

# BRIGGS SUBDIVISION UNIT NO. 2

TO THE CITY OF ASHLAND  
LOCATED IN SECTION 23, T. 39S. R. 1E. W. M., JACKSON COUNTY, OREGON

1/4 SECTION CORNER  
FD. 1" G.I. PIPE WITH 2.5" BRONZE CAP

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE

WM. M. & DOROTHY BRIGGS, HUSBAND AND WIFE, AND DONALD W. & BARBARA J. ENGELKING, HUSBAND AND WIFE, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS & BLOCKS AS SHOWN HEREON, AND THE NUMBER AND SIZE OF THE LOTS AND THE LENGTH OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUBDIVISION, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE ALL STREETS AND UTILITY EASEMENTS SHOWN HEREON, AND WE DO HEREBY DESIGNATE SAID SUBDIVISION AS, **BRIGGS SUBDIVISION UNIT NO. 2**, TO THE CITY OF ASHLAND

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 18<sup>TH</sup> DAY OF JANUARY 1973

W.M. Briggs Dorothy Briggs  
WM. M. BRIGGS DOROTHY BRIGGS

STATE OF OREGON

SS  
COUNTY OF JACKSON  
JANUARY 18 A.D. 1973

PERSONALLY APPEARED THE ABOVE NAMED WM. M. AND DOROTHY BRIGGS, HUSBAND AND WIFE, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED BEFORE ME:

Lucille O'Brien  
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES THE 4<sup>TH</sup> DAY OF NOVEMBER 1973.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 18<sup>TH</sup> DAY OF JAN. 1973

Donald W. Engelking Barbara J. Engelking  
DONALD W. ENGELKING BARBARA J. ENGELKING

STATE OF OREGON

SS  
COUNTY OF JACKSON  
JANUARY 18 A.D. 1973

PERSONALLY APPEARED THE ABOVE NAMED DONALD W. AND BARBARA J. ENGELKING, HUSBAND AND WIFE, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED BEFORE ME:

Lucille O'Brien  
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES THE 4<sup>TH</sup> DAY OF NOVEMBER 1973.

I CERTIFY THAT, PURSUANT TO AUTHORITY GRANTED TO ME BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF July 17, 1972, THE ABOVE PLAT IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION DATED THIS 31<sup>ST</sup> DAY OF January 1973

