CINDERELLA HOMES SUBDIVISION NW COR DLC NO 45 T 36 S RIW WM UNIT NO 2 FD 3/4" IRON PIN LOCATED IN D.L.C. NO. 45 & SEC. 3, T. 36 S., R.I W., W.M., JACKSON COUNTY, OREGON SCALE : I" = 100' CITY OF EAGLE POINT AUGUST 1969 • SET 5/8" X 30" STEEL PIN INITIAL POINT o SET 1/2" X 30" STEEL PIN BRASS DISC IN CONCRETE MON N89°46'50"W 180.00' FD 5/8" STEEL PIN BEARINGS BASED ON CINDERELLA HOMES UNIT NO I UTILITY EASEMENT-N89°46'50"W 500.00' 680.00 S 89°46'50"E ENGINEER'S CERTIFICATE STATE OF OREGON } s.s. County of Jackson } 1, BRYCE W. TOWNLEY, a duly registered Engineer of the State of Oregon, being first duly sworn, do hereby certify that I have SOUGHINE. correctly surveyed and marked with proper monuments as provided by law, the tract of land hereon shown and the said plat is a correct representation of the same and the following is an accurate description of the boundary lines : Commencing at the Northwest corner of Donation Land Claim No 45 in Section 3 Township 36 South, Range West of the Willamette Meridian, Jackson County, Oregon; Thence along the North line of said claim, North 89° 57' 50" East 266.00 Feet; Thence South 0° 13' 10" West 501.12 Feet to the initial point and the true point of beginning; Thence continue South 0°13'10" West 220.00' to the North line of Elm Way as recorded in Doc. No. 68-05/64; Thence South 89°46'50" East along said North line, 680.00 Feet; Thence North 0°13'10" East, 120.00 Feet; Thence North 89°46'50" West 500.00 Feet; Thence North 0° 13'10" East 100.00 Feet; Thence North 89°46'50" West 180.00 Feet to the initial point. Subscribed and sworn to before me this 28 day of August 1969

I hereby certify that this troicing is an exact copy of the original plat

filed with the County Clerk.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, Edward F. Hill and Opal V. Hill, are the owners in fee simple of the lands hereon described, and that we have subdivided the same into lots, blocks and streets as shown hereon, and the number and size of the lots and lengths of all lines are plainly set forth, and that this plat is a correct representation of the said subdivisison, and we do hereby dedicate to the public for public use all streets and utility easements shown hereon, and we do hereby designate said subdivision as : CINDERELLA HOMES subdivision UNIT NO 2.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 18 th day of August 1969,

Edward 7. Will

Edward F. Hill

Opdi V. Hill

STATE OF OREGON ? s.s.

Personally appeared the above named Edward F. Hill and Opal V. Hill and acknowledged the foregoing instrument to be their voluntary act and deed .

Before me:

My commission expires the 19th day of March 1972

I certify that, pursuant to authority granted to me by the Eagle Point Planning Commission in open meeting of 19 august 1969, this plat is hereby approved by the Eagle Point Planning Commission

Bay & Bancor
Prelident Dated this___ Attest :

Secretary

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Examined and approved by the Little Butte Irrigation Company in regular session. 27 th day of August 1969

All taxes paid in full to date this 10th day of Sentember 1969

Examined and recommended for approval by the County Court this the 16th day of SEPTEMBER, 1969

For Order of the County Court approving this plat see Volume_____, page_ Commissioners' Journal of Proceedings

Filed for record this the 17th day September 1969 at 12:25 O'Clock P. M. and recorded in

Volume _______ of plats at page _23 ____ of records of Jackson County , Oregon. By:

Deputy