

# HILLCREST MEMORIAL PARK UNIT NO. 3

LOCATED IN  
THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN  
JACKSON COUNTY, OREGON

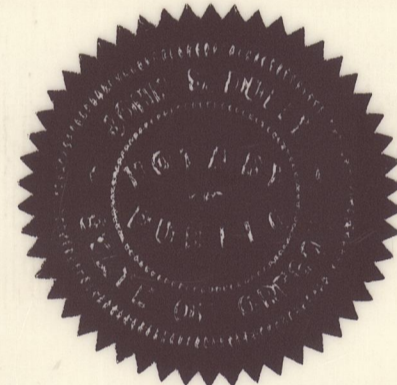
## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that HILLCREST MEMORIAL PARK, INC., an Oregon corporation, being the owner in fee simple of the lands described hereon, has caused the same to be surveyed and set apart exclusively for cemetery purposes, and does hereby dedicate the lands described hereon exclusively for cemetery purposes, all of which is correctly shown by the plat hereon, and has designated said plat as HILLCREST MEMORIAL PARK - UNIT NO. 3.

IN WITNESS WHEREOF, said Hillcrest Memorial Park, Inc., has caused these presents to be executed by its President and Secretary who have hereunto set their hands and seals this 9<sup>th</sup> day of December, 1968.

By Carlos W. Morris  
President

By J. Bradley Morris  
Secretary



STATE OF OREGON } S.S.  
County Of Jackson

On this 9<sup>th</sup> day of December, 1968, before me appeared Carlos W. Morris and J. Bradley Morris, both to me personally known, who, being duly sworn did say that he the said Carlos W. Morris, is the President, and he the said J. Bradley Morris, is the Secretary of Hillcrest Memorial Park, Inc., and that the seal affixed to said instrument is the corporate seal of the said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and Carlos W. Morris and J. Bradley Morris, acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF I have hereunto set my hand and seal the day and year first above written.

John S. Duffy  
Notary Public for Oregon

My Commission expires on the 2<sup>nd</sup> day of February, 1971.

Examined and approved by the Jackson County Planning Commission  
this 13 day of NOVEMBER, 1969.

Ray S. Lamb  
Chairman

Gary A. Scott  
Secretary

Examined and approved by the Medford Irrigation District in regular session this 7 day of October, 1969.

Robert M. Jones  
Secretary

Albert W. Reservoirs  
President

Examined and approved this 12<sup>th</sup> day of August, 1969.

Ray C. Stewart by Howard Wood  
County Assessor Deputy

## SURVEYOR'S CERTIFICATE

STATE OF OREGON } S.S.  
County of Jackson

I, J. A. Hoffbuhr a duly registered Surveyor of the State of Oregon, being first duly sworn, do hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law the tract of land hereon shown and the said plat is a correct representation of the same, and the following is an accurate description of the boundary lines:

COMMENCING AT THE NORTHWEST CORNER OF DONATION LAND CLAIM NO. 53, TOWNSHIP 37 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE ALONG THE WEST LINE OF SAID CLAIM NO. 53 AND THE WEST LINE OF DONATION LAND CLAIM NO. 84, TOWNSHIP 38 SOUTH, RANGE 1 WEST, SOUTH 0° 06' 00" WEST 1708.75 FEET; THENCE SOUTH 89° 54' 00" EAST 656.84 FEET TO A BRONZE DISK SET IN CONCRETE (INITIAL POINT) AND BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 89° 54' 00" WEST 626.84 FEET TO A 5/8 INCH IRON PIN ON THE EAST RIGHT OF WAY LINE OF NORTH PHOENIX ROAD; THENCE ALONG AFOREMENTIONED EAST RIGHT OF WAY LINE, NORTH 0° 06' 00" EAST 285.00 FEET TO A 3/4 INCH IRON PIPE IN CONCRETE AT THE SOUTHWEST CORNER OF HILLCREST MEMORIAL PARK - UNIT NO. 1 (RECORDED); THENCE ALONG THE BOUNDARY LINE OF SAID UNIT NO. 1, SOUTH 89° 54' 00" EAST 405.84 FEET TO A 5/8 INCH IRON PIN IN CONCRETE, AND NORTH 0° 06' 00" EAST 161.00 FEET TO A 5/8 INCH IRON PIN AT THE SOUTHWEST CORNER OF HILLCREST MEMORIAL PARK - UNIT NO. 2 (RECORDED); THENCE ALONG THE SOUTH LINE OF SAID UNIT NO. 2, SOUTH 89° 54' 00" EAST 221.00 FEET TO A 5/8 INCH IRON PIN; THENCE SOUTH 0° 06' 00" WEST 446.00 FEET TO THE INITIAL POINT.



