DECLARATION see O.R. No. 79.07404 FLOOR PLAN see O.R. No. 79.07404

## WOOD CREEK CONDOMINIUM

SITUATED IN

D.L.C. NO. 40 IN SE 1/4 OF SEC. 5, TWP. 39S., R. I E.W. M. **JACKSON** COUNTY OREGON

**DECLARATION** 

KNOW ALL MEN BY THESE PRESENTS, that we

Steven Shapiro and George Cota, do hereby make, establish and declare the annexed maps to be true and correct maps of the land owned and laid out by us as "WOOD CREEK CONDOMINIUM". Said land being more particularly described in the Surveyor's Certificate hereunto annexed and we do hereby commit said land to the operation of the condominium law as laid out in Chapter 91 of the Oregon Revised

IN WITNESS WHEREOF, I have set my hand and seal this 28 day of Febluary 1979.

STATE OF OREGON
County of Jackson

A.D. 19 29

Personally Appeared the above named Steven Shapiro and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:

Notary Public for Oregon

My Commission expires 6-20-82

IN WITNESS WHEREOF, I have set my hand and seal this 5 day of MARCH 1979.

STATE OF OREGON SS County of Jackson

March 5 A.D. 1979
Personally appeared the above named George Cota and acknowledged the foregoing instrument to be his voluntary act and deed.

My Commission expires 6-20-82

I hereby certify that all ad valorem taxes and all special assessments, fees and other charges required by law which will become a lien during the 1979 calendar year have been paid. Date: 3-13-79

Filed for record this the 12th day of april 1979, at 9:51 o'clock AM. and recorded in Volume 13 of plats at page 84 of records of Jackson County, Oregon.

Walter Terry Thomas & Jewett
County Clerk Deputy

Winna J. Swain WINCHA G SWATE NOTARY PUBLIC - ORECON My Garantes or Expires 6 - 20 -82

WINONA G SWAIN

NOTARY PUBLIC - UREGON

My Commission Expires 6:20-82

PROFFSSIONA

AND YOUVEY

SURVEYOR'S CERTIFICATE

STATE OF OREGON ss

I, Everett L. Swain, duly Registered Professional Land Surveyor of the State of Oregon, being duly sworn, do hereby certify that I have correctly surveyed and marked with the proper monuments as provided by law the tract of land hereon shown and the following is an accurate description of the boundary lines:

Commencing at a 1 inch galvanized iron pipe situated at the Accepted Northwest corner of Donation Land Claim No. 40, Section 5, Township 39 South, Range 1 East of the Willamette Base and Meridian, Jackson County, Oregon; thence South 00°02'57" West along the West boundary line of said claim, (plat record South 00°03' West, 950.62 feet) 951.77 feet to a point in the Northeasterly right of way of North Main Street per the Official Map of the City of Ashland, accepted and adopted by the City Council of said city on November 5, 1888; thence South 28°09'55" East along said right of way (plat record South 28°12' East) 161.23 feet to a 6 inch diameter by 24 inch long concrete post with a 3 inch diameter bronze disk for the Initial Point to WOOD CREEK CONDOMINIUM and being situated South 28°09'55" East, 11.24 feet from the most Westerly corner of Lot 3, Block 13 per the aforementioned official 1888 city map; thence leaving said right of way, North 61°50'05" East, 200.00 feet to a found 5/8 inch iron pin; thence South 28°09'55" East (deed record South 28°12' East) 97.03 feet to a found 5/8 inch iron pin situated in the Northwesterly right of way of Glenn Street, as said street is shown on that City of Ashland map dated August 30, 1939; thence South 60°59'05" West along said right of way, 200.02 feet to a found 5/8 inch iron pin situated in the Northeasterly right of way of North Main Street as referred to hereinabove; thence North 28°09'55" West along said Northeasterly right of way, 100.00 feet to the initial point.

Subscribed and sworn to before me this 5th day of March 1979.

My Commission expires 4-20-82

I certify these plans depict the layout of the units in the buildings as constructed in WOOD CREEK CONDOMINIUM and completed on 12 day of Marca 1979

Subscribed and sworn to before me this 15 day of March

My Commission expires 5-21-82

Sheet I of 2 sheets

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I HEREBY CERTIFY THAT THIS IS A PHOTOCOPY OF THE



