

# HILLCREST MEMORIAL PARK UNIT NO. 4

LOCATED IN  
THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN  
JACKSON COUNTY, OREGON

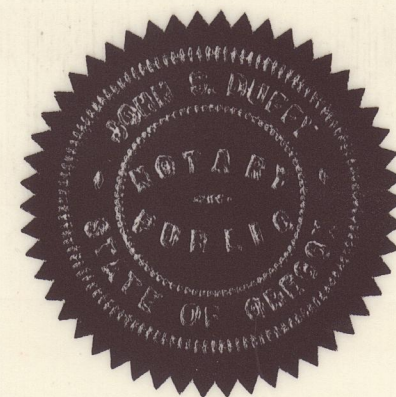
## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that HILLCREST MEMORIAL PARK, INC., an Oregon corporation, being the owner in fee simple of the lands described hereon, has caused the same to be surveyed and set apart exclusively for cemetery purposes, and does hereby dedicate the lands described hereon exclusively for cemetery purposes, all of which is correctly shown by the plat hereon, and has designated said plat as HILLCREST MEMORIAL PARK-UNIT NO. 4

IN WITNESS WHEREOF, said Hillcrest Memorial Park, Inc., has caused these presents to be executed by its President and Secretary who have hereunto set their hands and seals this 2<sup>nd</sup> day of December 1968.

By Carlos W. Morris  
President

By J. Bradley Morris  
Secretary



STATE OF OREGON } S.S.  
County of Jackson

On this 2<sup>nd</sup> day of December 1968, before me appeared Carlos W. Morris and J. Bradley Morris, both to me personally known, who, being duly sworn, did say that he the said Carlos W. Morris, is the President, and he the said J. Bradley Morris is the Secretary of Hillcrest Memorial Park, Inc., and that the seal affixed to said instrument is the corporate seal of the said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and Carlos W. Morris and J. Bradley Morris acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF I have hereunto set my hand and seal the day and year first above written.

John A. Duffy  
Notary Public for Oregon

My Commission expires on the 2<sup>nd</sup> day of February 1971.

Examined and approved by the Jackson County Planning Commission this 13<sup>th</sup> day of November 1969.

Jay Lamb  
Chairman

Gary A. Scott  
Secretary

Examined and approved by the Medford Irrigation District in regular session this 7<sup>th</sup> day of Oct 1969.

Robert M. James  
Secretary

Albert H. Hascars  
President

Examined and approved this 14<sup>th</sup> day of October 1969.

Roy C. Stewart  
County Assessor

## SURVEYOR'S CERTIFICATE

STATE OF OREGON } S.S.  
County of Jackson

I, J. A. Hoffbuhr a duly registered Surveyor of the State of Oregon, being first duly sworn, do hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law the tract of land hereon shown and the said plat is a correct representation of the same, and the following is an accurate description of the boundary lines:

