

MOUNTAIN RANCH SUBDIVISION UNIT No. 4

TO THE CITY OF ASHLAND
LOCATED IN THE NW 1/4 OF SEC. 25, T.35S, R.12E W. JACKSON COUNTY, OREGON

FOR DECLARATION OF RESTRICTIVE COVENANTS
SEE O.R. NO.

SHEET 2 OF 2

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Everett L. Swain
OREGON
JULY 8, 1966
EVERETT L. SWAIN
759

POST MONUMENTATION MAP

- Monument per original subdivision plat
- Monument per original subdivision plat
- ◆ Set 5/8 x 24 inch Iron Pin tagged RLS 759 unless otherwise shown
- ◀ Set 5/8 x 24 inch Iron Pin mkd. Wit Cor
- ⊙ Set 2 x 1/2 inch Galvanized Iron Pipe with Bronze Cap in Monument Case unless otherwise shown
- Monument per original subdivision plat

MOUNTAIN RANCH SUBDIVISION UNIT NO. 3

TALENT PERPETUAL RIGHT OF WAY
LUPINE
GREENMEADOWS
WAY
IRRIIGATION DISTRICT CANAL
OPEN SPACE

I, Everett L. Swain, duly Registered Surveyor of the State of Oregon, do hereby certify that this map represents a survey made by me or under my direction and the monuments conform to O.R.S. 92.060

Examined and approved this 14 day of Feb 1979

Allen A. Almy
City Engineer

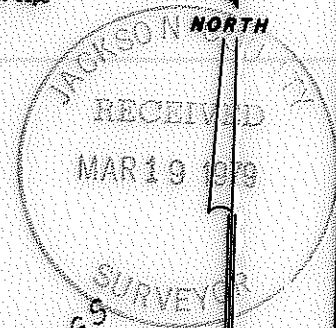
Filed for record this 19 day of March 1979 at 3:52 P.M.

and recorded in the Official Records of Jackson County, Oregon.

Waldene Terry
County Clerk

Thomas A. Jewett
Deputy

R. S. NO. 5324



SCALE: 1"=100'

Fd. 5/8" I. Pin in Mon. Case

SUBDIVISION UNIT NO. 2