FOR DECLARATION OF RESTRICTIVE COVENANTS SEE O.R. NO. 760-13628 MOUNTAIN RANCH SUBDIVISION UNIT No. 3 SHEET 2 of 2 TO THE CITY, OF ASHLAND LOCATED IN THE NW 1/4 OF SEC. 23, T. 395., R. IE.W.M., JACKSON COUNTY, OREGON ALSO LOTS 3 & 4, BLK. 4 & LOT I, BLK. 3 OF MOUNTAIN RANCH SUBDIVISION UNIT NO. 2, AS NOW RECORDED R= 484.554 378.81 L= 36.015' MOUNTAIN RANCH _ ACCEPTED SECTION CORNER SUBDIVISION UNIT NO. 2 Fd. 2" Pipe 1. \(\Delta = 03\) 54' 53" R= 45.00' L= 3.075' INITIAL POINT 2. 4=02°12'11" Set 6" dia. x 24" Conc. Post R= 223.50 W/3" Bronze Lisk, Mkd. L=8.595' MOUNTAIN RANCH SUBLIVISION UNIT NO. 34 3. 4=45°11'13" R=20.00 100 S.75°57'45" 1976 RLS 759 10'P.U., SLOPE & L= 15.77' N.29°29'/4"E. IRRIGATION 4. 1=04°28'08" EASEMENT R = 45.00' L=3.51 5. 4=74°31'51" R=20.00' L= 26.015' NORTH 6. 1=00° 31'51" R= 1189.365' L= 11.02' Average centerline of creek L=40.37' 8. 4=26°31'20" R=200.00' L=92.58' 9. 4=26°23'50" R= 200.00' L=92.145' 10. \(\Delta = 20\circ 56' 34'' R= 126.50' L=46.24' A=150 44'53 4=66°5/'56" R= 223.50' 11. 4=31°08'26" 4=59°07'17" L= 52.5/5 L = 61.43' R = 150.00' R= 30.00' A=61º53'05" L= 81.525' L=30.955' Δ=80°/2'26" R=20.00' | R=45.00' Δ=26°09',41" 4 L=27.995' R=176.50 L = 80.59' N. 27º59'18"W BASIS OF BEARING: N.O.A.A. TRUE BEARING AT N-S & OF SEC. 23 EVANS PLACE N. 72026 00 W. Jine) WEST TALENT FOUND 5/8 x 30 INCH IRON PIN TAGGED R.L.S. 759 OrEV SPACE `5.01°59'30"E. EAST 96.20' FOUND 5/8 x 24 INCH IRON PIN WITH ALUM. CAP IRAIGATION NORTH PERPETUAL 33.80° RIGHT OF WAY 36.22 SET 5/8 x 30 INCH IRON PIN TAGGED R.L.S. 759 R=20.001 EAST 106.63 L= 27.65' 1 = 13°39'!" SET 5/8 x 24 INCH IRUN PIN TAGGED R.L.S. 759 `N. 19°36'05"W. N.67058'45"W. R= 176.50' Δ=/4°00'05" R=223.50' DEFERRED MONUMENTS 15.05 L= 42.06 L= 54.615' N. 27°52'28"W. ,30.50' N.27º52'28"W. TRIGATION *35.00*′ LASEMENT I HEREBY CERTIFY THAT THIS REGISTERE IS A PHOTOCOPY OF THE PROFESSIONAL ORIGINAL PLAT AND SURVEY 10' P.U., SLOPE & IRRIGATION EASEMENT 1 -8' IRRIGATION EASEMENT N. 21°01'37" W. 19.86' T.I.D. point of delivery brs. S. 25° 52' W., 8.8' 64364