COMMENCING AT THE NORTHWEST CORNER OF DONATION LAND CLAIM NO. 53, TOWNSHIP 37 SOUTH, RANGE 1 WEST, OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE ALONG THE WEST LINE OF SAID CLAIM NO. 53 AND THE WEST LINE OF DONATION LAND CLAIM NO. 84, TOWNSHIP 38 SOUTH, RANGE 1 WEST, SOUTH 0° 06' 00" WEST 1708.75 FEET; THENCE ALONG THE SOUTH BOUNDARY LINE OF HILLCREST MEMORIAL PARK, UNIT NO. 3 (RECORDED), SOUTH 89° 54' 00" EAST 656.84 FEET TO A BRONZE DISK SET IN CONCRETE (INITIAL POINT) SAID POINT BEING THE SOUTHEAST CORNER OF HILLCREST MEMORIAL PARK UNIT NO. 3 (RECORDED) AND BEING THE TRUE POINT OF BEGINNING; THENCE ALONG THE EAST BOUNDARY LINE OF HILLCREST MEMORIAL PARK UNIT NO. 3 (RECORDED), NORTH 0° 06' 00" EAST 446.00 FEET TO A 5/8 INCH IRON PIN, SAID IRON PIN BEING THE NORTHEAST CORNER OF HILLCREST MEMORIAL PARK UNIT NO. 3 (RECORDED); THENCE ALONG THE SOUTH BOUNDARY LINE OF HILLCREST MEMORIAL PARK UNIT NO. 2 (RECORDED) SOUTH 89° 54' 00" EAST 393.27 FEET TO A 5/8 INCH IRON PIN SAID IRON PIN BEING A POINT ON A CURVE ON THE SOUTHERLY RIGHT OF WAY LINE OF THE MEDFORD IRRIGATION DISTRICT CANAL; THENCE ALONG THE ARC OF A 200.00 FOOT RADIUS CURVE CONCAVE TO THE LEFT ON SAID RIGHT OF WAY LINE A DISTANCE OF 87.88 FEET TO A 5/8 INCH IRON PIN (THE LONG CHORD BEARS SOUTH 59° 47' 45" EAST 87.17 FEET); THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE, SOUTH 72° 23' 00" EAST 59.80 FEET TO A 5/8 INCH IRON PIN AT A POINT OF CURVE; THENCE ALONG THE ARC OF A 240.00 FOOT RADIUS CURVE CONCAVE TO THE RIGHT ON SAID RIGHT OF WAY LINE A DISTANCE OF 142.63 FEET TO A 5/8 INCH IRON PIN (THE LONG CHORD BEARS SOUTH 55° 21' 30" EAST 140.54 FEET); THENCE ALONG THE SAID RIGHT OF WAY LINE, SOUTH 38° 20' 00" EAST 14.53 FEET TO A 5/8 INCH IRON PIN AT THE END OF SAID RIGHT OF WAY LINE; THENCE NORTH 89° 54' 00" WEST 406.98 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 0° 06' 00" WEST 293.22 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 89° 54' 00" WEST 243.53 FEET TO THE TRUE POINT OF BEGINNING.

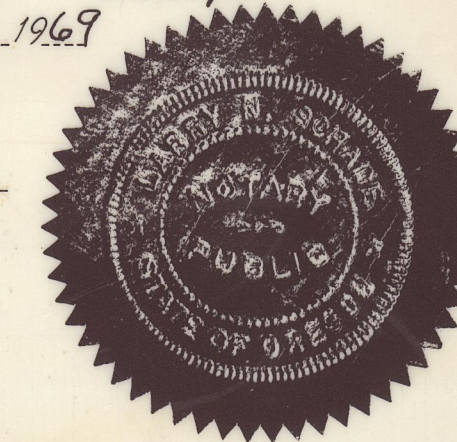


J. A. Hoffbuhr  
Surveyor

Subscribed and sworn to before me this 28<sup>th</sup> day of May 1969

My Commission expires the 22<sup>nd</sup> day of June 1972

Larry N. Schade  
Notary Public for Oregon



All taxes paid in full to date this the 14<sup>th</sup> day of Oct 1969.

R. Grand  
County Sheriff

Examined and recommended for approval by the County Court this the 13<sup>th</sup> day of November 1969.

Neil E. Boyden  
County Surveyor

For order of the County Court approving this plat see Volume \_\_\_\_\_ page \_\_\_\_\_ of County Commissioners Journal of Proceedings.

