

FRANEVA HEIGHTS SUBDIVISION

IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON

SECTION 5 T. 39 S., R. 1 E., W. M.

SCALE: 1" = 100'

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, FRANCIS AND EVALYN P. TAMNEY, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED AND WE HAVE SUBDIVIDED THE SAME INTO LOTS AND STREETS AS SHOWN HEREON, AND THE NUMBER AND SIZE OF THE LOTS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUBDIVISION, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE ALL STREETS AS SHOWN HEREON, AND DO HEREBY DESIGNATE SAID SUBDIVISION AS FRANEVA HEIGHTS SUBDIVISION

IN WITNESS WHEREOF WE HAVE SET OUR HAND AND SEAL THIS 24 DAY OF August, 1965

Francis Tamney
Evalyn P. Tamney

STATE OF OREGON
COUNTY OF JACKSON SS

August 24, AD 1965

PERSONALLY APPEARED THE ABOVE NAMED FRANCIS AND EVALYN P. TAMNEY AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED. BEFORE ME

MY COMMISSION EXPIRES THE 12 DAY OF August, 1967

Howard S. Wiley
NOTARY PUBLIC FOR OREGON

SURVEYOR'S CERTIFICATE

STATE OF OREGON
COUNTY OF JACKSON SS

I, CHARLES H. HURST, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, BEING DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES: BEGINNING AT A POINT ON THE WESTERLY BOUNDARY OF PRIM STREET IN THE CITY OF ASHLAND, OREGON; SAID POINT BEING SOUTH 846.21 FEET AND WEST 61.79 FEET OF THE SOUTHWEST CORNER OF DONATION LAND CLAIM NO. 38, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE NORTH 0°30'25" WEST 23.90 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY BOUNDARY OF PRIM STREET AND THE SOUTHERLY BOUNDARY OF WILEY STREET; THENCE ALONG THE SOUTHERLY BOUNDARY OF WILEY STREET, NORTH 89°48'00" WEST 431.83 FEET; THENCE SOUTH 41°35'00" EAST 32.06 FEET; THENCE NORTH 89°48'00" WEST 163.03 FEET; THENCE SOUTH 0°30'25" EAST 100.00 FEET; THENCE NORTH 89°59'15" EAST 79.84 FEET; THENCE SOUTH 11°15'45" EAST 101.94 FEET; THENCE SOUTH 7°29'10" EAST 100.85 FEET; THENCE SOUTH 2°15'35" EAST 542.43 FEET TO THE NORTH BOUNDARY OF LOT 1A OF THE NICKELL PLATE ADDITION TO THE CITY OF ASHLAND, OREGON; THENCE ALONG SAID BOUNDARY NORTH 89°59'15" EAST 147.04 FEET; THENCE NORTH 2°15'35" WEST 313.26 FEET; THENCE NORTH 89°59'15" EAST 224.39 FEET TO THE WESTERLY BOUNDARY OF PRIM STREET; THENCE ALONG SAID WESTERLY BOUNDARY NORTH 0°30'25" WEST 628.81 FEET TO THE POINT OF BEGINNING.
ALSO, BEGINNING AT A POINT ON THE SOUTHERLY BOUNDARY OF TUCHER STREET IN THE CITY OF ASHLAND, OREGON, SAID POINT BEING SOUTH 425.00 FEET AND WEST 289.56 FEET OF THE SOUTHWEST CORNER OF DONATION LAND CLAIM NO. 38 TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE SOUTH 202.48 FEET; THENCE EAST 3.50 FEET; THENCE ALONG THE ARC OF A 70.34 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS SOUTH 38°21'22 1/2" WEST 87.30 FEET, A DISTANCE OF 94.18 FEET; THENCE SOUTH 76°42'45" WEST 145.14 FEET; THENCE ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS SOUTH 17°33'52 1/2" WEST 85.85 FEET, A DISTANCE OF 103.23 FEET; THENCE SOUTH 41°35'00" EAST 44.96 FEET; THENCE NORTH 89°48'00" WEST 63.03 FEET; THENCE NORTH 41°35'00" WEST 2.96 FEET; THENCE ALONG THE ARC OF A 97.00 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH BEARS NORTH 17°33'52 1/2" EAST 166.55 FEET, A DISTANCE OF 200.27 FEET; THENCE NORTH 76°42'45" EAST 145.14 FEET; THENCE ALONG THE ARC OF A 23.34 FOOT RADIUS CURVE TO THE LEFT, THE LONG CHORD OF WHICH BEARS NORTH 38°21'22 1/2" EAST 28.97 FEET, A DISTANCE OF 31.25 FEET; THENCE EAST 3.50 FEET; THENCE NORTH 202.48 FEET; THENCE EAST 40.00 FEET TO THE POINT OF BEGINNING.
* THENCE SOUTH 0°30'25" EAST 101.94 FEET; THENCE NORTH 89°59'15" EAST 89.21 FEET;

Charles H. Hurst
SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF August, 1965

Louise S. Myers
NOTARY PUBLIC FOR OREGON

MY COMMISSION EXPIRES THE 16th DAY OF September, 1967

EXAMINED AND APPROVED BY CITY OF ASHLAND
PLANNING COMMISSION IN SESSION THIS
20th DAY OF October, 1965

Belle L. Kinney SECRETARY
Howard Justice PRESIDENT

EXAMINED AND APPROVED FOR THE CITY OF ASHLAND
THIS 15 DAY OF October, 1965

Allen A. Olsing
CITY ENGINEER

EXAMINED AND APPROVED THIS 22nd DAY OF November, 1965

Howard W. Hatten
COUNTY ASSESSOR

I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT.

