

# ASHLAND ACRES

VICINITY  
ASHLAND-OREGON.  
Scale 1"=1000'

**SURVEYORS AFFIDAVIT AND DESCRIPTION OF BOUNDARY**  
 This is to certify that I, F. H. Walker, Registered Engineer, Cert. #652, did survey the lands as shown by plat hereon, and that said plat is a correct representation of said survey made by me. The outside boundary of this tract is described as follows: Beginning at the N.E. Cor. of D.L.C. #48-T.38 S. R.1 E. W.M.O. thence S. 271° 51' E. 50 ft. S. of the N.W. Cor. of D.L.C. #49, thence E. 2870 ft, thence N. 50 ft, thence E. 670 ft. to W. line of Sec. 33, thence N. 974° 51' E. to corner common to Secs 28-29-32-33; thence E. 1346° ft to S.W. Cor. of N. 974° 51' E. of Sec. 28; thence N. 2642° ft to the N.W. Cor. of E. 1/2 of S. W. 1/4 of Sec. 28; thence E. 1346° ft to center of Sec. 28; thence S. 2642° ft to 1/4 cor. Secs 28-33; thence E. 2646° ft. to N.E. Cor. Sec. 33; thence S. 1705° ft; thence W. 660 ft; thence N. 5101° ft, thence E. 660 ft. to 1/4 cor. of Secs 33-34; thence S. 2180 ft to N. Line of D.L.C. #54 at S.W. Cor. of Gov't Lot #3; thence E. 660 ft; thence N. 2180 ft to the E. and W. 1/4 line of Sec. 34; thence East 2012° ft to center of Sec. 34; thence S. 1312° ft to N.W. Cor. of Lot #5 in Sec. 34; thence E. 26 ft to E. Line of Sec. 34; thence S. 2769° ft to S.E. Cor. of N.E. 1/4 of N.E. 1/4 of Sec. 3-Tp. 38 S. R. 1 E. Thence W. 1683° ft to the E. line of D.L.C. #47 at the N.W. Cor. of Gov't Lot #2. Thence S. 2636° ft to the N.W. Cor. of Gov't Lot #4 in Sec. 3 T. 39 S. R. 1 E.; thence E. 2997° ft to the N.E. Cor. of Gov't Lot #6 in Sec. 2; thence S. 150 ft to N. Line of D.L.C. #44 Thence E. 264° ft to the N.E. Cor. of D.L.C. #44; thence S. 2650 ft to the S.E. Cor. D.L.C. #44 Thence W. 2655° ft to the N.E. Cor. D.L.C. #45; thence S. 792° ft, thence W. 297° ft, thence N. 443° ft, thence W. 825° ft, thence N. 2997° ft to iron pipe on S. Line of D.L.C. #47 Thence W. 1540° ft to the N.W. Cor. of D.L.C. #44; thence S. 1020° ft to center of Bear Creek, thence N. 76° 43' W. 874° ft; thence N. 64° 05' W. 272° ft; thence N. 8° 15' W. 472° ft; thence N. 39° 29' W. 140° ft; thence N. 4° 20' E. 1912° ft; thence N. 48° 56' W. 537° ft; thence N. 70° 22' W. 612° ft to the E. line of Mountain Avenue; thence N. 1341° ft along E. Line of Mountain Ave; thence W. 1490° ft; thence N. 949° ft; thence N. 30° W. 128° ft; thence East 750° ft; thence N. 11° 30' W. 825° ft; thence E. 944° ft to E. Mountain Ave; thence N. 850° ft to the N.E. Cor. of D.L.C. #53; thence W. along D.L.C. line 2651° ft to a point 30 ft W. of N.W. Cor. of D.L.C. #53; thence S. 0° 17' W. 363° ft; thence W. 326° ft; thence N. 0° 17' E. 363° ft; thence W. 2459° ft to the S.W. Cor. of Gov't Lot #8 in Sec. 32-T.38 S. R. 1 E. W.M.O.; thence N. 543° ft to the S. line of D.L.C. #49, thence W. 1629° ft; thence N. 1506° ft to center of road; thence N. 64° 35' W. along E. of road 731° ft; thence N. 71° 08' W. 109° ft; thence N. 82° 33' W. 100° ft; thence S. 88° 13' W. 100° ft. Thence S. 80° 00' W. 100° ft; thence S. 66° 26' W. 100° ft; thence S. 55° 14' W. 987° ft. Thence N. 61° 30' W. 500° ft; thence N. 66° 30' W. 646° ft; thence N. 67° 15' W. 378° ft. Thence N. 51° 30' W. 431° ft; thence N. 1404° ft to the N. line of D.L.C. #48-T.38 S. R. 1 E. at center line of County Road; thence E. 2486° ft to the N.E. Cor. of D.L.C. #48 which is the place of beginning of this description. Excepting therefrom all roads or streets heretofore dedicated to the public, also a tract of land described as beginning at the N.W. Cor. of D.L.C. #43-T.39 S. R. 1 E. thence E. 1833° ft, thence N. 1197° ft; thence W. 1833° ft; thence S. 1197° ft to the place of beginning. Also a tract of land described as beginning 2200 ft W. of the 1/4 cor. of Secs 33-34-T.38 S. R. 1 E., thence N. 1485° ft; thence W. 470 ft; thence S. 1485° ft; thence E. 440° ft to the place of beginning.

