6947 -APPROVAL:

Dale O. Things January 17, 1977
ASHLAND PLANNING COMMISSION DATE M 76-289

MINOR LAND PARTITION

LOCATED IN SE 1/4 OF SEC. 5, TWP. 395., R. I E.W. M. JACKSON COUNTY OREGON FOR

FILED FOR RECORD THIS THE 8 DAY OF February AT 10:55 O'CLOCK 4 M. AND RECORDED IN VOLUME 1 OF "MINOR LAND PARTITIONS" IN JACKSON COUNTY, OREGON. Harry Chippings
COUNTY CLERK Thomas Devet

WILLIAM S. De VENNEY

P. O. BOX 83 ASHLAND, OREGON 97520

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE

WILLIAM S. AND DELORYS W. DOVENNEY, HUSBAND AND WIFE, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS AS SHOWN HEREON AND DESIGNATED AS PARCELS NO. I AND 2 AND THAT WE HAVE CAUSED THE PARTITIONING AS SHOWN HEREON. WE DO HEREBY DEDICATE AND CONVEY TO THE PUBLIC FOR STREET PURPOSES, A STRIP OF LAND, 3.5 FEET IN WIDTH, AND ADJACENT TO THE NORTHERLY RIGHT OF WAY OF WIMER STREET AS SHOWN HEREON. ALSO, SAID PARCELS SHALL BE SUBJECT TO A SLOPE EASEMENT, BEING NORTHERLY OF AND ADJACENT TO THE NEW NORTHERLY RIGHT OF WAY OF WIMER STREET AS SHOWN HEREON. THE CITY OF ASHLAND ACCEPTS THE SLOPE EASEMENT WITH THE CONDITION THAT NO EXISTING TREES SHALL BE REMOVED FROM THE SLOPE EASEMENT WITHOUT PRIOR CONSULTATION AND AGREEMENT WITH THE UNDERSIGNED, THEIR HEIRS, ASSIGNS OR SUCCESSORS IN INTEREST. IN THE EVENT AGREEMENT CANNOT BE REACHED, THE MATTER SHALL BE REFERRED TO THE CITY COUNCIL FOR A FINAL DECISION. THE EXISTING TREES MAY BE TRIMMED IF THE BRANCHES EXTEND INTO THE PATH OF VEHICLES OR STREET CLEANING EQUIPMENT, OR INTERFERE WITH UTILITIES. ALSO, PARCEL NO. 2 SHALL BE SUBJECT TO A 10 FOOT PRIVATE SEWER EASEMENT AS SHOWN HEREON.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 6 TH DAY OF _____ JANUARY

STATE OF OREGON SS COUNTY OF JACKSON January 6 A.D. 19 77

PERSONALLY APPEARED THE ABOVE NAMED WILLIAM S. AND DELORYS W. D. VENNEY, HUSBAND AND WIFE, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

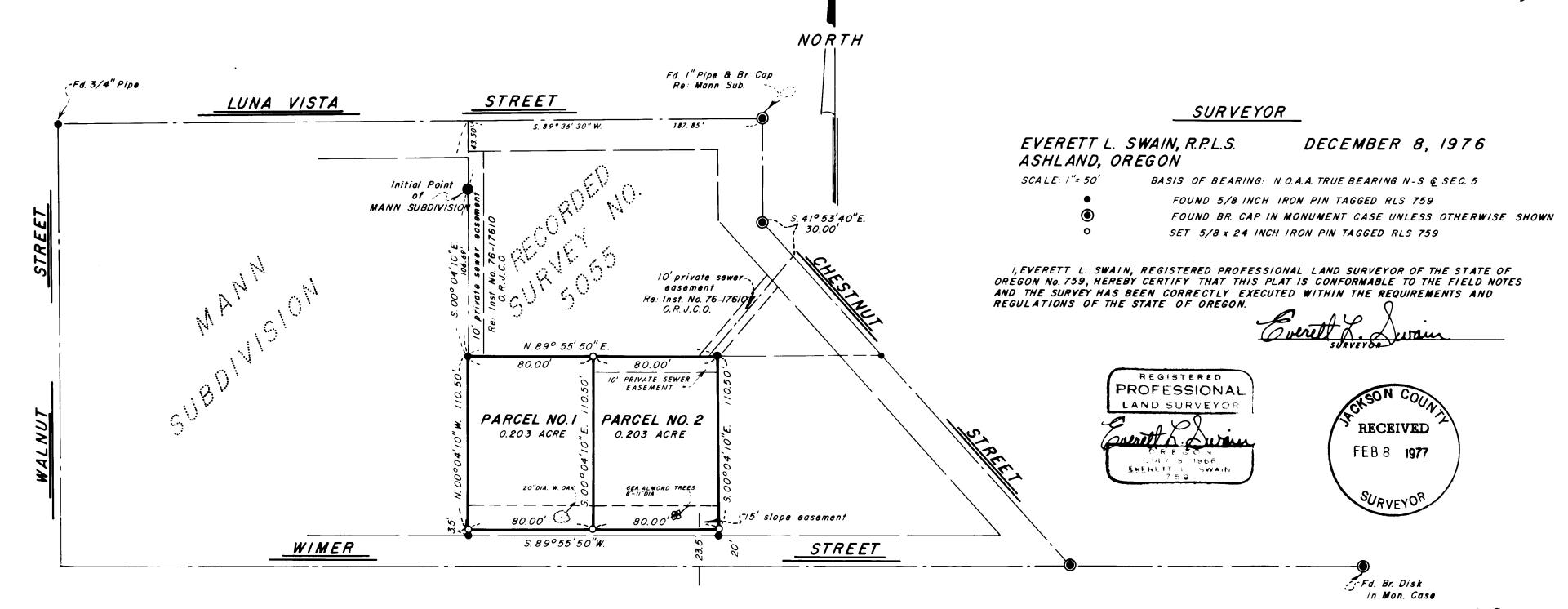
BEFORE ME: WINONA G EWAIN NOTARY PUBLIC - DREGON

MY COMMISSION EXPIRES 6-20-78

I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO ME BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF August 25 19 76. THIS MAP IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION. DATED THIS 17 DAY OF January 19 77

EXAMINED AND APPROVED THIS 17 DAY OF January 19 77

allen a alsing



6647