BY _____
DEPUTY

FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME _____ PAGE _____ OF COUNTY COMMISSIONERS JOURNAL OF PROCEEDINGS

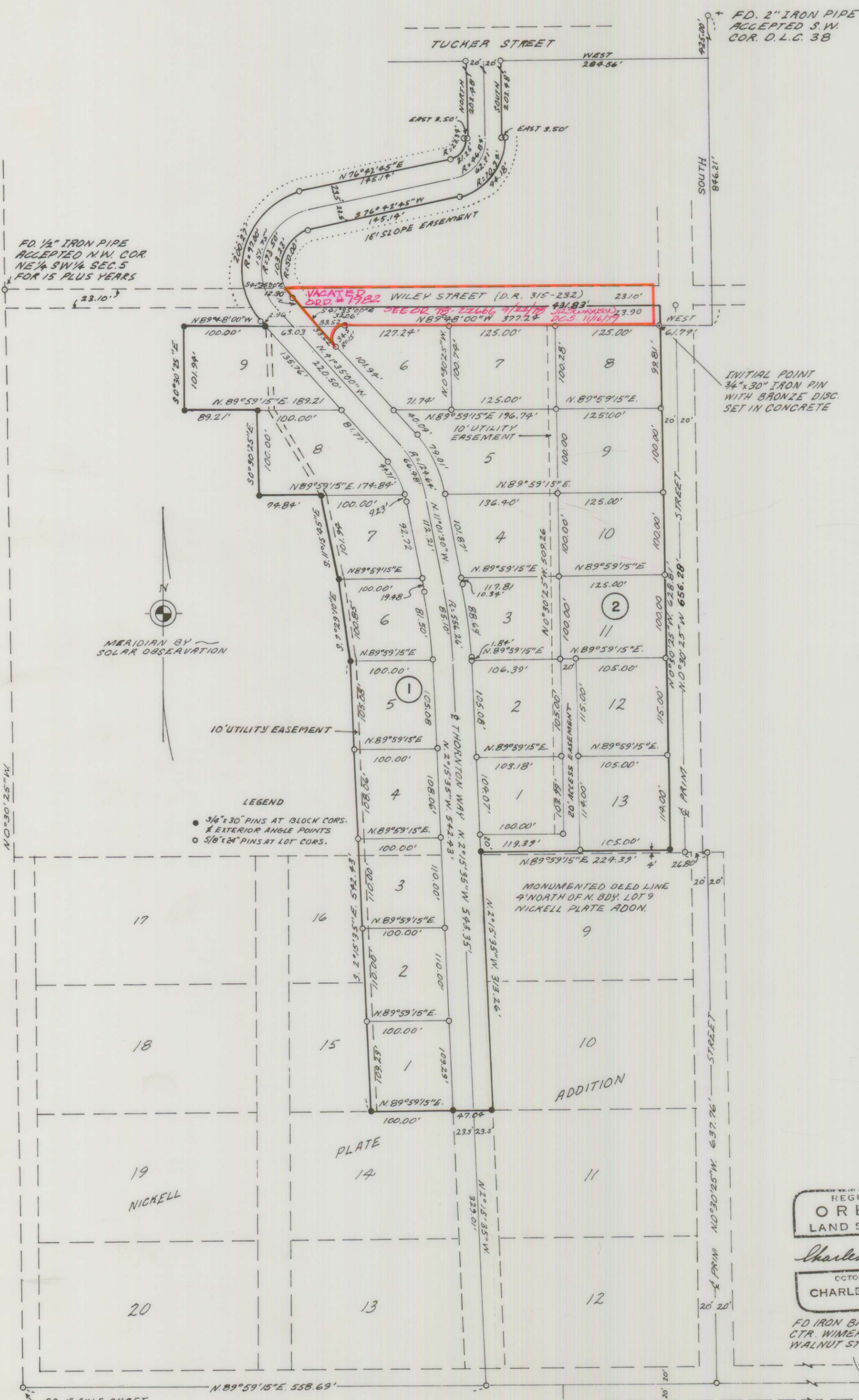
Sam A. Auld
COUNTY CLERK

640430 BY _____
DEPUTY
FILED FOR RECORD THIS THE 29 DAY OF November
1965 AT 10:40 A.M. AND RECORDED IN VOLUME 10
OF PLATS AT PAGE 24 OF RECORDS OF JACKSON COUNTY

Sam A. Auld
COUNTY CLERK

BY _____
DEPUTY
ALL TAXES PAID TO DATE THIS THE 26 DAY OF November, 1965

Howard W. Hatten
COUNTY SHERIFF



REGISTERED
OREGON
LAND SURVEYOR

Charles H. Hurst
OCTOBER 30, 1959
CHARLES H. HURST
483

FD IRON BAR
CTR. WIMPER #
WALNUT STS.

FD 1/2" IRON PIPE
ACCEPTED N.W. COR.
NE 1/4 SW 1/4 SEC. 5
FOR 15 PLUS YEARS

FD. 2" IRON PIPE
ACCEPTED S.W.
COR. D.L.C. 38

FD 1" AXLE SHAFT
SW COR. NICKELL
PLATE ADDN.