THE OLD HELMAN RANCH SUBDIVISION

IN THE N.W. I/4 OF SECTION 4, T. 39 S., R. I E., W.M. ASHLAND, OREGON

ASHLAND, OREGON							
DEDICATION		 5 <u>/</u>	SURVEY NO. 6119	'STREET S 89° 55'00"E	721.40	N	5/8" I. BOLT
KNOW ALL MEN BY THESE PRESENTS that we, Thomas E. Wh fee simple of the lands hereon described and that we have subdivision hereon, and the number and size of the lots and the lengthis plat is a correct representation of the said subdivision, a use all streets shown hereon, together with all easements as a said subdivision as THE OLD HELMAN RANCH SUBDIVISION.	vided the same into lots, blocks, and streets a other of all lines are plainly set forth, and that and we do dedicate to the public for public	Ö S	S7/03/39" = 48.08"	23.5 23.5 116.40	150.00 10 10' DRAIN EASE 200.47 200 \$70°25'W EASEMENT 200.47 20	165.00 165.00 10' PU.E. 10' PU	101.06
IN WITNESS WHEREOF, We have set our hands and seals this with the seals this with the seals this will be the seal of the seal	Larold C. Munson	VILLAG	10' DRAIN EASE 10.45 10' DRAIN 10' DRAIN 10' DRAIN 10' DRAIN 10' DRAIN 10' DRAIN 10' DRAIN		513.44 MEDA 591.31 DRI' 54'35"E 394.34 80.10 80.10	IN .	E I'STREET E PLUG
STATE OF OREGON) SS County of Jackson) Personally appeared the above named Thomas E. Whittle and Haro	Id C Munson and acknowledged the forcesing	on and a second	500.00 -90.00 -90.00 -90.00	6006 6006 1 9000 9000	90.00	5 68 23.5 23.5 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	14.49
instrument to be their voluntary act and deed. Before me: My Commission expires the $27t$ day of $\frac{1980}{1000}$.	Satura Stood. Notary Public for Oregon	2 Samuel Sign	80.02 BOO BOO BOO BOO BOO BOO BOO BO	84.96 W 80.10	80.10 80.10 % % % % % % % % % % % % % % % % % % %	84.97 B S S S S S S S S S S S S S S S S S S	
I certify that pursuant to authority granted to me by the Ashland farming 1918, the above plat is hereby appoints 29th day of August 1978. Attest:	Planning Commission in open meeting of croved by the Ashland Planning Commission. Dated	GE UNIT	28 00 85 E	66 10 9 00 00 00 00 00 00 00 00 00 00 00 00	80.10	73. [9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Rec. S 3°05'55'
President Examined and approved this 23 day of August, 19	Secretary 78.	T VILLA	15'SETBACK LIP	BERTHA S 89° 54'	35"E 451.60 383.02	79. 95 0 0 5 0 0 3 2 2 S 86°54'30"E	SCALE: I"= 80' BASIS OF BEARINGS:
This plat and the dedication hereof is subject to the condition the deliver water is limited to delivery at the point indicated on the power, rules and regulations of Talent Irrigation District. Examine regular session this day of, 1977.	ne plat and is further subject to the statutory	LAGE I QUIE	IOO.OO JOO SO S	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	W 698.42 10'1	NO°28'00"E 1.39 47.02 105.73- RRIGATION, NAGE & RU.E.	SURVEY NO. 2509
President Examined and approved this $\underline{5}$ day of $\underline{\textit{Sept}}$,	Secretary 978	JET VIL	100	LYNN ESTATES	S UNIT NO. I		St. 1978
Ly <u>Lena Herdos</u> Deputy	Director of Assessment and Taxation		2"Iron Pipe	NE VADA	OTREE		3/4" Iron Pipe
For order of the County Court approving this plat see Volume missioner's Journal of Proceedings. by Thomas Dewett Deputy	of County Com- Pat Watson County Clerk	N	D.L.C. No. 53 Bears Rec. North 1984.64 East 1596.02 STATE OF OREGON)	SURVEYOR'S	CERTIFICATE	STREET L CURVE D R=100.00 (1) L=60.20 (3)	ATA_ R=150.00 L=16.25 Δ 6 ⁰ 12'30"
Filed for record this the 14th day of September, 19 in Volume, of Plat at page 56 of Records of Jack			marked with proper mon	luments as provided by Jaw	the tract of land hereon s	Δ 27°53'56" worn, do hereby certify that I have hown and the said plat is a constant of the	orrect representation
by Thomas Dewell Deputy	Pat Watson County Clerk		of Donation Land Claim North 1984.64 feet and metal disc for Initial P an iron bolt monumenting	STATES UNIT NO. 1 in the Common No. 53, Township 38 Source record East, 1596.02 feet, Point of Beginning; thence Noughthe Southeast corner of the	ity of Ashland, Jackson C th, Range I East, Willame thence North 0°28'00"E rth 0°28'00"East, 500.85 t tract described in Documen	county, Oregon, from which the ette Meridian, said County and ast 115.00 feet to a concrete 5 feet; thence South 89°55' East No. 75-16190 of the Official	Northwest corner d State, bears record monument with st, 721.40 feet to
POST MONUMENTATION CERTIFICATE Street Center Monuments will be set on or before the 1st day of Se	ptember, 1979.	John Marie	North 89°54'35" West,	South 3°05 30 West, 501.61 698.42 feet (record North 89	feet to the Northeast corner 9°55' West, 698.08 feet) to	r of said LYNN ESTATES UNIT	NO. 1; thence
Street Center Monuments are now set on this 2 day of APRIC Official Records of Jackson County, Oregon.	1/1		Subscribed and sworn to	before me this 9 ⁷⁴ day of 1	September, 1977.	Surveyor	
This is to certify that this tracing is an exact copy of the original plat. Surveyor		3	Kennett W. Pond Notary Public for Oregon			POFESSION LAND SURVEY	NAL
Eurveyor		many	My Commission expires t	the <u>8</u> day of <u>December</u>	, 19. <u>80</u>	Venley M	lowas

ØRE ON MAY 13, 1960 VERLYN B, THOMAS 505