SHEET 1 of 2

MOUNTAIN RANCH SUBDIVISION UNIT No. 3

TO THE CITY OF ASHLAND LOCATED IN THE NW 1/4 OF SEC. 23, T.39S., R. IE.W.M., JACKSON COUNTY, OREGON

ALTO LOTS 3 & 4, BLK. 4 & LOT I, BLK. 3 OF MOUNTAIN RANCH SUBLIVISION UNIT NO. 2, AS NOW RECORDEL SURVEYOR'S CERTIFICATE

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE

VINCENT L. OREDSON AND JOHN D. TODD ARE OWNERS IN FEE SIMPLE OF THE LANDS DESCRIBED HEREON AND THAT WE DID CAUSE THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS ANL STREETS AS SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SUBDIVISION AND WE DO HEREBY DEDICATE AND CONVEY TO THE PUBLIC FOR PUBLIC USE ALL STREETS SHOWN HEREON. ALSO, SAID SUBDIVISION SHALL BE SUBJECT TO UTILITY, SLOPE AN: IRRIGATION EASEMENTS AS SHOWN HEREON. THE AREAS SHOWN HEREON, NOT A PART OF STREETS OR LOTS, SHALL BE DESIGNATED AS "OPEN SPACE" AND SHALL BE SHARED BY LOT OWNER'S UNDER CONDITIONS ESTABLISHED AND SET FORTH BY THE DEVELOPERS. THE "OPEN SPACE" AS SHOWN HEREON MAY BE UTILIZED FOR PUBLIC UTILITY INSTALLATIONS WHEN APPROVED BY THE DEVELOPERS OR THEIR REPRESENTATIVES. HOWEVER, THIS "OPEN SPACE" SHALL BE SUBJECT TO ANY EASEMENTS AND/OR CONDITIONS, NOW OF RECORD. WE DO HEREBY GRANT TO THE CITY OF ASHLAND IN FEE SIMPLE THOSE AREAS PORTRAYED AND DESIGNATED HEREON AS STREET PLUGS. BY ITS APPROVAL OF THIS PLAT, THE CITY OF ASHLAND UNDERTAKES THAT UPON THE APPROVED DEDICATION OF THE EXTENSION OF AN AFFECTED STREET, IT WILL DEDICATE THE STREET PLUG FOR PUBLIC STREET PURPOSES AND WE DO HEREBY DESIGNATE SAID SUBDIVISION AS MOUNTAIN RANCH SUBDIVISION UNIT NO. 3, TO THE CITY OF ASHLAND.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 20 16 DAY

STATE OF OREGON ..

PERSONALLY APPEARED THE ABOVE NAMED VINCENT L. OREDSON AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED. BEFORE ME:

> WINONA G. SWAIN NOTARY PUBLIC - OREGON My Commission Expires 6-20-18

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 22 DAY

STATE OF OREGON. COUNTY OF DOUGLAS

ATTE 'T:

PERSONALLY APPEARED THE ABOVE NAMED JOHN D. TODD AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED. BEFORE ME: STATE IN K THERENEY

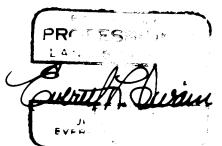
> NOTARY PUBLIC HOR OREGON MY COMMISSION EXPIRES & 19-18

I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO ME BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF LOW 12 1976, THE ABOVE PLAT IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION, DATED THIS _____ DAY OF ______

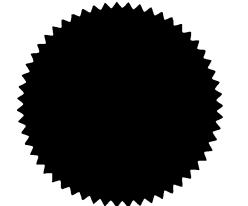
EXAMINED AND APPROVED THIS 3

THIS PLAT AND THE DEDICATION HEREOF IS SUBJECT TO THE CONDITION THAT TALENT IRRIGATION DISTAICT'S OBLIGATION TO DELIVER WATER IS LIMITED TO DELIVERY AT THE POINT INDICATED ON THE PLAT AND IS FURTHER SUBJECT TO THE STATUTORY POWERS, RULES AND REGULATIONS OF TALENT IRRIGATION DISTRICT. POINT OF DELIVERY WILL BE THE EXISTING TURNOUTS IN THE ASHLAND CANAL. EXAMINED AND APPROVED BY THE TALENT IRRIGATION DISTRICT IN REGULAR SESSION THIS 8th DAY OF June 1976.

Const Millines WH HE







I HEREBY CERTIFY THAT THIS IS A PHOTOCOPY OF THE

STATE OF OREGON

I, EVERETT L. SWAIN, DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, BEING DULY SWURN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION JF THE BOUNDARY LINES:----