J. A. Hoffbuhr  
Surveyor

Subscribed and sworn to before me this 9<sup>th</sup> day of December, 1968.

John S. Duffy  
Notary public for Oregon

My Commission expires the 17<sup>th</sup> day of October, 1970.



All taxes paid in full to date this the 12 day of Aug, 1969.

Ormond F. Ziegler  
County Sheriff

Examined and recommended for approval by the County Court this the 12<sup>th</sup> day of NOVEMBER, 1969.

Jack E. Boyden  
County Surveyor

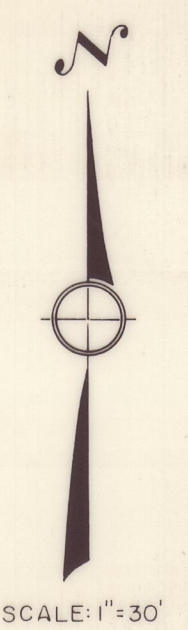
For order of the County Court approving this plat see Volume \_\_\_\_\_ page \_\_\_\_\_ of County Commissioners Journal of Proceedings.

T. H. Amborn By \_\_\_\_\_  
County Clerk Deputy

Filed for record this the 19<sup>th</sup> day of November, 1969, at 10:53 O'Clock A. M and recorded in Volume 11 of plats at page 24 of Records of Jackson County, Oregon.

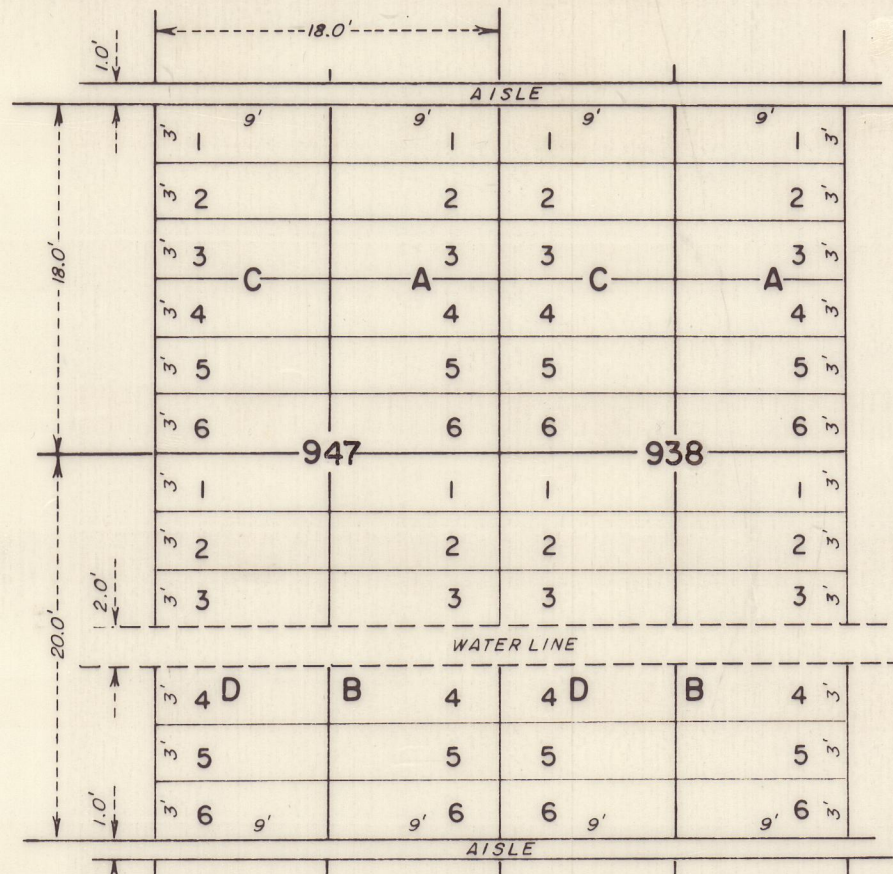
T. H. Amborn By \_\_\_\_\_  
County Clerk Deputy

2 N.W. CORNER OF D.L.C. NO. 53  
 FOUND 1/2" GALV. IRON PIPE  
 TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M.



NOTE:  
 \* SET 5/8" X 30" IRON REINF. PIN  
 o SET 5/8" X 24" IRON REINF. PIN  
 (ON NORTH-SOUTH & OF PLACES AS SHOWN)  
 BASIS OF BEARING - RECORDED SURVEY  
 NO. 1932