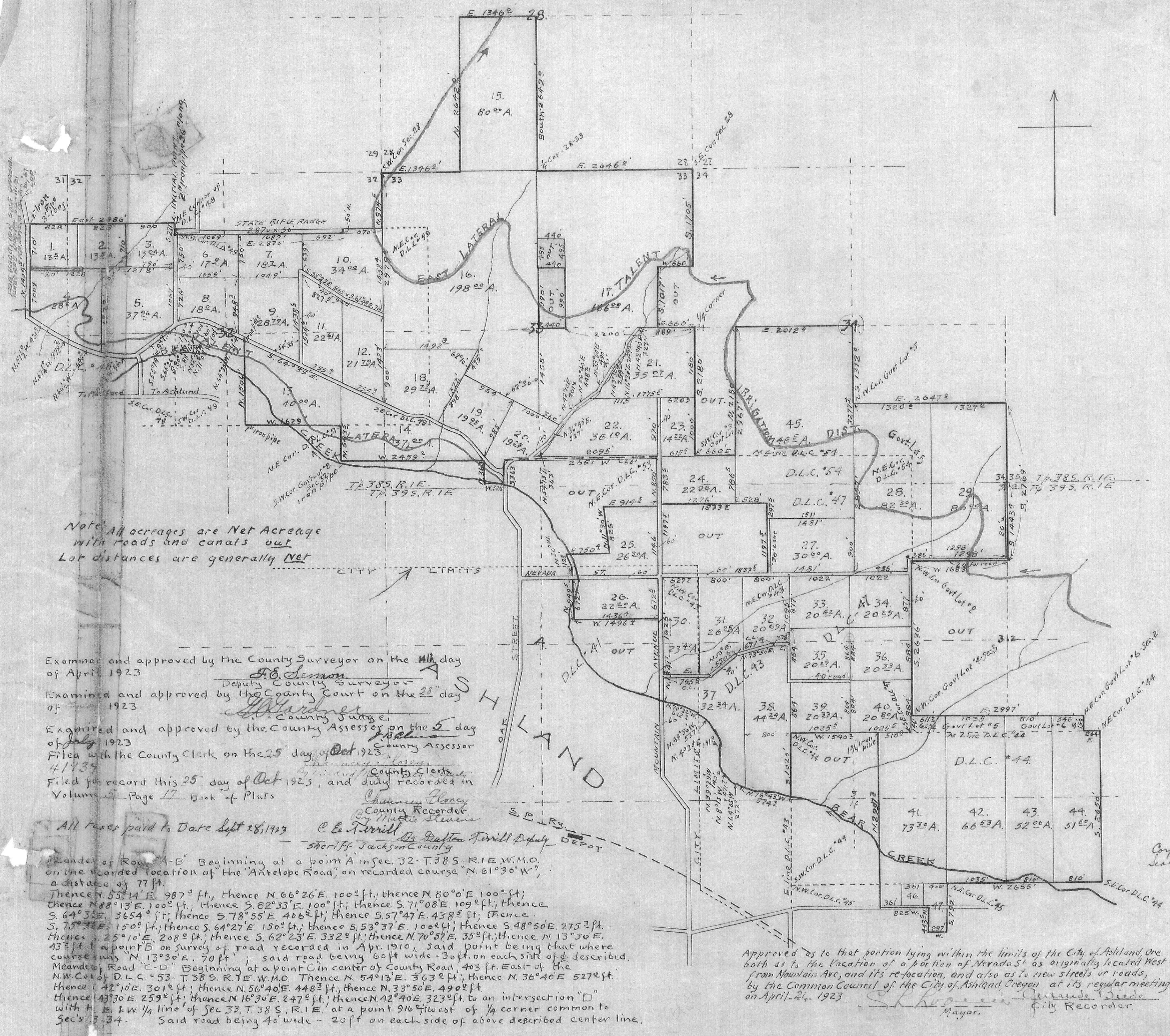
F. H. Walker Registered Professional Engineer. Cert. #652  
 Subscribed and sworn to before me this 12<sup>th</sup> day of April 1923  
 W. A. Goswami Notary Public for Oregon  
 My Commission Expires Nov 13, 1925.

