

# NORPARK SUBDIVISION

IN THE CITY OF ASHLAND, JACKSON COUNTY, OREGON

SCALE: 1" = 60'

REGULATION 2"x36" galv. iron pipe set at Initial Point  
 IRON PIPES SET AT ALL LOT AND BLOCK CORNERS  
 1" iron pipes set at block corners - 3/4" iron pipes or 1/2" iron rods at Lot Corners.  
 BEARINGS by SOLAR DATUM

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That the City of Ashland, a municipal corporation of the State of Oregon, is the owner in fee simple of the lands hereon described and it has subdivided the same into lots, blocks, and streets as shown hereon, and the number and size of the lots and lengths of all lines are plainly set forth, and that this plat is a correct representation of the said subdivision, and it does hereby dedicate to the public for public use all streets shown hereon, and it does hereby designate said subdivision as: NORPARK SUBDIVISION.

### SURVEYORS CERTIFICATE

STATE OF OREGON) s.s.  
 County of Jackson)

I, Allen A. Alsing, a duly registered engineer of the State of Oregon, being first duly sworn, do hereby certify that I have correctly surveyed and marked with proper monuments as provided by law the tract of land hereon shown and the said plat is a correct representation of the same and the following is an accurate description of the boundary lines: Beginning at the Southeast corner of Donation Land Claim No. 45 in Section 15, Township 39 South, Range 1 East, Willamette Meridian, Jackson County, Oregon; thence, N0°04'W 884.29 feet to a 2"x36" galvanized iron pipe with top set six inches below the surface of the ground for the Initial Point of Beginning, said point being on the East line of Normal Avenue in the City of Ashland, Jackson County, Oregon; thence, continue N0°04'W along said East line of Avenue 195.0 feet; thence, N89°55'E 217.5 feet; thence, N0°04'W 395.27 feet to the south line of Ashland Street in said City; thence; S89°58'30"E along said South line 147.0 feet; thence, S0°04'E 395.0 feet; thence, N89°55'E 181.5 feet to the West line of Park Street in said City; thence, S0°04'E along said West line 195.0 feet; thence, S89°55'W 546.0 feet to the Initial Point of Beginning.

In Witness Whereof, the City of Ashland, by and through its Common Council, has caused its name to be signed hereto this 3<sup>rd</sup> day of April 1964, and has caused Richard L. Neill, Mayor, and W. E. Bartelt, Recorder, to subscribe their names hereto, and has caused the corporate seal of said City to be affixed to these presents.

CITY OF ASHLAND

By: W. E. Bartelt Recorder      By: R. L. Neill Mayor

STATE OF OREGON) s.s.  
 County of Jackson)

On this the 3<sup>rd</sup> day of April 1964, before me the undersigned, a Notary Public in and for said County and State, personally appeared the within named Richard L. Neill, Mayor, and W. E. Bartelt, Recorder, who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

Majore C. Noehner  
 Notary Public for Oregon  
 My commission expires the 13<sup>th</sup> day of April 1966.

Examined and approved by the Talent Irrigation District in regular session this the 5<sup>th</sup> day of May 1964.

Attest: W. H. [Signature] Secretary      Everett [Signature] President

Examined and Approved by the City of Ashland Planning Commission in regular session this the 13<sup>th</sup> day of April 1964.

Attest: Hilda L. Kinney Secretary      Floyd C. Vogel President

Examined and recommended for approval of the County Court.

Val E. Boylen  
 County Surveyor

Allen A. Alsing  
 Civil Engineer

Subscribed and sworn to before me this 23<sup>rd</sup> day of March 1964.

Majore C. Noehner  
 Notary Public for Oregon  
 My commission expires the 13<sup>th</sup> day of April 1966.

Examined and approved this 7<sup>th</sup> day of May 1964.

Thad W. Hatton  
 County Assessor

All taxes paid in full to date this the 7 day of May 1964.

Almond [Signature]  
 County Sheriff

For order of the County Court approving this plat see Volume \_\_\_\_\_ Page \_\_\_\_\_ of the County Commissioner's Journal of Proceedings.

Emm [Signature]  
 County Clerk

600054

Filed for record this the 5 day of June 1964 at 3:29 o'clock P. M. and recorded in Volume 9 of plats at page 43 of records of Jackson County, Oregon.

Emm [Signature]  
 County Recorder

I hereby certify that this tracing is an exact copy of the original plat filed with the County Clerk.

Allen A. Alsing  
 Civil Engineer

