



- SET 1 INCH IRON PIPE
 - SET 1/2 INCH IRON PIPE
- BEARINGS BY SOLAR OBSERVATION, REFERENCED TO TRUE MERIDIAN.
- ACREAGES OF LOTS DO NOT INCLUDE PORTION DEDICATED TO COUNTY.

**PLAT OF
WARD'S CREEK SUBDIVISION**
IN SECTION 14, TWP 36 SOUTH, RANGE 4 WEST
W. M., JACKSON COUNTY, OREGON

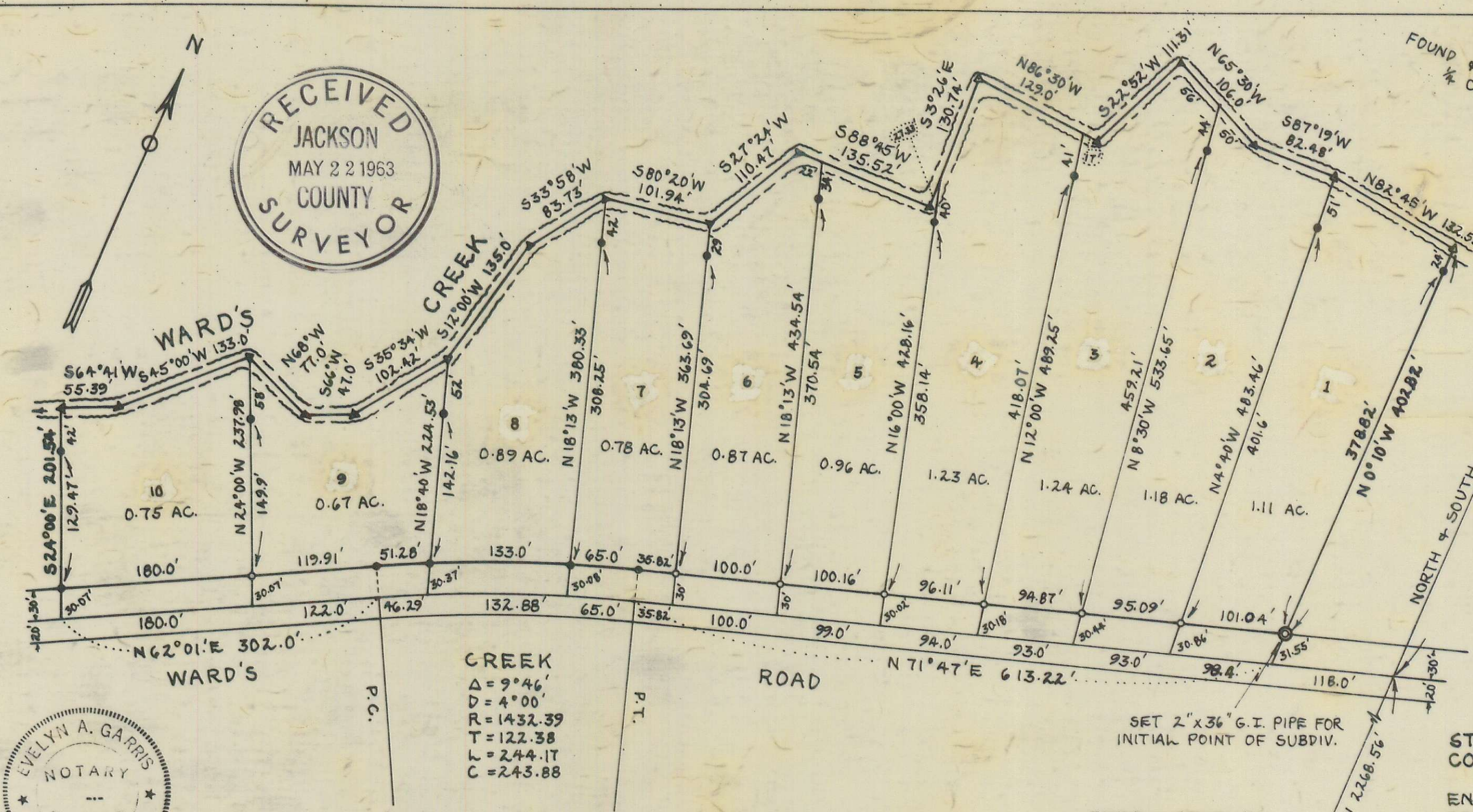
SCALE: 1 INCH = 100 FEET
APRIL 15, 1963 BY ROBERT M. THOMPSON