**DEDICATION:** Know all men by these presents that Balfour-Guthrie Trust Co. an Oregon Corporation, are the owners of the above described Tract of Land, and that they have caused the same to be sub-divided into certain Tracts and Roads as shown hereon; that the Plat is a correct representation of said Tract and Survey, and they do hereby dedicate to the Public for use as highways, all the roads shown hereon, and do hereby name and dedicate this sub-division as "ASHLAND ACRES". In witness whereof Balfour-Guthrie Trust Co. have caused these presents to be executed by their President and Secretary by resolution authorizing said act duly and regularly adopted at a meeting of the Board of Directors duly and regularly held, and the Corporate seal to be hereunto affixed on this 7<sup>th</sup> day of April - 1923

Walter Burns President  
 James Cormack Secretary

State of Oregon  
 County of Multnomah. On this the 7<sup>th</sup> day of April 1923 before me appeared James Cormack to me personally known who being duly sworn did say that he is the Secretary for Balfour-Guthrie Trust Co. an Oregon Corporation, and that the seal affixed to said instrument is the corporate seal of said Balfour-Guthrie Trust Co. and that said instrument was signed and sealed in behalf of said Balfour-Guthrie Trust Co. by authority of its Board of Directors, and said James Cormack acknowledges said instrument to be the free act and deed of said Balfour-Guthrie Trust Co. In testimony whereof I have hereunto set my hand and affixed my official seal this 7<sup>th</sup> day of April 1923

Notary Seal Officed  
 O. C. Johnson Notary Public for Oregon  
 My Commission Expires Aug. 19 - 1925



Note: All acreages are Net Acreage with roads and canals out. Lot distances are generally Net.

Examined and approved by the County Surveyor on the 11<sup>th</sup> day of April 1923  
 D. B. Sennott Deputy County Surveyor  
 Examined and approved by the County Court on the 28<sup>th</sup> day of 1923  
 J. W. Gardner County Judge  
 Examined and approved by the County Assessor on the 5<sup>th</sup> day of July 1923  
 J. B. Brown County Assessor  
 Filed with the County Clerk on the 25<sup>th</sup> day of Oct 1923  
 J. H. Lewis County Clerk  
 Filed for record this 25<sup>th</sup> day of Oct 1923, and duly recorded in Volume 4 Page 17 Book of Plats  
 C. E. Merrill County Recorder  
 Sheriff Jackson County

