

# EDGEWOOD PARK

SUBDIVISION OF LOT 1 SECTION 16.TP.34.SR1 WWM.

JACKSON COUNTY OREGON

Scale 1inch=100ft

October 1922  
Cummings & Semon  
Civil Engs

**DESCRIPTION.**

Beginning at an iron pipe which is the corner to Sections 15, 16, 21 and 22, Tp. 34 S. R. 1 W. W. M. Thence North 1743.6 feet to an iron pipe which is the Meander Corner between Sections 15 and 16 on the left bank of Rogue River; thence following down left bank of said river along the Government meander line at low water mark to the South line of Section 16. Thence East 930 feet to the place of beginning.

**DEDICATION.**

Know all men by these presents, that I D. E. MILLARD am owner of the above described tract of land, that I have platted the same into Lots and Roads, that the same is a true representation of said tract, that I do designate the same as EDGEWOOD PARK and dedicate to the Public use, forever all roads shown thereon.

In witness whereof I have hereunto set my hand and seal this 2nd day of November 1922.

Done in the presence of

*D. E. Millard*

*W. H. Hooper* Witness  
*W. H. Hooper* Witness

State of Oregon, ss. Personally appeared before me a Notary Public in and for the said State and County, D. E. MILLARD of said State and County personally known to me to be the above named, who executed the above instrument and who acknowledged to me that he did the same freely and voluntarily.

NOTARY PUBLIC FOR OREGON  
MY COMMISSION EXPIRES NOVEMBER 22, 1924

*Frank E. Semon*  
Notary Public.

We Cummings and Semon hereby certify that the above Map was made from notes taken during an actual survey and that said Map is a correct representation of same.

*J. C. Semon*  
Cummings and Semon.

Subscribed and sworn to before me by this 2nd day of November 1922

*Frank E. Semon*  
Notary Public.

Examined and approved this 28 day of November 1922

*J. P. Chasman*  
County Assessor.

For order of County Commissioners approving this plat see page Volume of Commissioners Journal of Proceedings

*Chasman*  
Clerk of Jackson County.

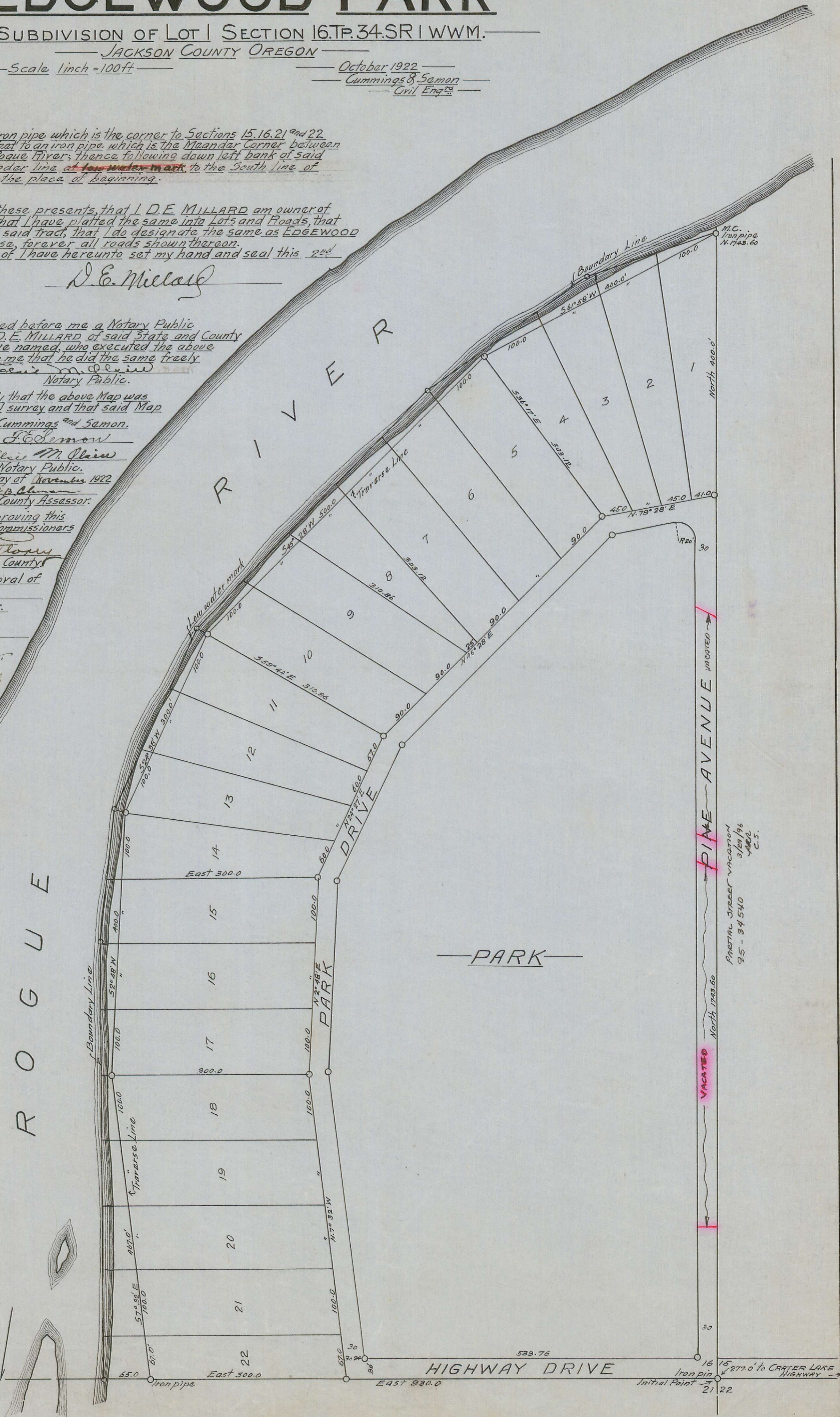
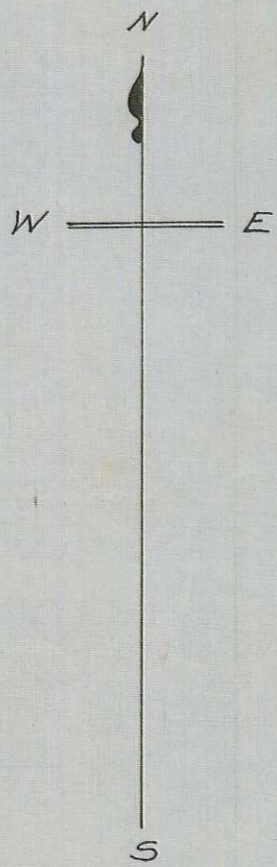
Examined and recommended for approval of County

*F. S. Semon*  
Deputy County Surveyor.

All Taxes paid to date

*C. G. Terrill*  
Sheriff.

37067  
Filed with the County Clerk this 1st day of December 1922 at 4:30 P.M. and recorded in Vol 5 Page 11 of the Book of Plates  
*Chasman*  
By *Delia Stevens* Deputy



PARTIAL STREET VACATION  
3/29/96  
95-34510  
4002  
C.S.

VACATED

North 1743.6

Iron pin

Initial Point

21

22