To H. Anborn  
County Clerk

By \_\_\_\_\_  
Deputy

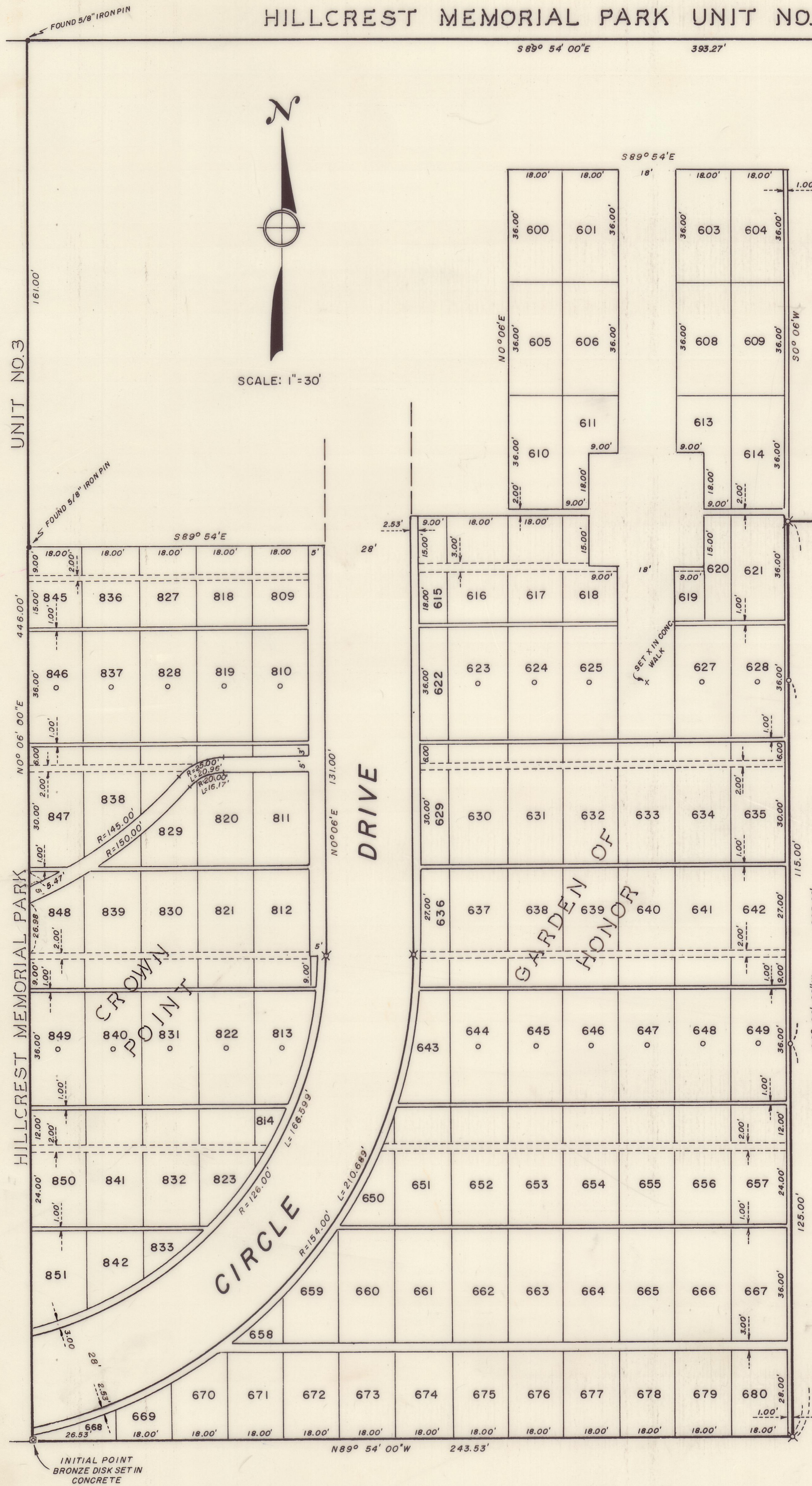
Filed for record this the 14<sup>th</sup> day of November 1969, at 10:53 O'Clock A.M. and recorded in Volume 11 of plats at page 25 of Records of Jackson County, Oregon.