Standard of Road "A-B" Beginning at a point A in Sec. 32-T.38 S. R. 1 E. W.M.O. on the recorded location of the "Antelope Road" on recorded course "N. 61° 30' W." a distance of 77 ft.  
 Thence N. 55° 14' E. 987° ft., thence N. 66° 26' E. 100° ft., thence N. 80° 0' E. 100° ft.; thence N. 88° 13' E. 100° ft.; thence S. 82° 33' E. 100° ft.; thence S. 71° 08' E. 109° ft.; thence S. 64° 35' E. 3654° ft.; thence S. 78° 55' E. 4062° ft.; thence S. 57° 47' E. 4382° ft.; thence S. 75° 32' E. 150° ft.; thence S. 64° 27' E. 150° ft.; thence S. 53° 37' E. 1002° ft.; thence S. 48° 50' E. 275° ft. Thence S. 25° 10' E. 208° ft.; thence S. 62° 23' E. 332° ft.; thence N. 70° 57' E. 35° ft.; thence N. 13° 30' E. 43° ft. to point B on survey of road recorded in Apr. 1910, said point being that where course runs "N. 13° 30' E. 70 ft."; said road being 60 ft wide - 30 ft. on each side of described Meandered Road "C-D" Beginning at a point C in center of County Road, 403 ft. East of the N.W. Cor. of D.L.C. #53-T.38 S. R. 1 E. W.M.O. thence N. 54° 13' E. 363° ft.; thence N. 36° 40' E. 527° ft. thence S. 42° 10' E. 301° ft.; thence N. 56° 40' E. 448° ft.; thence N. 33° 50' E. 490° ft. thence S. 43° 30' E. 259° ft.; thence N. 16° 30' E. 247° ft.; thence N. 42° 40' E. 323° ft. to an intersection "D" with H. E. & W. 1/4 line of Sec 33, T. 38 S. R. 1 E. at a point 916 ft west of 1/4 corner common to Secs 3-34. Said road being 40 wide - 20 ft on each side of above described center line.