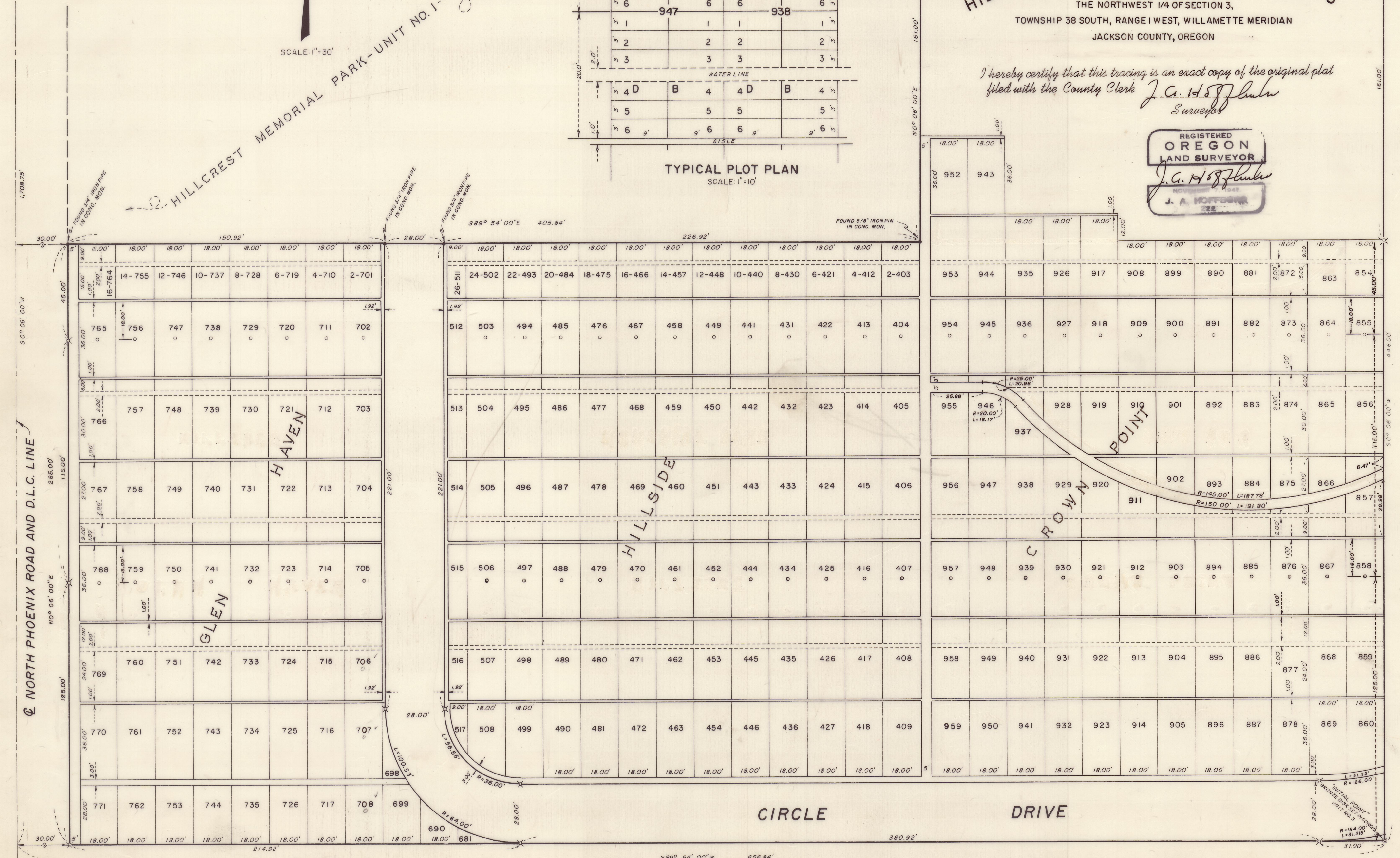
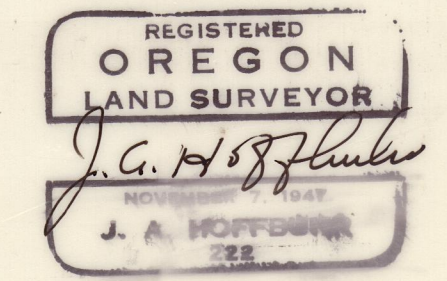
HILLCREST MEMORIAL PARK - UNIT NO. 1



HILLCREST MEMORIAL PARK UNIT NO. 2  
 589° 54' 00"E 221.00'

HILLCREST MEMORIAL PARK - UNIT NO. 3  
 LOCATED IN  
 THE NORTHWEST 1/4 OF SECTION 3,  
 TOWNSHIP 38 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN  
 JACKSON COUNTY, OREGON

I hereby certify that this tracing is an exact copy of the original plat  
 filed with the County Clerk J. C. Hoffmann  
 Surveyor



TR/41