ATTEST: James M. Ragland Brian J. Alquist  
PRESIDENT SECRETARY

EXAMINED AND APPROVED THIS 6<sup>TH</sup> DAY OF February 1973

Allen A. King  
CITY ENGINEER

EXAMINED AND APPROVED BY THE TALENT IRRIGATION DISTRICT IN REGULAR SESSION THIS 2<sup>ND</sup> DAY OF January 1973

ATTEST: Don R. Thomas W.A. Hoggbecker  
PRESIDENT SECRETARY

EXAMINED AND APPROVED THIS 14<sup>TH</sup> DAY OF FEBRUARY 1973

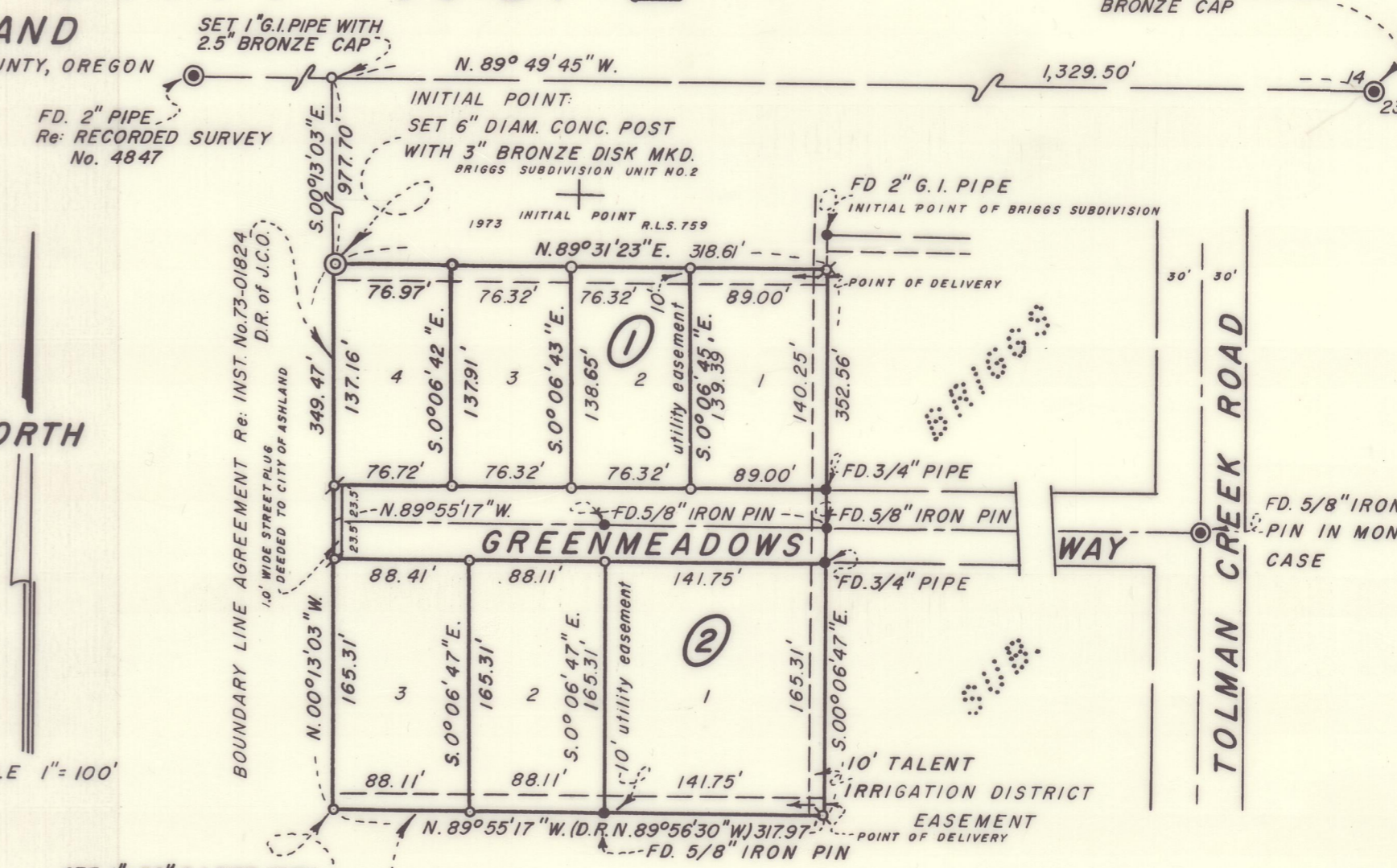
Ray C. Stewart Paul J. Hill  
COUNTY ASSESSOR