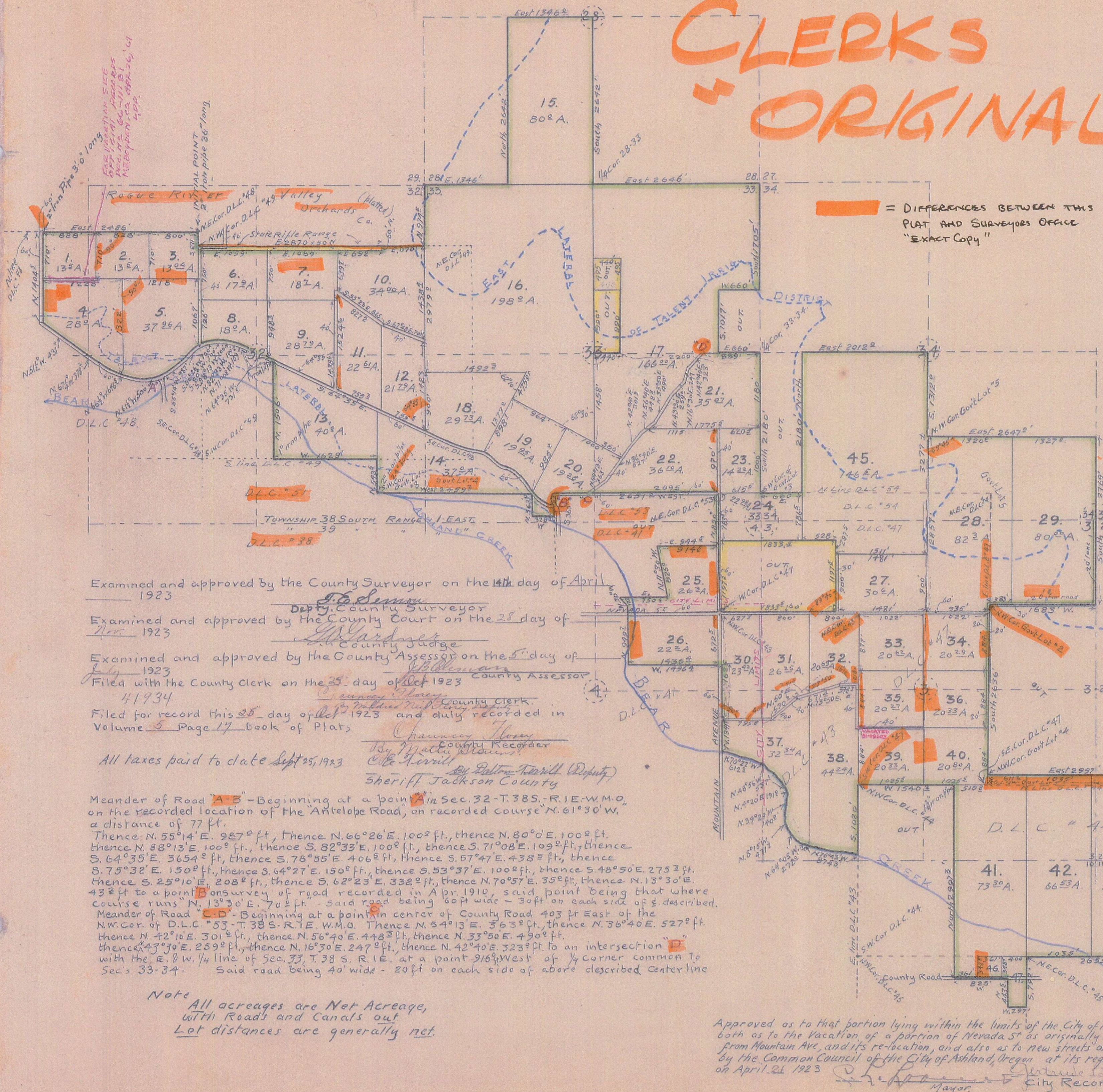
Approved as to that portion lying within the limits of the City of Ashland, Ore. both as to the location of a portion of Nevada St. as originally located West from Mountain Ave, and its re-location, and also as to new streets or roads, by the Common Council of the City of Ashland Oregon at its regular meeting on April 24, 1923  
 S. H. Johnson Mayor  
 J. H. Lewis City Recorder

Corporate Seal affixed.

# CLERKS "ORIGINAL"

## ASHLAND ACRES VICINITY ASHLAND-OREGON.

Scale 1"=1000'



