST CORNER OF DONATION LAND CLAIM NO. 46 IN SECTION 3, TOWNSHIP 36 SOUTH, RANGE I WEST W.M., JACKSON COUNTY, OREGON; THENCE NORTH 89°58 IO EAST 1624.92 FEET TO A POINT; THENCE NORTH 801.90 FEET TO A POINT; THENCE NORTH 42° 20'06 WEST 25.00 FEET TO THE TRUE POINT OF BEGINNING, MONUMENTED WITH A 1 1/2 DIAMETER IRON PIPE; THENCE NORTH 42° 30 EAST 300.96 FEET; THENCE SOUTH 42° 30 EAST 408.194 FEET TO THE WESTERLY RIGHT OF WAY LINE WESTERLY RIGHT OF WAY LINE OF ROYAL AVENUE; THENCE SOUTH 47° 24' WEST ALONG THE WESTERLY RIGHT OF BEGINNING. DESCRIPTION OF THE BOUNDARY LINES:

ENGINEER Jamus lang SUBSCRIBED AND SWORN TO BEFORE ME THIS Let DAY OF \_\_\_\_\_\_\_ May, 19774

MY COMMISSION EXPIRES THE 28- DAY OF June, 1975 Ron Haberman

NOTALL PUBLIC - OREGON

TY OF EAGLE POINT.
DEDICATION
KNOW ALL MEN BY THESE PRESENTS, THAT WE, HENRY HERTAGER AND EDITH HERTAGER, KNOWN AS HUSBAN AND WIFE, AND HOLGER F. NELSON, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREIN DESCRIBED, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS, BLOCKS, AND STREETS AS SHOWN HEREON AND THAT TH NUMBER AND SIZE OF THE LOTS AND LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT A CORRECT REPRESENTATION OF THE SAID SUBDIVISION AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE ALL STREETS HEREON TOGETHER WITH ALL EASEMENTS AS SHOWN HEREON AND WE DO HEREB DESIGNATE SAID SUBDIVISION AS:  ROYAL SUBDIVISION.  IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 15 DAY OF APRIL , 1974 A.
Henry Hertager Edith Kertager Holger F. Melson  EDITH HERTAGER
STATE OF OREGON  COUNTY OF JACKSON  Opil 15  A.D. 1974  PERSONALLY APPEARED THE ABOVE NAMED HENRY HERTAGER AND EDITH HERTAGER, HUSBAND AND WIFE, AN HOLGER F. NELSON AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DE
MY COMMISSION EXPIRES THE 19 DAY OF MARCH.  MY COMMISSION EXPIRES THE 19 DAY OF MARCH.  ORANTED TO ME BY THE FAGLE POINT PLANNING COMMISSION
I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO ME BY THE EAGLE POINT PLANNING COMMISSION IN OPEN MEETING OF
EXAMINED AND APPROVED THIS <u>JOTH</u> DAY OF <u>JUNE</u> , 1974 A.D.  Ray E Stewart by June Kiel

ALL TAXES PAID IN FULL TO DATE THIS 10 DAY OF June

EXAMINED AND RECOMMENDED FOR APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS THIS 1974 A.D. \_// DAY OF YUME COUNTY SURVEYOR

PAGE 39 OF THE COUNTY COMMISSIONERS JOURNAL OF PROCEEDINGS.

Jiled for record this the 12th Day of June, 1974 at 2:59 O'clock P.M. and recorded in Volume 12 of Plate at Page 25 of Records of Jackson County, aregon.