ALL TAXES PAID IN FULL TO DATE THIS THE 14<sup>TH</sup> DAY OF Feb. 1973

W.A. Hoggbecker  
COUNTY SHERIFF

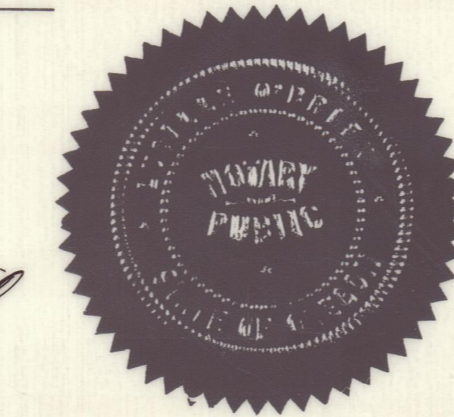
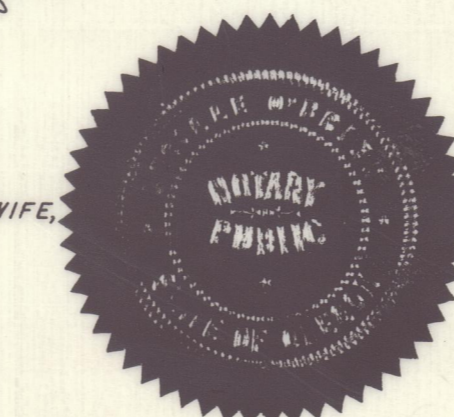
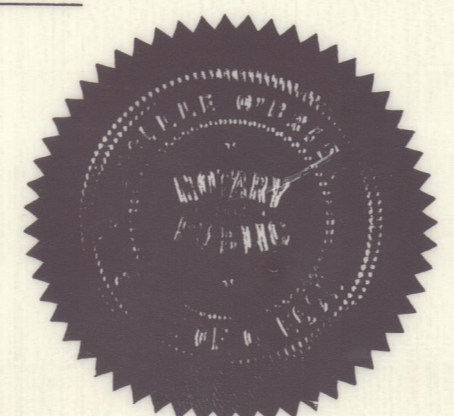
FILED FOR RECORD THIS THE 14<sup>TH</sup> DAY OF February 1973 AT 2:31 O'CLOCK P.M. AND RECORDED IN VOLUME 11 OF PLATS AT PAGE 61 OF RECORDS OF JACKSON COUNTY, OREGON

Charles Campbell  
DEPUTY COUNTY CLERK



NORTH

SCALE 1" = 100'



## SURVEYOR'S CERTIFICATE

STATE OF OREGON  
COUNTY OF JACKSON

I, EVERETT L. SWAIN, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:—

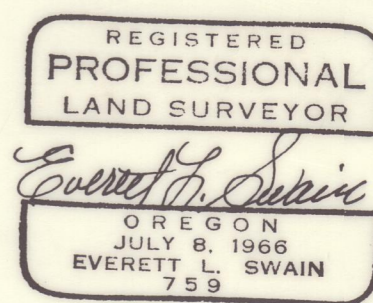
COMMENCING AT THE QUARTER CORNER COMMON TO SECTIONS 14 AND 23, T. 39S., R. 1E. OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE N. 89° 49' 45" W., 1,329.50 FEET TO A 1 INCH GALVANIZED IRON PIPE WITH A 2.5 INCH BRONZE CAP; THENCE S. 00° 13' 03" E., 977.70 FEET TO A 6 INCH DIAMETER CONCRETE POST WITH A 3 INCH DIAMETER BRONZE DISK BEING THE INITIAL POINT OF BRIGGS SUBDIVISION UNIT NO. 2; THENCE N. 89° 31' 23" E., 318.61 FEET TO THE WEST BOUNDARY OF BRIGGS SUBDIVISION, AS NOW RECORDED; THENCE S. 00° 06' 47" E. (RECORD S. 00° 08' 00" E.) 352.56 FEET TO THE BOUNDARY AS DESCRIBED IN INSTRUMENT NO. 69-06314 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON; THENCE N. 89° 55' 17" W. (D.R. N. 89° 56' 30" W.) 317.97 FEET TO A 1 1/2" GALVANIZED IRON PIPE WITH A 2.5 INCH BRONZE CAP; THENCE N. 00° 13' 03" W., 349.47 FEET TO THE INITIAL POINT.

I HEREBY CERTIFY THAT THIS IS A PHOTOCOPY OF THE ORIGINAL PLAT.

Everett L. Swain  
SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26<sup>TH</sup> DAY OF JANUARY, 1973

Everett L. Swain  
SURVEYOR



Lucille O'Brien  
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES THE 4<sup>TH</sup> DAY OF NOVEMBER 1973.

THIS PLAT AND THE DEDICATION HEREOF IS SUBJECT TO THE CONDITION THAT TALENT IRRIGATION DISTRICT'S OBLIGATION TO DELIVER WATER IS LIMITED TO DELIVERY AT THE POINT INDICATED ON THE PLAT AND IS FURTHER SUBJECT TO THE STATUTORY POWERS, RULES AND REGULATIONS OF TALENT IRRIGATION DISTRICT.