## RAINBOW GARDENS SUBDIVISION

LOCATED IN SEC. 3 T37SR2W W. M. JACKSON COUNTY OREGON SCALE : 1" = 100°

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, PAUL G. ANTONY AND MELODY C. ANTONY; ROBERT E. Mª INTYRE AND RUTH D. Mª INTYRE, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS AS SHOWN HEREON, AND THE NUMBER AND SIZE OF THE LOTS AND LENGTH OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUB-DIVISION, AND WE DO HEREBY DESIGNATE SAID SUBDIVISION AS RAINBOW GARDENS SUBDIVISION.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS

WITNESS Harme M. Don WITNESS Masmi M Doyle WITNESS Masmi M. Doyle

Walson Co. Gratoria WITNESS Marini M. Doyle STATE OF OREGON S S 1/16 SEC. COR. COUNTY OF JACKSON) January 23,1953A.D. 1953. PERSONALLY APPEARED THE ABOVE NAMED PAUL G. ANTONY AND MELODY C. ANTONY; ROBERT E. Mª INTYRE AND RUTH D. Mª INTYRE AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED. Van W. 16 arburn BEFORE ME: (NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES THE S. DAY OF MICHEL 195. 744.07 N 89° 49 40 E 270.0 MERIDIAN BY ASTRONOMICAL OBSERVATION . 5/8" IRON PIN 3/4" IRON PIN O CONC. MON. WITH BRONZE DISK B STONE WITH CROSS GRAN-T REGISTEREL OREGON LAND SURVEYOR 10' Treigation or Drainage Easement Mark & Doyden MARK E. BOYDEN 118.1' 110.0" ° Z 10 942.16 S 89°49'40" W ROAD TAYLOR 9 10 N 89° 49' 40' E

## SURVEYOR'S CERTIFICATE

STATE OF OREGON(SS COUNTY OF JACKSON

I, MARK E. BOYDEN, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES :

COMMENCING AT THE SECTION CORNER TO SECTIONS 3, 4, 9 AND 10, TOWNSHIP 37 South, RANGE 2 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE N 89° 49' 40" E 59.99 FEET; THENCE N 0° 11' W 30.00 FEET TO A 6" x 6" x 24" CONCRETE MONUMENT WITH BRONZE DISK ON THE NORTH BOUNDARY OF TAYLOR ROAD FOR THE INITIAL POINT; THENCE 47.12 FEET ON AN ARC RIGHT (WHICH ARC HAS A RADIUS OF 30.00 FEET AND A LONG CHORD OF N 45° 10' 40" W 42.42 FEET); THENCE N 0°11'W ALONG THE EAST BOUNDARY OF GRANT ROAD 744.07 FEET TO A POINT (FROM WHICH THE SOUTH ONE - SIXTEENTH SECTION CORNER TO SECTIONS 3 AND 4, SAID TOWNSHIP AND RANGE, BEARS 589.49 40"W 30.00 FEET AND NO°11'W 525.00 FEET); THENCE N 89°49'40" E PARALLEL TO THE SOUTH BOUNDARY OF SECTION 3, 182.3 FEET TO THE CENTERLINE OF JACKSON CREEK; THENCE ALONG THE CENTER-Line of Jackson Creek, THE AVERAGE COURSE OF WHICH IS AS FOLLOWS: S 39°10'E, 460.0 FEET ; THENCE S 43°10'E 250.0 FEET ; THENCE S 54° 52' 30" E 404.4 FEET TO THE NORTH BOUNDARY OF TAYLOR ROAD; THENCE S 89° 49' 40" W ALONG SAID ROAD BOUNDARY 942.16 FEET TO THE INITIAL POINT.

SURVEYOR SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 - DAY OF JANUARY MOTARY PUBLIC FOR OREGON

My commission expires THE J DAY OF March EXAMINED AND APPROVED BY THE GITY OF CENTRAL POINT PLANNING COMMISSION IN SPECIAL SESSION THIS THE 20th DAY OF January, 1953. ATTEST: Mand J. Wearnger

Examined and approved by THE ROGUE RIVER VALLEY IRRIGATION DISTRICT IN REGULAR SESSION THIS THE 6th DAY OF January 353.

ATTEST: W. W. Steadenson PRESIDENT SECRETARY , 1953. P. J. Jowley EXAMINED AND APPROVED THIS The DAY OF JAM

COUNTY ASSESSOR ALL TAXES PAID IN FULL TO DATE THIS THE 26 DAY OF January, 1953 Froward Handf

COUNTY SHERIFF EXAMINED AND RECOMMENDED FOR APPROVAL OF THE COUNTY COURT. Paul B. ayming

COUNTY BURVEYOR FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME 36 PAGE 319 G. R. Carler Count, Click OF COUNTY COMMISSIONERS' JOURNAL OF PROCEEDINGS. DENTY CLERK 341837

FILED FOR RECORD THIS THE 28th DAY OF January 1953, AT LO'CLOCK M. AND RECORDED IN VOLUME 7 OF PLATS AT PAGE 4 OF RECORDS OF JACKSON G. R. Carlei COUNTY, OREGON. COUNTY RECORDER

By My dal Keis Deputy I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT FILED WITH THE COUNTY CLERK.