	MINOR			TION		THE 4th DAY OF Massesser 19 83
PROVAL:	NW 1/4 & F	LOCATED I NE 1/4 OF SEC. 23,	IN , TWP. 395., R. I E.V	W. M.	OF "MINOR LAND PARTITIO	ONS" IN JACKSON COUNTY, OREGON.
ASHLAND PLANNING/COMMISSION	JACKSON	COUNTY		OREGON	Kathlun & Bush	ett Kulinete. Mc Comache
PA 83-63	D 1 0	_	HANSEN	l	County Clerk	Deputy
DEDICATION	RIC	HARD C.		•		
KNOW ALL MEN BY THESE PRESENTS, THAT I		Ashland, Oregon		A-4	FANN	
RICHARD CARL HANSEN AM THE OWNER IN FEE SIMPLE OF THE LANDS DESIGNATED AS PARCELS NO. 1, 2 AND 3 AND 1 HAVE CAUSED THE P	AS SHOWN HEREON AND PARTITIONING AS SHOWN			STATE OF OR COUNTY OF JACKS	55	
MERSON I DO HERENY DEDICATE AND CONVEY TO THE CITY OF ASHLA	IND A NATURAL DRAIMAGE	1.1	4 1	October 19		D CARL HANSEN AND ACKNOWLEDGED
WAY EASEMENT, SO FEET IN WIDTH, OVER AND ACROSS PARCELS NO. I, HEREON. ALSO, I DG HEREBY DEDICATE AND CONVEY TO THE CITY O	OF ASHLAND AN ELECTRICAL	Wine	DI Swain	THE FOREGOING INSTRU	MENT TO BE HIS VOLUNTARY ACT	
EASEMENT, 5 FEET IN WIDTH, OVER, ACROSS AND THROUGH PARCEL NO. : PARCEL NO. : SHALL BE SUBJECT TO A PRIVATE SANITARY SEWER EA	2 AS SHOWN HEREON.	NOTARY	6-20-86	BEFORE ME:		// 4 /
WELL FAREMENT TO BE UTILIZED BY PARCEL NO. 3, AS SHOWN HE	REON. PARCELS	Ms. Co.			N	OTARY PUBLIC FOR OREGON
NO. I AND 2 SHALL HAVE THE RIGHT OF 'INGRESS AND EGRESS' OVER FLAG PORTION OF PARCEL NO. 3, AS SHOWN HEREON.	23		1			y Commission expire 6-20-86
	Fo	SECTION CORNER d. 1" Galvanized Iron Pipe	i	WE CERTIFY THA	AT PURSUANT TO AUTHORITY GRANT	TED TO US BY THE ASHLAND PLANNING
	w	vith 2 1/2" Bronze Cap per R.S. No. 4033	i	COMMISSION IN OPEN N	MEETING OF COMMISSION DATED THIS _	9 23 . THIS MAP IS HEREBY APPROVED
IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL	<u>-</u>	•	i	OT THE ASHLAND PLA	JATES INIS	11 1
October 1983.	<u></u> 1				President	John fregores
$\sim$	,		1			•
will be belle			NORTH	EXAMINED AND	APPROVED THIS 3/5 DAY OF	<u>-typer 19 83 </u>
Man Car War						James H. Olan
					_	City Surveyor
30' 30'	į					(
	ய்   ந					
	O					
	00				S	URVEYOR
zapprox. location of oil & ro-	осқ			- •••		
N. 89°49'45" W.	636.13' · · · · ·	WEST	l <sup>l'</sup> 589.06'	27	AIN SURVEYING, INC. 1/2 N. MAIN STREET	0.070.070
150.00	86.13			ASI	HLAND, OREGON 97520	OCTOBER 19, 1983
140.00' 5.44° 57'50" E				N. 32° 52′ 30″ E. :	SCALE: I" = 100' Basis of Bearing:	TRUE MERIDIAN AT N-S & SEC. 23
S.44°57'50"E-7 PRIVATE SANITARY  Parcel No. = 60 SEWER EASEMENT				<b>1</b>	B PAINS F (8 115)	(derived from N.O.A.A. net)
<b>EX</b> 10 20 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5				0.37		ROM PIN, ORIGIN UNKNOWN Re: R.S. No. 5668  ROM PIN WITH YELLOW PLASTIC CAP
DOMESTIC OF STATE OF	<b>₩</b>			\ \cdot \cdo	PER R.S. No	. 5668
Zw 10.016	Parcel No.			1	O SET 5/8 x 24 INCI PLASTIC CAP	I IRON PIN WITH 1.25 INCH DIAM. YELLOW Marked RLS 759
S.87°59'31'W. 5 22 III - 150.085 - 1NGRESS & EGRESS	Parcel No.	. 3		1		
EASEMENT UNITED TO THE PROPERTY OF THE PROPERT	9.474 A			1.	CHEVEYAS	R'S CERTIFICATE
FENCE CORNER - S.87°59'31"W. 5 ELECTRICAL EASEMEN				₩   m	SURVETU	TO VENTILIONIE
BEARS NORTH 2'- A 100 150.085 WEST 2'- 100 NO				0.00		ROFESSIONAL LAND SURVEYOR OF THE STATE
O D A 2 SO					EGON NO. 759, HEREBY CERTIFY TH	AT THIS MAP IS CONFORMABLE TO THE FIELD RECTLY EXECUTED WITHIN THE REQUIREMENTS
2 10.527 ACTE 0 -					EGULATIONS OF THE STATE OF OREGO	
150.005	7.095'		473.21'		FIGISTERED	Execution & Evenin
8 57.10 S.	0' 2.82' 89 ° 40' 52 " E.	(	473.21		PROFESSIONAL  O SURVEYOR	Surveyor
BUILDING SETBACK					In a most of Main	
LINE				* * RECEIVED * *	RE ON 1966	
			/	Date 11/4/83 By SK	SWAIN	
	×		1	This survey Consists of:		
			1	sheet(s) Mappage(s) Narrative		
				JACKSON COUNTY		
				SURVEYOR		

## SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250 OREGON REVISED STATUTES

Richard Carl Hansen SURVEY FOR:

25 N. Main Street Ashland, Oregon 97520

Situated in the Northwest quarter and the Northeast quarter of LOCATION:

Section 23, Township 39 South, Range 1 East of the Willamette

Base and Meridian, Jackson County, Oregon.

To survey, monument and prepare legal description for the parcels **PURPOSE:** 

of land as shown on the accompanying map per clients request and

approval by the City of Ashland Planning Commission.

Established what additional control was needed by utilizing the PROCEDURE:

previous control and survey monuments as set and filed as Recorded Survey No. 5668. Additional monuments were then set to delineate the boundaries of the three (3) parcels of land

as shown on the accompanying map.

## BASIS OF BEARING:

True Meridian at the N-S centerline of Section 23 as derived from the National Oceanic and Atmpsheric Administration (formerly Coast and Geodetic Survey) survey net established in 1968 and filed in the office of the Jackson County Surveyor.

November 3, 1983

\* \* RECEIVED \* \* Date 11/4/83 By 5K This survey Consists of: \_\_\_\_\_\_sheel/si Map \_\_\_\_\_ page(s) Harrative JACKSON COUNTY SURVEYOR

Swain Surveying, Inc. 27 1/2 N. Main Street Ashland, Oregon 97520

REGISTERED **PROFESSIONAL** LAND SURVEYOR

ORÉGON JULY 8, 1966 Everett L. Swa 759 SWAIN