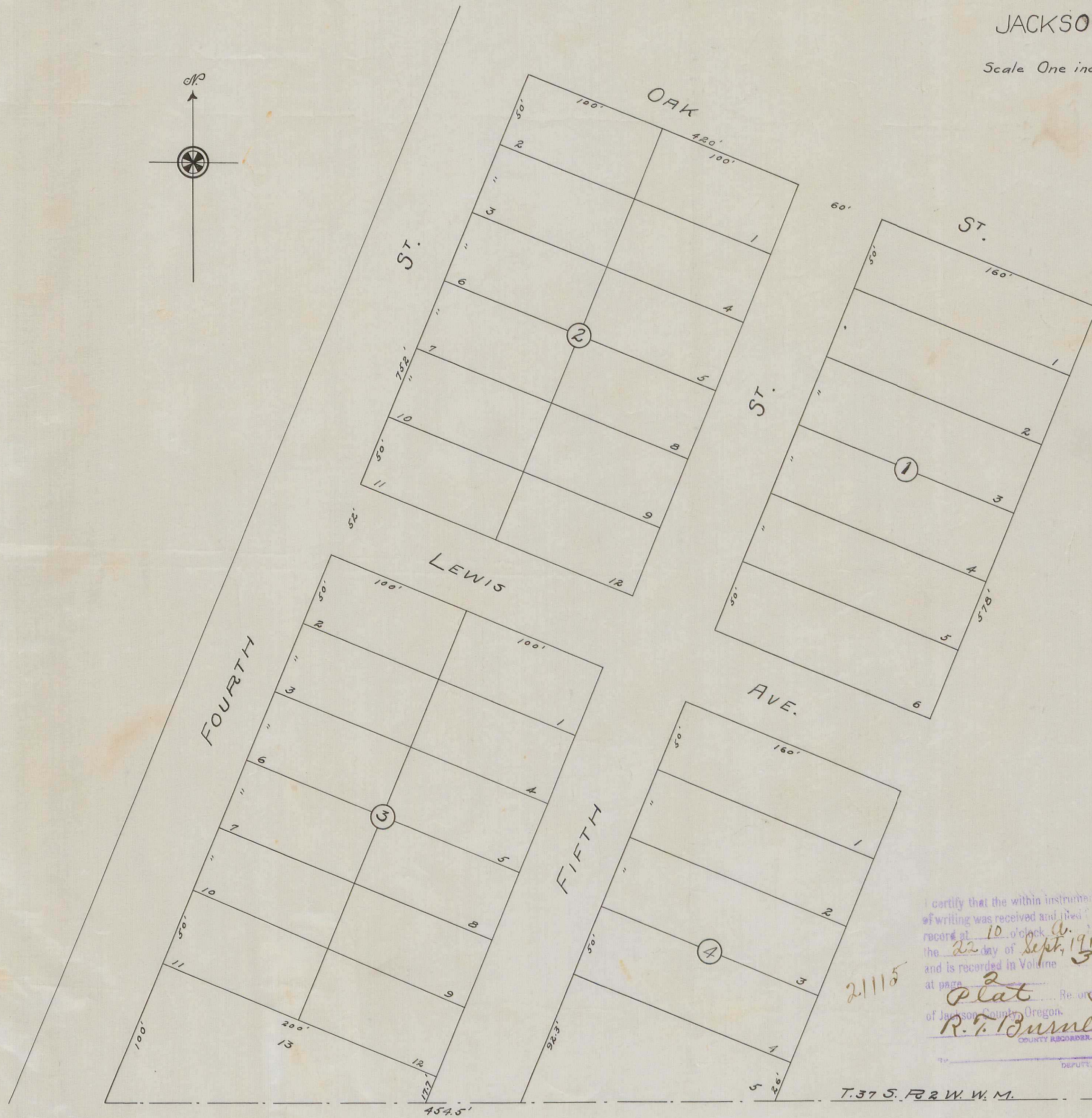
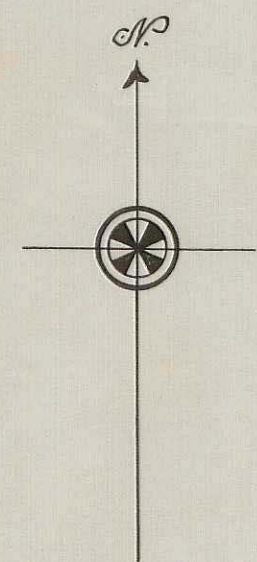


# LEWIS SUBDIVISION

to  
JACKSONVILLE OREGON

Scale One inch = 50 Ft. E.B. Sawyer C.E.



Description:- Starting at a point 1178.5 ft. West of the center of Section 32, T. 37 S. Range 2 West of the Willamette Meridian; thence North 22°30' East 578 ft., thence North 67°30' West 420 ft., thence South 22°30' West 752 ft., thence East 454.5 ft. to place of beginning containing 7.9 Acres.

Dedication:- Know all men by these presents that we, George N Lewis, and Minnie Lewis, his wife, in fee simple of the above described tract of land; that we have laid out the same into lots, blocks and streets as shown by the attached map and that said map is a correct representation of said survey and subdivision; that we do hereby dedicate to the Public for use as Highways all of the streets as shown on the map of said tract and do hereby designate and name said tract, the "Lewis Subdivision" to Jacksonville Oregon. In witness whereof we have here unto set our hands and seals this \_\_\_\_\_ day of \_\_\_\_\_ 1910.

Witness James M. Gammiller \_\_\_\_\_  
 Witness J. J. Shaw \_\_\_\_\_  
 Examined and approved by the City Council this 17 day of July 1910.

Examined this 17 day of July 1910 and recommended for approval of County Commissioners Court.

For order of County Commissioners Court approving this plat see Vol. 13 Page 71 of Commissioners Journal of Proceedings.  
 Assessor: W. H. Howe  
 Clerk of Jackson County: M. B. Town Deputy.

State of Oregon } s.s.  
 County of Jackson }  
 Personally appeared before me, a notary public in and for said State and County the within named, George N Lewis, and Minnie Lewis, his wife, of Jackson County to me personally known to be the above named, and who executed the above instrument, and acknowledged to me that they executed the same freely and voluntarily for the purposes therein mentioned.  
 Done this 17 day of July 1910. A. R. Nail  
 Notary Public for Oregon.

I certify that the within instrument of writing was received and filed for record at \_\_\_\_\_ o'clock \_\_\_\_\_ on the 22 day of Sept 1910 and is recorded in Volume \_\_\_\_\_ at page \_\_\_\_\_  
Plat  
R. T. Burnett  
 DEPUTY RECORDER

Filed Sept 8, 1910, H. R. Coleman, Clerk  
 By M. B. Town, Deputy.

T. 37 S. R. 2 W. W. M. 1178.5' Center 32.