

6646

APPROVAL:

Dale O. Himes January 5, 1977
ASHLAND PLANNING COMMISSION No. 252 DATE

MINOR LAND PARTITION

LOCATED IN NE 1/4 OF SEC. 8, TWP. 39 S., R. 1 E. W.M. JACKSON COUNTY OREGON FOR

C. E. FISH 400 ALNUTT STREET ASHLAND, OREGON 97520

FILED FOR RECORD THIS THE 8 DAY OF February 1977 AT 10:55 O'CLOCK A.M. AND RECORDED IN VOLUME 1 PAGE 63 OF "MINOR LAND PARTITIONS" IN JACKSON COUNTY, OREGON.

Harry Chapman COUNTY CLERK Thomas D. Jewett DEPUTY

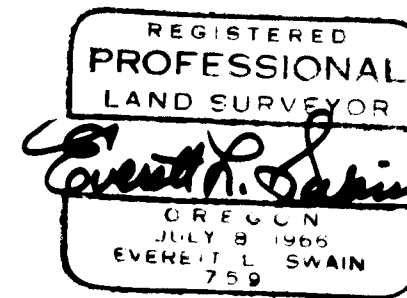
SURVEYOR

EVERETT L. SWAIN, R.P.L.S. DECEMBER 11, 1976 ASHLAND, OREGON

SCALE: 1"=50' BASIS OF BEARING: N.O.A.A. TRUE BEARING N-S & SEC. 8 FOUND MONUMENTS AS SHOWN SET 5/8 x 24 INCH IRON PIN TAGGED RLS 759 UNLESS OTHERWISE SHOWN

I, EVERETT L. SWAIN, REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON No. 759, HEREBY CERTIFY THAT THIS PLAT IS CONFORMABLE TO THE FIELD NOTES AND THE SURVEY HAS BEEN CORRECTLY EXECUTED WITHIN THE REQUIREMENTS AND REGULATIONS OF THE STATE OF OREGON.

Everett L. Swain SURVEYOR



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE C. E. & DIANE FISH, HUSBAND & WIFE, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS SHOWN HEREON & DESIGNATED AS PARCELS NO. 1 & 2 & THAT WE HAVE CAUSED THE PARTITIONING AS SHOWN HEREON. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET PURPOSES, THAT STRIP OF LAND, VARIABLE IN WIDTH, EASTERLY AND SOUTHWESTERLY OF PARCELS NO. 1 & 2 AS SHOWN HEREON. WITH THE ORIGINAL LEGAL LOCATION OF THE STREET, ROAD OR LANE AS SHOWN HEREON, BEING SOMEWHAT IN QUESTION, IT IS OUR INTENT TO DEDICATE TO THE PUBLIC, ANY AND ALL OF OUR INTEREST IN AND TO THAT STRIP OF LAND SHOWN HEREON AS STREETS, ROADS OR LANES, WHICH IS CONTIGUOUS TO SAID PARCELS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 28th DAY OF December 1976

C. E. Fish Diane Fish

STATE OF OREGON COUNTY OF JACKSON December 28 A.D. 1976

PERSONALLY APPEARED THE ABOVE NAMED C. E. & DIANE FISH, HUSBAND & WIFE, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT & DEED. BEFORE ME:

Everett L. Swain NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES 6-20-78

6-20-78

I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO ME BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF August 25 1976 THIS MAP IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION. DATED THIS 5 DAY OF January 1977

R. Gene Morris Dale O. Himes PRESIDENT SECRETARY

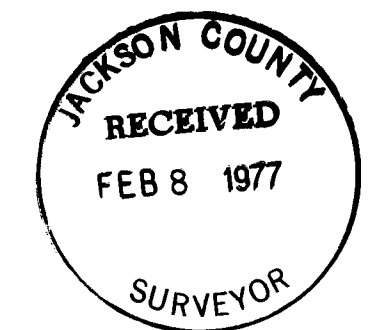
EXAMINED AND APPROVED THIS 6 DAY OF January 1977

Allen A. Alsing CITY ENGINEER

PROPOSED BOUNDARY BY AGREEMENT

THIS POINT BEARS NORTH 47° 02' WEST 1542.10 FROM 1/4 SEC. COR. SEC. 8 & 9

APPROX. ROAD LOCATION



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