

# MANN SUBDIVISION

TO THE CITY OF ASHLAND

LOCATED IN SECTION 5, T.39S., R.1E., W.M., JACKSON COUNTY, OREGON

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE MERLE E. & SHIRLEY GILBERT, HUSBAND AND WIFE, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED AND NEIL MANN IS THE CONTRACT PURCHASER, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS AS SHOWN HEREON, AND THE NUMBER AND SIZE OF THE LOTS AND THE LENGTH OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUBDIVISION, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THOSE UTILITY EASEMENTS AND A STRIP OF LAND 3.5 FEET IN WIDTH AND ADJACENT TO THE EXISTING PUBLIC STREETS, FOR STREET PURPOSES AS SHOWN HEREON, AND WE DO HEREBY DESIGNATE SAID SUBDIVISION AS, **MANN SUBDIVISION**, TO THE CITY OF ASHLAND

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 18 DAY OF May 1973  
*Merle E. Gilbert*      *Shirley Gilbert*  
 MERLE E. GILBERT      SHIRLEY GILBERT

STATE OF OREGON <sup>SS</sup>

COUNTY OF JACKSON  
May 18 A.D. 1973

PERSONALLY APPEARED THE ABOVE NAMED MERLE E. & SHIRLEY GILBERT, HUSBAND AND WIFE, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED BEFORE ME:

*David E. Amisworth*  
 NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES THE 4 DAY OF October 1973

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 8 DAY OF JUNE 1973

*Neil Mann*  
 NEIL MANN

STATE OF OREGON <sup>SS</sup>

COUNTY OF JACKSON  
June 8 A.D. 1973

PERSONALLY APPEARED THE ABOVE NAMED NEIL MANN, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED BEFORE ME:

*Frances Rhodes*  
 NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES THE 8 DAY OF June 1973

I CERTIFY THAT, PURSUANT TO AUTHORITY GRANTED TO ME BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF July 17 1973, THE ABOVE PLAT IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION DATED THIS 20th DAY OF June 1973.

ATTEST:

*James M. Bagland*  
 PRESIDENT

*Brian J. Almgren*  
 SECRETARY

EXAMINED AND APPROVED THIS 7 DAY OF Sept 1973

*Allen de Alsing*  
 CITY ENGINEER

EXAMINED AND APPROVED THIS 13th DAY OF SEPTEMBER 1973

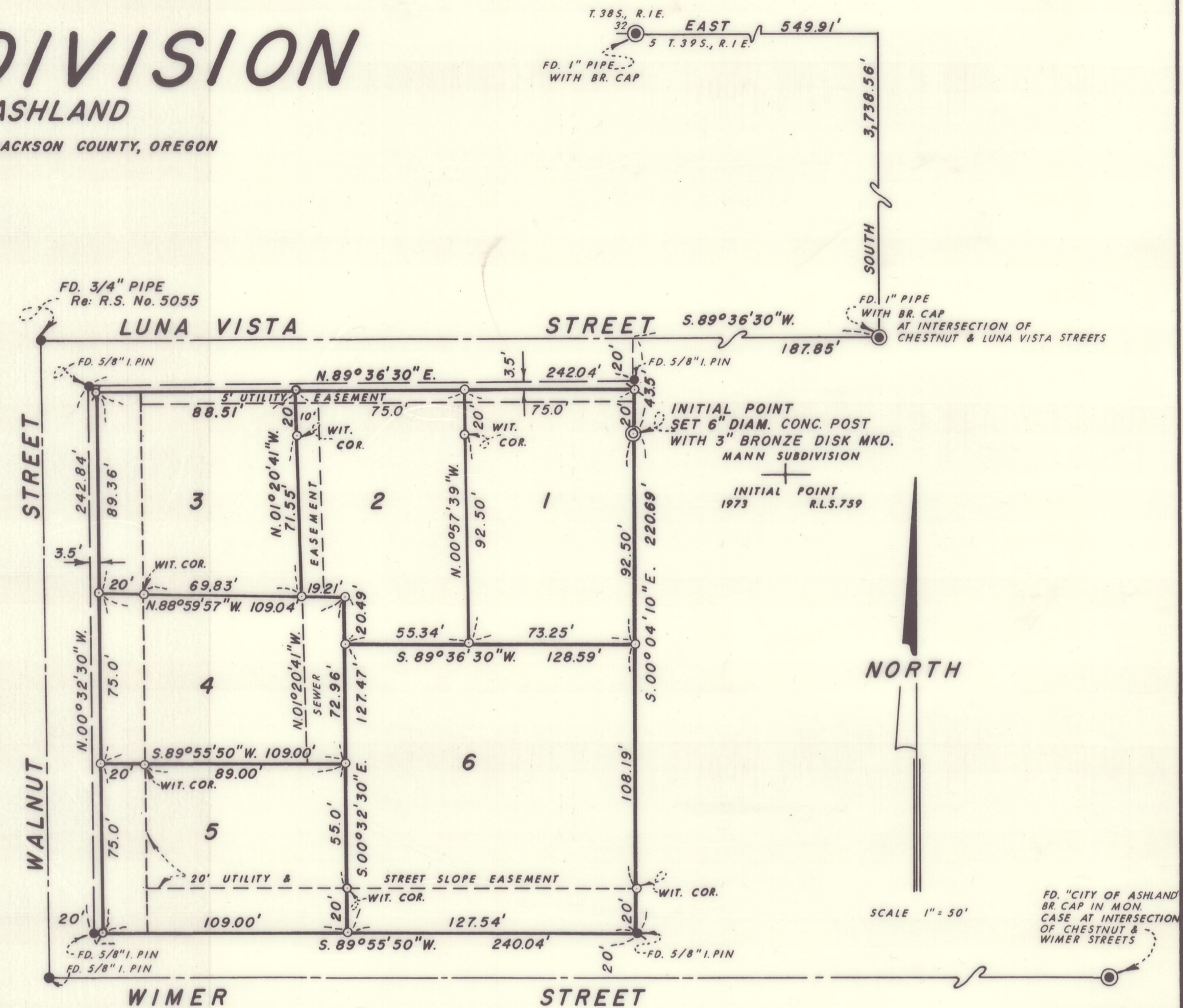
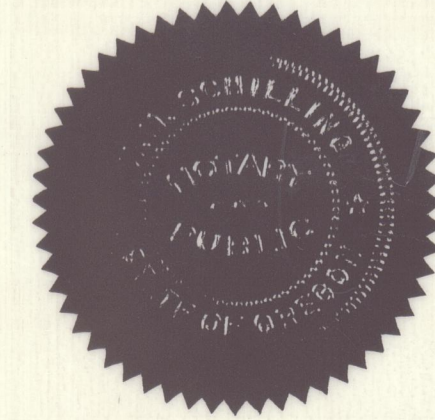
*Ray E. Stearns by Paul D. Bell*  
 COUNTY ASSESSOR