**SURVEYORS AFFIDAVIT AND DESCRIPTION OF BOUNDARY.**  
 This is to certify that I, F. H. Walker, Registered Engineer, Cert. # 652, did survey the lands as shown by plat hereon, and that said plat is a correct representation of said survey made by me. The outside boundary of this tract is described as follows - Beginning at the N.E. Cor. of D.L.C. # 48-T.38 S. R.1 E. W.M.O. thence South 271° ft. which is 50 S. of the N.W. cor. of D.L.C. # 49, thence East 2870 ft. to the West Line of Sec. 33, thence N. 974° ft. to corner common to Secs 28-29-32-33, thence E. 1346° ft. to S.W. Cor. of E. 1/2 of S.W. 1/4 of Sec. 28, thence N. 2642° ft. to the N.W. Cor. of E. 1/2 of S.W. 1/4 of Sec. 28, thence E. 1346° ft. to center of Sec. 28, thence S. 2642° ft. to 1/2 cor. Secs 28-33, thence E. 2646° ft. to N.E. Cor. Sec. 33, thence S. 1705° ft., thence W. 660° ft., thence S. 1017° ft., thence E. 660° ft. to 1/2 cor. of Secs 33-34, thence S. 2180° ft. to N. Line of D.L.C. # 54, thence E. 660° ft. to E. & W. line of Sec. 34, thence East 2012° ft. to center of Sec. 34, thence S. 1312° ft. to N.W. Cor. of Lot # 5 in Sec. 34, thence E. 26° ft. to E. line Sec. 34, thence S. 2769° ft. to S.E. Cor. of N.E. 1/4 of N.E. 1/4 of Sec. 3-T.39 S. R.1 E., thence W. 1683° ft. to the E. line of D.L.C. # 47, thence S. 2636° ft. to the N.W. Cor. of Govt Lot # 4 in Sec. 3-T.39 S. R.1 E., thence E. 2997° ft. to the N.E. Cor. of Govt Lot # 6 in Sec. 2, thence S. 150° ft. to N. Line of D.L.C. # 44, thence E. 264° ft. to the N.E. Cor. of D.L.C. # 44, thence S. 2650° ft. to the S.E. Cor. D.L.C. # 44, thence W. 2655° ft. to the N.E. Cor. of D.L.C. # 43, thence W. 297° ft., thence N. 443° ft., thence W. 825° ft., thence N. 2997° ft. to an iron pipe on S. Line of D.L.C. # 47, thence W. 1540° ft. to the N.W. Cor. of D.L.C. # 44, thence S. 1020° ft. to E. Bear Creek, thence N. 76° 43' W. 874° ft., thence N. 64° 05' W. 272° ft., thence N. 8° 15' W. 471° ft., thence N. 39° 29' W. 140° ft., thence N. 4° 20' E. 191° ft., thence N. 48° 56' W. 537° ft., thence N. 70° 22' W. 612° ft. to the E. line of Mountain Avenue, thence N. 1341° ft. along the E. line of Mt Ave., thence W. 1496° ft., thence N. 949° ft., thence N. 30° 0' W. 128° ft., thence E. 750° ft., thence N. 11° 30' W. 825° ft., thence E. 944° ft. to E. Mountain Ave., thence N. 850° ft. to the N.E. Corner of D.L.C. # 53, thence W. along D.L.C. line 2651° ft. to a point 30 ft W. of N.W. Cor. of D.L.C. # 53, thence S. 0° 17' W. 363° ft., thence W. 326° ft., thence N. 0° 17' E. 363° ft., thence W. 2459° ft. to the S.W. Cor. of Govt Lot # 8 in Sec. 32-T.38 S. R.1 E. W.M.O. thence N. 543° ft. to the S. Line of D.L.C. # 49, thence W. 1629° ft., thence N. 1506° ft. to center of road, thence N. 64° 35' W. along E. of road 731° ft., thence N. 71° 08' W. 109° ft., thence N. 82° 33' W. 100° ft., thence S. 88° 13' W. 100° ft., thence S. 80° 00' W. 100° ft., thence S. 66° 26' W. 100° ft., thence S. 55° 14' W. 987° ft., thence N. 61° 30' W. 500° ft., thence N. 66° 30' W. 646° ft., thence N. 67° 15' W. 378° ft., thence N. 51° 30' W. 431° ft., thence N. 1404° ft. to the N. line of D.L.C. # 48-T.38 S. R.1 E. at center line of County Road. Thence East 2486° ft. to the N.E. Cor. D.L.C. # 48, the place of beginning of this description. Excepting therefrom all roads or streets heretofore dedicated to the public; also tract described as beginning at the N.W. Cor. D.L.C. # 43-T.39 S. R.1 E. thence E. 1833° ft., thence N. 1197° ft., thence W. 1833° ft., thence S. 1197° ft. to the place of beginning; also a tract of land described as beginning 2200 ft W. of 1/4 cor. Secs 33-34 T.38 S. R.1 E. thence N. 1485° ft., thence W. 490° ft., thence S. 1485° ft., thence E. 440° ft. to pl. of beginning.

