CLEAR VIEW SUBDIVISION

LOCATED IN N. 1/2 S.2 & IN D.L.C.No.40, T. 38S.R. 2W. (W.M.)
JACKSON COUNTY, OREGON.

SURVEYOR'S CERTIFICATE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we Henry C. Muir, Monte L. Muir, Arnold W. Johnson and Marian F. Johnson, are the owners in fee simple of the lands hereon described and that we have subdivided the same into lots, blocks, and streets as shown hereon, and the number and size of the lots and the lengths of all lines are plainly set forth, and that this plat is a correct representation of the said subdivision, and we do hereby dedicate to the public for public use all streets as shown hereon and we do hereby designate said subdivision as CLEAR VIEW SUBDIVISION.	STATE OF OREGON) County of Jackson) I, Verlyn Thomas, a duly registered Surveyor of the State of Oregon, being first duly sworn, do hereby certify that I have correctly surveyed and marked with proper monuments as provided by low the tract of land hereon shown and the said plat is a correct representation of the same, and the following is an accurate description of the boundary lines: Commencing at a point in the center of the County Road, said point being 1571.5 feet North 0°05'10"East and 2071.41 feet North 76°08'30" West from the Southeast corner of Donation Land Claim No. 40, Township 38 South, Range 2 West, Willamette
IN WITNESS WHEREOF we have set our hands and seals this 24 day of Mary 1965 Henry C. Muie Marion J. James Marion J. James	Meridian, Jackson County, Oregon; thence North O°11'00" West a distance of 284.21 feet to a concrete monument with metal tablet set six inches below the surface of the ground, and the true point of beginning; thence continue North O°11'00" West a distance of 431.87 feet, thence North 89°57'30" West a distance of 643.90 feet to the easterly boundary of Griffin Creek Road, thence South 0°02'30" West along said easterly boundary a distance of 108.50% thence continue South 0°02'30" West a distance of 323.37 feet, thence South 89°57'30" East a distance of 645.60 to the true point of beginning:
STATE OF OREGON) S.S. County of Jackson) A.D. 1965 Personally appeared the above named Henry C. Muir, Monte L. Muir, Arnold W. Johnson and Marian F. Johnson and acknowledged the foregowing instrument to be their voluntary act and deed. Before me.	Subscribed and sworn to before me this 24 day of the May 1965
My commission expires the day of Julie Notary Public for Oregon 194 67	Subscribed and sworn to before me this 24 day of the May 1965 Notary Public for Oregon. My commission expires the 32 day of June 1967 OREGON LAND SURVEY TO
Examined and approved by the Jackson County Planning Commission in regular session this the 18th day of June, 1965 ATTEST: Secretary Secretary ATTEST: June Jackson County Planning Commission in regular session this the President Lathan	I hereby certify that this tracing is an exact copy of the original plat filed with the County Clerk. New 12, 1960 VERLYN THOMAS
Examined and approved by the Talent Irrigation District in regular session this the 15t day of June 1965. ATTEST: W.H.H. Bulu Evanuse	Surveyor This point is NO°05'10" E 1571.5 along E. Bdy. D. L.C. No 40 8. N76°08'30" W 2071.41 from S. E.Cor D.L. C. No. 40 T.38 S. R 2 W.
Examined and approved this 2 nd day of Lad W. Hatten County Assessor	Con. Mon. poured eround J Foot Reserved Strip to be deeded to Jackson County. Bor f. NO° II'00"W 1 Foot Reserved Strip to be deeded to Jackson County. With metal tablet NO° II'00"W 284.21 NO° II'00"W 284.21
All taxes paid in full to date this the and day of free 1965 County Assessor	Deed Record is 1564.2 North 8 2071.41 N76°15'W from S.E Cor. D. L. C. No 40, T38S.R. 2 W.
Examined and recommended for approval of the County Court this the 18th day of June ,1965 Nack & Boundary County Surveyor.	176.70 195.17 00 195.17 00 00 00 00 00 00 00 00 00 00 00 00 00
For order of the County Court approving this plat see Volume Page , of County Commissioners' Journal of Proceedings. County Clerk Thelema G. Mc Julyne by Deputy	176.70 176.70
Filed for record this 25 day of June, 1965, at 10:23 o'clock A.M. and recorded in	M
E. M. Madden County Clerk Thelma C. Ma Inty as by Deputy	ALL CORNERS ARE 5/8'X 30" BARS (FLUSH) BEARINGS FROM BROADLANDS SUBD. A 96.57 A 9
	SCALE 1" = 100' SCALE 1" = 100' NO°11'00"W 176.70 NO°11'00"W 195.17 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
STONE S.E.COR D.L.C. 41	940.82 (Rec 940.97)
GRIFI	FIN CREEK ROAD