

ARCHER SUBDIVISION

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, JOHN F. MEALS AND BESSIE MAE MEALS, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED, AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS, BLOCKS AND STREETS AS SHOWN HEREON, AND LENGTHS OF ALL LINES ARE PLAINLY SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUBDIVISION, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE ALL STREETS SHOWN HEREON, AND WE DO HEREBY DESIGNATE SAID SUBDIVISION AS, ARCHER SUBDIVISION.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 11th DAY OF February, 1948.

Edith G. Single WITNESS John F. Meals
Paul B. Dunning WITNESS Bessie Mae Meals

STATE OF OREGON } ss
 COUNTY OF JACKSON }
 PERSONALLY CAME BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THE ABOVE NAMED, JOHN F. MEALS AND BESSIE MAE MEALS OF SAID COUNTY AND STATE, TO ME PERSONALLY KNOWN TO BE THE ABOVE NAMED, AND EXECUTED THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY DID THE SAME FREELY AND VOLUNTARILY.
 DATED THIS 11th DAY OF February, 1948

Ray F. Marks
 NOTARY PUBLIC OF OREGON

MY COMMISSION EXPIRES THE 19th DAY OF September, 1950.

SURVEYOR'S CERTIFICATE

STATE OF OREGON } ss
 COUNTY OF JACKSON }
 I, A DULY REGISTERED CIVIL ENGINEER OF THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE TRACT OF LAND HEREON SHOWN AND THAT SAID PLAT IS A CORRECT REPRESENTATION OF THE SURVEY MADE BY ME ON THE GROUND; THAT I PLANTED A PROPER MONUMENT AS PROVIDED BY LAW, A 6"X6"X18" CONCRETE MONUMENT WITH INSCRIBED BRASS PLATE SET SIX INCHES BELOW THE SURFACE OF THE GROUND, INDICATING THE INITIAL POINT OF SAID SURVEY AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES OF THE SUBDIVISION; BEGINNING AT A POINT ON THE SOUTH BOUNDARY OF AND THIRTY FEET EAST OF THE SOUTHWEST CORNER OF THE D.N.HERRIN DONATION LAND CLAIM NO. 39 IN SECTION 1, T.38S. R.2W.W.M., JACKSON COUNTY, OREGON, RUNNING THENCE EAST 1458.70 FEET ALONG SAID SOUTH BOUNDARY; THENCE N. 0° 34' W. 764.54 FEET; THENCE WEST 1454.15 FEET; THENCE S. 0° 12' 30" E. 764.45 FEET TO THE POINT OF BEGINNING.

Hugh C. Single
 CIVIL ENGINEER

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF February, 1948.

Ray F. Marks
 NOTARY PUBLIC OF OREGON

MY COMMISSION EXPIRES THE 19th DAY OF September, 1950.

EXAMINED AND APPROVED BY THE CITY OF MEDFORD PLANNING COMMISSION IN REGULAR SESSION THIS THE 6 DAY OF February, 1948.

ATTEST: Goodwood Lund
 SECRETARY

J.P. Heigel
 PRESIDENT

EXAMINED AND RECOMMENDED FOR APPROVAL OF THE COUNTY COURT.

Paul B. Dunning
 COUNTY SURVEYOR

EXAMINED AND APPROVED THIS 13 DAY OF February, 1948.

C. Myers
 COUNTY ASSESSOR

ALL TAXES PAID IN FULL TO DATE THIS THE 13th DAY OF February, 1948.

