SUBDIVISION UNIT I WILLIAMS

LOCATED IN SECTION 4, T. 39 S., R. IE., W. M. ASHLAND, JACKSON COUNTY, OREGON.

DEDICATION

SURVEYOR'S CERTIFICATE I, L.E. AGER a duly registered Surveyor of the State of Oregon, being first duly sworn,

KNOW ALL MEN BY THESE PRESENTS, That we C.C. Williams and Sadie Williams are the owners in fee simple of the lands hereon described and that we have subdivided the same into lots blocks and streets as shown hereon and the number and size of the lots and lengths of all lines are plainly set forth, and that this plat is a correct representation of the said subdivision, and we do hereby dedicate to the public for public use all streets and easements shown hereon, and we do hereby designate said subdivision as WILLIAMS SUBDIVISION UNIT 1.

IN WITNESS WHEREOF we have set our hands and seals hereunto this 1376 day of

SEPTEMBER 1965

Sadie Milliams

STATE OF OREGON

County of Jackson

SEPTEMBER 13 A.D. 1965

Personally appeared the above named C.C. Williams and Sadie Williams and acknowledged the foregoing instrument to be their voluntary act and deed. Before me,

Notary Public for Oregon

My Commission expires November 4 1965

Examined and approved by the City of Ashland Planning-Commission this 5 day of OCTOBER ATTEST:

My commission expires___

Examined and approved for the City of Ashland this 5 day of October

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Examined and approved by the Talent Irrigation District in regular session this 5th day of October

do hereby certify that I have correctly surveyed and marked with the proper monuments as

provided by law, the tract of land hereon shown and the said plat is a correct representation of

Commencing at a point on the North line of Donation Land Claim No. 40, Township 39

South, Range I East, Willamette Meridian, Jackson County, Ore gon, which point bears

S. 89° 53' E. 1259.28 feet from the Northwest corner thereof; thence North along the

East line of Cedar Homes Subdivision, 470.08 feet to the true point of beginning; thence North along said line 140.46 feet to the Northeast corner of said subdivision; thence S. 89°53'E. 1082.20 feet to the West line of Helman Street; thence along

said street, S. 0° 30'E. 118.00 feet; thence N.89° 53' W.873.23 feet; thence

Subscribed and sworn to before me this 11th day of September 1965

the same, and the following is an accurate description of the boundary lines:

S.84° 00' 40" W. 211.15 feet to the true point of beginning.

1965

Examined and approved this 8th day of Volumer 1965

All taxes paid in full to date this the 8 day of Oct.

COUNTY SHERIFF

For order of the County Court approving this plat see Volume____page of County Commissioner's Journal of proceedings,

637153

Filed for record this the 13 day of October 1965 at 4:14 o'clock PM. and recorded in Volume 10 of Plats at Page 19 of Records of Jackson County,

SCALE: 1" = 100'	NEVADA	STREET	A CONTRACT OF THE PARTY OF THE	
STWOH WE GOT. 68 70.00 70.00 70.00 93.5 23.5 94.00 90.00	E. 1082.20 90.00 90.00 90.00 2 8 3 8 4 Foot Utility Easeme -90:0090:00 N. 89° 53'W.	70.00 90.00° 90.00 90.00° 90	90.00' 90.00' 91.20' 80' 90' 91.20' 80' 90' 91.20' 80' 90' 91' 90' 91' 90' 91' 91' 91' 91' 91' 91' 91' 91' 91' 91	HELMAN ST.
N.W. COR. D.L.C. #40 T.395., R.IE., WM. 1" IRON PIPE 1" 1259.28"				