COMMENCING AT A 2" IRON PIPE SITUATED AT THE CORNER COMMON TO SEC. 14, 15, 22 8 23, TWP. 395., R. I E.W.M., JACKSUN CO., ORE.; THENCE SOUTH, 455.85' & EAST, 378.81' TO A 6" DIA. BY 24" LONG CONC. POST WITH A 3" DIA. BRONZE DISK BEING THE INITIAL POINT OF MOUNTAIN RANCH SUBLIVISION UNIT NO. 3; THENCE N. 29°39'14"E., 112.20'; THENCE N. 23°13'15"E., 92.73' TO THE SOUTH-WESTERLY BOUNDARY OF MOUNTAIN RANCH SUBDIVISION UNIT NO. 2, AS NOW RECORDED, THENCE S.64°04'29"E., 96.11'; THENCE N.31°38'22"E., 65.84', THENCE N.60°10'33" E., 82.90' TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF RANCH ROAD; THENCE ALONG THE ARC OF A 45.00' RADIUS CURVE TO THE LEFT, THE CENTRAL ANGLE IS 04°28'08" (CHORD BEARS 5.81°02'22"E., 3.51') 3.51'; THENCE ALONG THE ARC OF A 20.00' RADIUS CURVE TO THE RIGHT, THE CENTRAL ANGLE IS 45°11'13", 15.77'; THENCE ALONG THE ARC OF A 484.554' RADIUS CURVE TO THE LEFT, THE CENTRAL ANGLE IS 09°59'16", 84.465'; THENCE ALONG THE ARC OF A 1,189.365' RADIUS CURVE TO THE LEFT, THE CEN-TRAL ANGLE IS 00°31'51", II.02'; THENCE ALONG THE ARC OF A 20.00' RADIUS CURVE TO THE RIGHT, THE CENTRAL ANGLE IS 74°31'51", 26.015' TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY OF GREENMEADOWS WAY; THENCE S.25°55'31"W. ALONG SAID RIGHT OF WAY, 90.66' TO A POINT ON THE SOUTHWESTERLY BOUNDARY OF MOUNTAIN RANCH SUBDIVISION UNIT NO. 2, AS NOW RECORDED; THENCE ALONG SAID BOUNDARY, S. 67° 44' 48" E., 47.09' TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY OF GREENMEADOWS WAY, THENCE ALONG SAID RIGHT OF WAY, N. 25°55'31"E., 67.00'; THENCE ALONG THE ARC OF A 20.00' RADIUS CURVE TO THE RIGHT, THE CENTRAL ANGLE IS 101º 13'55", 35.335' TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF RANCH ROAD, THENCE ALONG THE ARC OF A 1,189.365' RADIUS CURVE TO THE LEFT, THE CENTRAL ANGLE IS 04°12'08", 87.23'; THENCE LEAVING SAID RIGHT OF WAY, S. 25°55'31" W., 72.78' TO THE SOUTHWESTERLY BOUNDARY OF MOUNTAIN RANCH SUBDIVISION UNIT NO. 2, AS NOW RECORDED; THENCE ALONG SAID BOUNDARY, S.64°04'29"E, I5.00' TO THE MOST SOUTHERLY POINT OF SAID SUBDIVISION UNIT NO. 2, AS NOW RECORDED; THENCE LEAVING SAID BOUNDARY, S.25°55'31'W, 194.42'; THENCE S.19°51'47'W, 62.71'; THENCE S.01°59'30"E, 33.80'; THENCE S.26°59'39"E, 54.44'; THENCE S.31°45'43" W, 17.54'; THENCE S.63°00'21" W, 100.00'; THENCE S.62°12'48" W, 47.005'; THENCE S.63°00'21" W, 130.69' TO THE AVERAGE CENTERLINE OF THE EXISTING TALENT IRRIGATION DIS-TRICT CANAL, THENCE ALONG SAID CENTERLINE, N. 21°01'37" W., 19.88'; THENCE N. 34°19'00" W., 96.32'; THENCE N. 27°52'28"W., 35.00'; THENCE N. 19°36'05"W., 48.28'; THENCE N. 67°58'45"W.,
15.05' TO THE BEGINNING OF A BURIED IRRIGATION PIPE LINE AS DESCRIBED IN VOLUME
484, PAGES 363-365 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON; THENCE N.72°26'00"W, 169.00'; THENCE S.84°34'00"W., 127.10' TO THE AVERAGE CENTERLINE OF A CREEK; THENCE LEAVING SAID PIPE ALONG SAID CREEK, N.06°53'27"E. 66.25'; THENCE N.20°14'15"E., 138.24'; THENCE N. 34° 03'07"E., 70.01'; THENCE N. 29°29'14"E., 39.24'; THENCE LEAVING SAID CREEK. S. 75° 57' 45"E., 133.28' TO THE INITIAL POINT.

SUBSCRIBED & SWORN TO BEFORE ME THIS 27 DAY OF

POST MONUMENTATION CERTIFICATE

ALL MONUMENTS WILL BE SET ON OR BEFORE THE 31ST LAY OF DECEMBER, 1977.

ALL MUNUMENTS ARE NOW SET, ON THIS 19th DAY OF MARCH No. 79-05507 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

I HEREBY CERTIFY THAT PURSUANT TO ORS 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW WHICH WILL BECOME A LIEN DURING THE 1976 CALENDAR YEAR HAVE BEEN PAID.

DATE: AUGUST 11, 1976.

I HEREBY CERTIFY THAT ALL CHARGES ON THE TAX ROLL WHICH HAVE BECOME A LIEN FOR THIS CALENDAR YEAR HAVE BEEN PAID. EXAMINED AND APPROVED THIS 11TH DAY OF AUGUST 1976

FILED FOR RECORD THIS 11th L'AY OF August 1976 AT 3:20 O'CLOCK P. M. AND RECORDED IN VOLUME 12 OF PLATS AT PAGE 68 OF RECORDS OF JACKSON COUNTY, OREGON.

Harry Chiques Quely a. Poling