ENGINEER'S CERTIFICATE

STATE OF OREGON } S.S.
COUNTY OF JOSEPHINE }
I, ROBERT M. THOMPSON, A DULY REGISTERED ENGINEER IN THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 14, TOWNSHIP 36 SOUTH, RANGE 4 WEST, W. M., JACKSON COUNTY, OREGON, THENCE ALONG THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 14, N 0°10' W 2268.56 FEET TO THE CENTER LINE OF THE WARD'S CREEK ROAD; THENCE ALONG THE CENTER LINE OF SAID ROAD S 71°47' W 118.0 FEET; THENCE RUNNING PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE N 0°10' W 31.55 FEET TO A 2" x 36" GALVANIZED IRON PIPE FOR THE INITIAL POINT OF BEGINNING; THENCE RUNNING PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE N 0°10' W 402.82 FEET TO THE CENTER LINE OF WARD'S CREEK; THENCE DOWNSTREAM ALONG THE CENTERLINE OF SAID WARD'S CREEK AS FOLLOWS: N 82°45' W 132.59 FEET; THENCE S 87°19' W 82.48 FEET; THENCE N 65°30' W 106.0 FEET; THENCE S 22°52' W 111.31 FEET; THENCE N 86°30' W 129.0 FEET; THENCE S 3°26' E 130.74 FEET; THENCE S 88°45' W 135.52 FEET; THENCE S 27°24' W 110.47 FEET; THENCE S 80°20' W 101.94 FEET; THENCE S 33°58' W 83.73 FEET; THENCE S 12°00' W 135.0 FEET; THENCE S 35°34' W 102.42 FEET; THENCE S 66°00' W 47.0 FEET; THENCE N 68°00' W 77.0 FEET; THENCE S 45°00' W 133.0 FEET; THENCE S 64°41' W 55.39 FEET; THENCE LEAVING SAID CREEK, S 24°00' E 201.54 FEET TO THE CENTER LINE OF THE WARD'S CREEK ROAD; THENCE ALONG THE CENTER LINE OF SAID ROAD N 62°01' E 302.0 FEET; THENCE ON A FOUR DEGREE CURVE RIGHT (THE LONG CHORD OF WHICH BEARS N 66°54' E 243.88 FEET) A DISTANCE OF 244.17 FEET; THENCE N 71°47' E 613.22 FEET TO A POINT THAT BEARS S 71°47' W 118.0 FEET FROM THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 14; THENCE N 0°10' W 31.55 FEET TO THE INITIAL POINT OF BEGINNING.

Robert M. Thompson ENGINEER
SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF APRIL 1963 A.D.
Notary Public for Oregon
MY COMMISSION EXPIRES ON THE 22 DAY OF JUNE 1963 A.D.



CREEK
Δ = 9°46'
D = 4°00'
R = 1432.39
T = 122.38
L = 244.17
C = 243.88

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, W.C. GREEN AND MABELLE A. GREEN ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED, AND WHICH WE HEREBY DESIGNATE AS THE "WARD'S CREEK SUBDIVISION", AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS AND STREET AS SHOWN HEREON, AND THE NUMBER AND SIZE OF THE LOTS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUBDIVISION, AND WE HEREBY DEDICATE TO JACKSON COUNTY FOR PUBLIC USE THE STREET HEREON INCLUDING A STRIP OF LAND 30 FEET IN WIDTH ALONG THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION.

W.C. Green Mabelle A. Green

STATE OF OREGON } S.S.
COUNTY OF JOSEPHINE }

APRIL 16 A.D. 1963 BEFORE ME PERSONALLY APPEARED THE ABOVE NAMED W.C. GREEN AND MABELLE A. GREEN AND ACKNOWLEDGED THE FORGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.
Notary Public for Oregon
MY COMMISSION EXPIRES ON THE 22 DAY OF JUNE 1963 A.D.

EXAMINED AND APPROVED BY THE JACKSON COUNTY PLANNING COMMISSION IN REGULAR SESSION THIS THE 8th DAY OF May 1963 A.D. ATTEST: *Derald T. Latham* SECRETARY *C. Gray* PRESIDENT

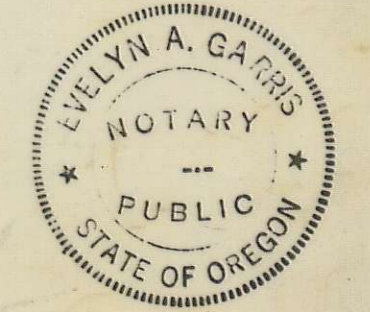
EXAMINED AND APPROVED THIS 30 DAY OF April 1963 A.D. *Thad W. Hatten* COUNTY ASSESSOR

ALL TAXES PAID IN FULL THIS 30 DAY OF April 1963 A.D. *Edmond Light* COUNTY SHERIFF

EXAMINED AND RECOMMENDED FOR APPROVAL OF THE COUNTY COURT. *W. E. Boyden* COUNTY SURVEYOR

FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME PAGE OF THE COUNTY COMMISSIONER'S JOURNAL OF PROCEEDINGS. *Emmadel* COUNTY CLERK

FILED FOR RECORD THIS THE 10 DAY OF May 1963 A.D. AT 10:23 O'CLOCK A.M. AND RECORDED IN 9th VOLUME OF PLATS AT PAGE 22 OF RECORDS OF JACKSON COUNTY, OREGON. *Emmadel* COUNTY RECORDER



I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT FILED WITH THE COUNTY CLERK.
Robert M. Thompson ENGINEER