6212					
APPROVAL: Approval August 20,1976	MINOR	LAND	PART	ITION	FILED FOR RECORD THIS THE 5th DAY OF October, 1976 AT 3:25 O'CLOCK P.M. AND RECORDED IN VOLUME / PAGE 55 OF "MINOR LAND
ASHLAND PLANNING COMMISSION DATE		LOCATED	IN		PARTITIONS" IN JACKSON COUNTY, OREGON.
	SW 1/4 OF S	SEC. 4, TWP.	39 S., R. /	E. W.M.	Warry Chipman by Ruby a. Boling COUNTY CLERK DEPUTY
DEDICATION:	J	ACKSON COUN	TY OREGON		
KNOW ALL MEN BY THESE PRESENTS THE MOLLIE EKAU, A MARRIED WOMAN, AM THE OWNER IN LANDS SHOWN HEREON DESIGNATED AS PARCELS NO. I DEDICATE AND CONVEY TO THE PUBLIC FOR STREET ALAND SOUTH OF AND ADJACENT TO THE SOUTHERLY RICESTREET AND A STRIP OF LAND EAST OF AND ADJACENT OF WAY OF WATER STREET AND BEING ALONG THE WEST AS SHOWN HEREON.	N FEE SIMPLE OF THE AND 2. I DO HEREBY PURPOSES, A STRIP OF BHT OF WAY OF HERSEY IT TO THE EASTERLY RIGHT	FOR MOLLIE P.O. BOX		SET 3" BR. DISC I	5, N36°48 23 E 42.92 E 20.00
IN WITNESS WHEREOF, I HAVE SET MY HANDAY OF CLIQUET 1976. Mallia MODE	Ekaci	CAPPOOSE, ORE	GON 97056	FD. 3/4" I. PIPE	5. 555° '44"E 0.00' L.C. = 26.77' !. N32° 48'08"E 82.27'
STATE OF OREGON) - SS				26" DEEP BEARS N57°12'11'W 0.02'	
ON THIS THE SALD DAY OF COUNTY AND STATE, PERSONALLY AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE	PPEARED THE ABOVE NAMED MOLLI	NOTARY PUBLIC E EKAU AND		NO6°03'0 153.68	456.721 N63 005
	TOTARY PUBLIC FOR ORISON NY COMMISSION EXPIRES _//- 28	-77		AVG. & AS	EXIST. SLOPE EASE FD. SANDSTONE MON. "E NO. 42 - FD. 6"x6" TO SANDSTONE MON. "I CASE
DEDICATION:	-			Sent Sent Sent BANK	- SANDSTONE MON.
KNOW ALL MEN BY THESE PRESENTS TO CORPORATION OF THE STATE OF OREGON IS THE OWN HEREON DESIGNATED AS PARCEL NO. 3. THE CITY PUBLIC FOR STREET PURPOSES A STRIP OF LAND RIGHT OF WAY OF WATER STREET AS SHOWN HEREOM	VER IN FEE SIMPLE OF THE LAN OF ASHLAND DOES HEREBY DEDIC EAST OF AND ADJACENT TO TH	D CHUMN	FD. 6"x 6" SAND- STONE MONU. 24" DEEP	PAR	3 K(DB S89°50'E (85')
IN WITNESS WHEREOF, WE HAVE SET OUT OF AUGUST 19 12 . BY: 4	HAND AND SEAL THIS THE PARTY PRICHETT, MAYOR	Red DAY	6,00	N 49°32'58"E 45.13' N26°33'52"E 87.07'	STREETE STREETE STREETE STREET RECEIVED
CITY OF ASHLAND A MUNICIPAL CORPORATION BY:	Joseph Butler, CITY RECORDER	FD. 5/	8" I. PIN AVG. & O		550.46 OCT 5 1976
STATE OF OREGON) COUNTY OF JACKSON) - SS			ASHLAI	ND CREEK	BASIS OF BEARING: N.O.A.A. TRUE BEARING N-S & SEC. 4
ON THIS THE 18 DAY OF A LOUST 1976, IN AND FOR SAID COUNTY AND STATE, PERSONALLY MAYOR OF THE CITY OF ASHLAND, AND JOSEPH BUTLE ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE	APPEARED THE ABOVE NAMED GA	RY PRICKETT, ASHLAND, AND		10 po 10 july 60%	• SET 3/4" x 24" IRON ROD STAMPED 1036
	allen a alsing			84.99	SET 3/4"x 36" IRON ROD STAMPED 1036
	TOTARY PUBLIC FOR OREGON NY COMMISSION EXPIRES	19,1979		FD. 3/4" I. PIPE IN MON. CASE	
			S. S	49.52'	• FOUND MONUMENTS AS SHOWN
I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO OPEN MEETING OF AUGUST 9. 1976 TO PLANNING COMMISSION. DATED THIS / PTA DE	TO ME BY THE ASHLAND PLANNING THIS MAP IS HEREBY APPROVED TAY OF August 1976. A	COMMISSION IN BY THE ASHLAND TIFST:	STREET	(ASH STREET)	SURVEYOR
PERMITTO COMMITSOICH. DATED THIS	Manager =		North	REGISTERED	JAMES H. OLSON R. P. L.S. ASHLAND, OREGON
,	Ze Hm-			PROFESSIONAL LAND SURVEYOR	AUGUST 10, 1976
EXAMINED AND APPROVED THIS 18 DAY OF Au	gust 1976.			OREGON AUGUST 22, 1975	I, JAMES H. OLSON, DULY REGISTERED LAND SURVEYOR OF THE STATE OREGON, HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE FIELD NOTES AND THE SURVEY HAS BEEN CORRECTLY EXECUTED WITHIN THE REQUIREMENTS OF THE STATE OF OREGON.
	Allen O Oling		T SCALE: "= 100	JAMES H. OLSON No. 1036	James H. OLSON, SURVEYOR
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