ALL TAXES PAID IN FULL TO DATE THIS THE 15th DAY OF Sept 1973

*W. Conrad Feig*  
 COUNTY SHERIFF

FILED FOR RECORD THIS THE 19 DAY OF September 1973 AT 11:53 O'CLOCK a  
 AND RECORDED IN VOLUME 12 OF PLATS AT PAGE 14 OF RECORDS OF JACKSON COUNTY,  
 OREGON.

*Harvey Chipman*  
 COUNTY CLERK  
*By Leona Petersen*



## SURVEYOR'S CERTIFICATE

STATE OF OREGON <sup>SS</sup>  
 COUNTY OF JACKSON

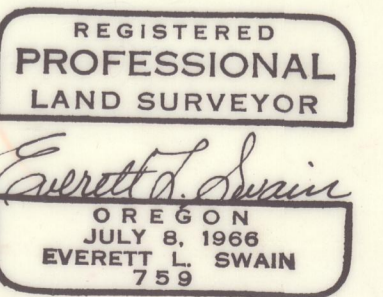
I, EVERETT L. SWAIN, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

COMMENCING AT THE CENTERLINE INTERSECTION OF CHESTNUT STREET WITH LUNA VISTA STREET, SAID POINT BEING MONUMENTED WITH A 1 INCH PIPE AND BRASS CAP AND BEARS SOUTH 3,738.56 FEET AND EAST 549.91 FEET FROM THE QUARTER CORNER COMMON TO SEC. 32, T.38S., R.1E. & SEC. 5, T.39S., R.1E.W.M., JACKSON COUNTY, OREGON, THENCE S.89°36'30"W., ALONG THE CENTERLINE OF LUNA VISTA STREET, 187.85 FEET; THENCE S.00°04'10"E. 43.5 FEET TO A 6 INCH DIAM. CONCRETE POST WITH A 3 INCH BRONZE DISK FOR THE INITIAL POINT OF MANN SUBDIVISION, THENCE CONTINUING S.00°04'10"E., 220.69 FEET TO THE NORTHERLY RIGHT OF WAY OF WIMER STREET, THENCE ALONG SAID RIGHT OF WAY, S.89°55'50"W., 240.04 FEET TO THE INTERSECTION OF THE EASTERLY RIGHT OF WAY OF WALNUT STREET; THENCE N.00°32'30"W., ALONG THE EASTERLY RIGHT OF WAY OF WALNUT STREET, 242.84 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF LUNA VISTA STREET; THENCE N.89°36'30"E., ALONG THE SOUTHERLY RIGHT OF WAY OF LUNA VISTA STREET, 242.04 FEET; THENCE LEAVING SAID RIGHT OF WAY S.00°04'10"E., 23.5 FEET TO THE INITIAL POINT.

*Everett L. Swain*  
 SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF June 1973

*Harvey Chipman*  
 NOTARY PUBLIC FOR OREGON



MY COMMISSION EXPIRES THE 4 DAY OF December 1976