Howard Gault
 COUNTY SHERIFF

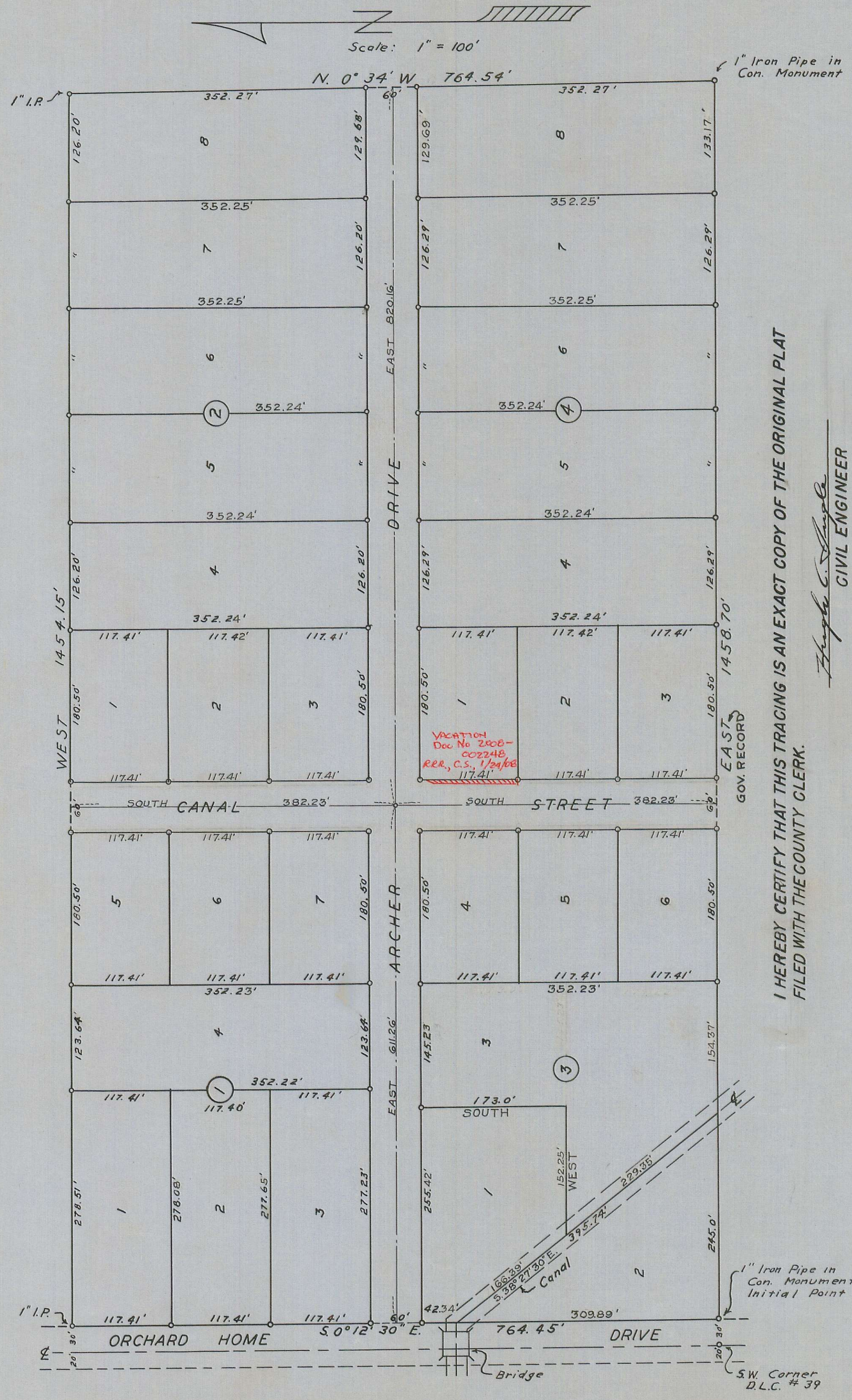
FOR ORDER OF THE COUNTY COURT APPROVING THIS PLAT SEE VOLUME 32, PAGE 582, OF COUNTY COMMISSIONERS JOURNAL OF PROCEEDINGS.

J.P. Heigel
 COUNTY CLERK

239902

FILED FOR RECORD THIS THE 17 DAY OF Feb., 1948, AT 9 O'CLOCK A.M. AND RECORDED IN 6 VOLUME OF PLATS AT PAGE 35 OF RECORDS OF JACKSON COUNTY, OREGON.

J.P. Heigel
 COUNTY RECORDER



I HEREBY CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT FILED WITH THE COUNTY CLERK.

Hugh C. Single
 CIVIL ENGINEER