To H. Anborn  
County Clerk

By \_\_\_\_\_  
Deputy



HILLCREST MEMORIAL PARK UNIT NO. 2



NOTE:  
 X=SET 5/8" X 30" IRON REINF. PINS  
 O=SET 5/8" X 24" IRON REINF. PINS  
 ON NORTH-SOUTH  $\frac{1}{2}$  BLOCKS AS SHOWN.  
 BASIS OF BEARING, REC. SURVEY NO. 1332.

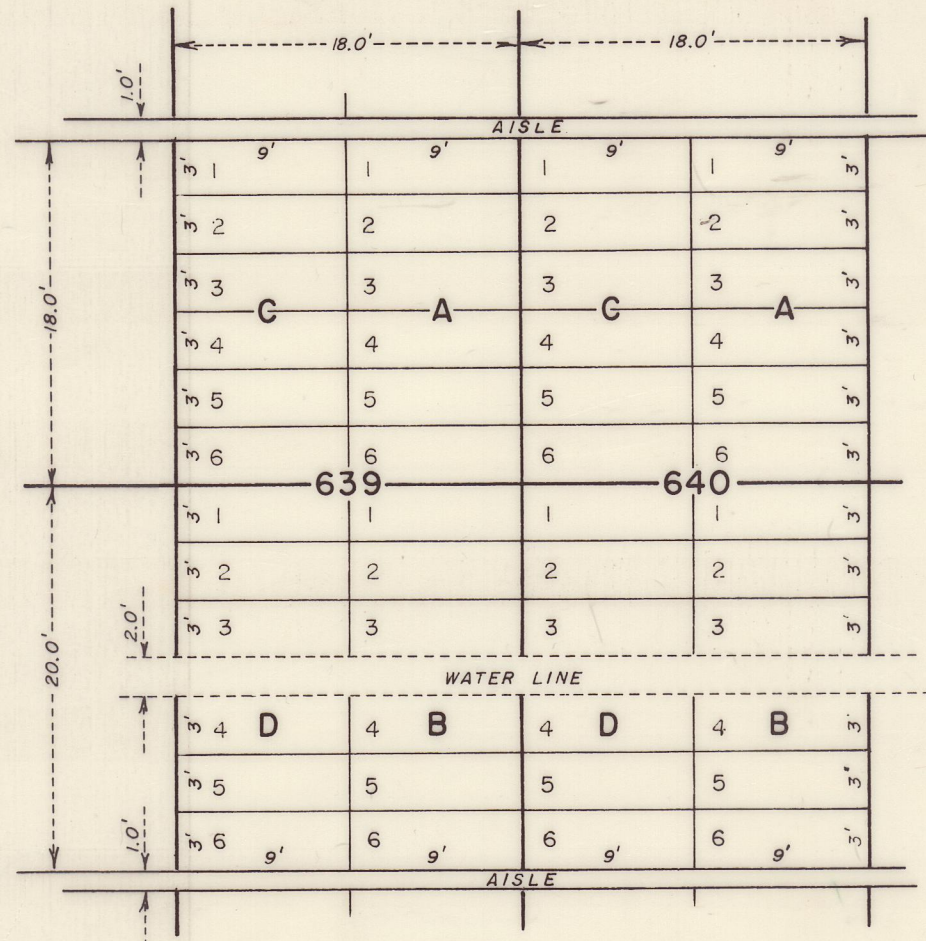
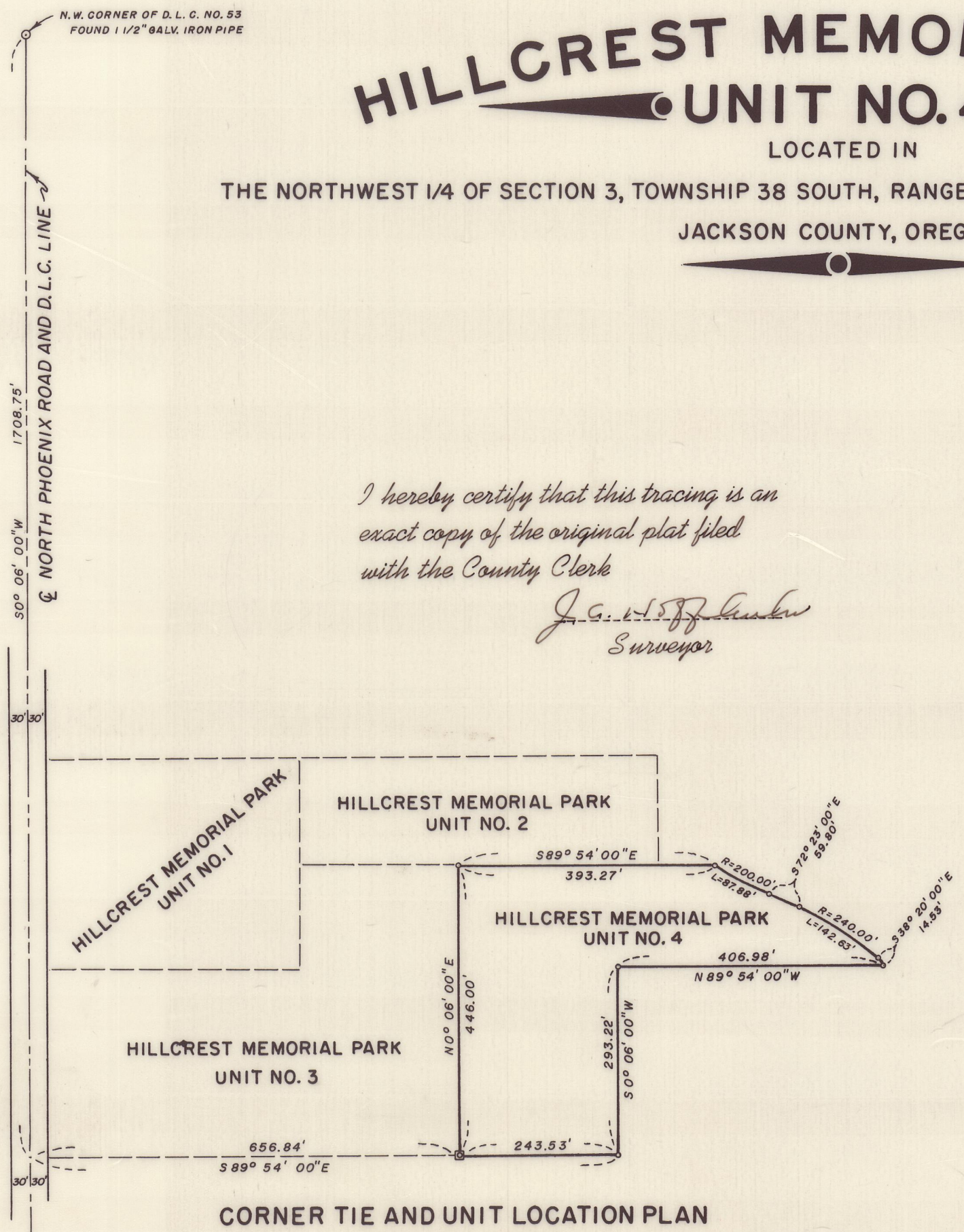
REGISTERED  
**OREGON**  
 LAND SURVEYOR  
*J. A. Hoffbuhr*  
 NOVEMBER 7, 1947  
**J. A. HOFFBUHR**  
 222

**HILLCREST MEMORIAL PARK**  
**UNIT NO. 4**

LOCATED IN  
 THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN  
 JACKSON COUNTY, OREGON

I hereby certify that this tracing is an exact copy of the original plat filed with the County Clerk

*J. A. Hoffbuhr*  
 Surveyor



TYPICAL PLOT PLAN  
 SCALE: 1" = 10'