DIFFERENCES BETWEEN THIS PLAT AND SURVEYORS OFFICE "EXACT COPY"

Examined and approved by the County Surveyor on the 14th day of April 1923  
 Deputy County Surveyor  
 Examined and approved by the County Court on the 28 day of April 1923  
 County Judge  
 Examined and approved by the County Assessor on the 5th day of April 1923  
 County Assessor  
 Filed with the County Clerk on the 25th day of April 1923  
 County Clerk  
 Filed for record this 25th day of April 1923 and duly recorded in Volume 5 Page 17 Book of Plats  
 County Recorder  
 Sheriff Jackson County

Meander of Road "A-B" - Beginning at a point "A" in Sec. 32-T.38 S. R.1 E. W.M.O. on the recorded location of the "Antelope Road", an recorded course "N. 61° 30' W. a distance of 77 ft.  
 Thence N. 55° 14' E. 987° ft., thence N. 66° 26' E. 100° ft., thence N. 80° 0' E. 100° ft., thence N. 88° 13' E. 100° ft., thence S. 82° 33' E. 100° ft., thence S. 71° 08' E. 109° ft., thence S. 64° 35' E. 365° ft., thence S. 78° 55' E. 406° ft., thence S. 57° 47' E. 438° ft., thence S. 75° 32' E. 150° ft., thence S. 64° 27' E. 150° ft., thence S. 53° 37' E. 100° ft., thence S. 48° 50' E. 275° ft., thence S. 25° 10' E. 208° ft., thence S. 62° 23' E. 332° ft., thence N. 70° 57' E. 35° ft., thence N. 13° 30' E. 43° ft. to a point "B" on survey of road recorded in Apr. 1910, said point being that where course runs N. 13° 30' E. 70° ft. - said road being 60 ft wide - 30 ft on each side of E described.  
 Meander of Road "C-D" - Beginning at a point "C" in center of County Road 403 ft East of the N.W. Cor. of D.L.C. # 53-T.38 S. R.1 E. W.M.O. thence N. 54° 13' E. 363° ft., thence N. 36° 40' E. 527° ft., thence N. 42° 16' E. 301° ft., thence N. 56° 40' E. 448° ft., thence N. 33° 50' E. 490° ft., thence N. 47° 30' E. 259° ft., thence N. 16° 30' E. 247° ft., thence N. 42° 40' E. 323° ft. to an intersection "D" with the E. & W. 1/4 line of Sec. 33, T.38 S. R.1 E. at a point 916 ft West of 1/4 corner common to Secs 33-34. Said road being 40 ft wide - 20 ft on each side of above described center line

Note  
 All acreages are Net Acreage, with Roads and Canals out.  
 Lot distances are generally net.

Approved as to that portion lying within the limits of the City of Ashland, Ore. both as to the vacation of a portion of Nevada St as originally located West from Mountain Ave. and its re-location, and also as to new streets or roads, by the Common Council of the City of Ashland, Oregon at its regular meeting on April 21 1923  
 Mayor  
 City Recorder.

Subscribed and sworn to before me this 12th day of April 1923  
 Notary Public  
 DEDICATION: - Know all men by these presents that Balfour-Guthrie Trust Co. an Oregon Corporation, are the owners of the above described tract of Land, and that they have caused the same to be sub-divided into certain Tracts and Roads as shown hereon; that the plat is a correct representation of said Tract and Survey, and they do hereby dedicate to the Public for use as highways all the roads shown hereon, and do hereby name and dedicate this sub-division as "ASHLAND ACRES."  
 In witness whereof Balfour-Guthrie Trust Co. have caused these presents to be executed by their President and Secretary by resolution authorizing said act duly and regularly adopted at a meeting of the Board of Directors duly and regularly held, and the Corporate seal to be hereunto affixed on this 7th day of April 1923  
 President  
 Secretary

State of Oregon }  
 County of }  
 On this the 7th day of April 1923 before me appeared James Cormack to me personally known, who being duly sworn did say that he is the Secretary for Balfour-Guthrie Trust Co. an Oregon Corporation, and that the Seal affixed to said instrument is the corporate seal of said Balfour-Guthrie Trust Co. and that said instrument was signed and sealed in behalf of said Balfour-Guthrie Trust Co. by authority of its Board of Directors, and said James Cormack acknowledges said instrument to be the free act and deed of said Balfour-Guthrie Trust Co. In testimony whereof I have hereunto set my hand and affixed my official seal this 7th day of April 1923  
 Notary Public for Oregon  
 My Commission expires Aug. 19 1924