6291 MOUNTAIN RANCH SUBDIVISION UNIT No. 2 DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT WE VINCENT L. OREDSON AND JOHN D. TODD ARE OWNERS IN FEE SIMPLE OF THE LANDS DESCRIBED HEREON AND THAT WE DID CAUSE THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND STREETS AS SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SUBDIVISION AND WE DO HEREBY DEDICATE AND CONVEY TO THE PUBLIC FOR PUBLIC USE ALL STREETS SHOWN HEREON. ALSO, SAID SUBDIVISION SHALL BE SUBJECT TO UTILITY, SLOPE AND IRRIGATION EASEMENTS AS SHOWN HEREON. THE AREAS SHOWN HEREON, NOT A PART OF STREETS OR LOTS, SHALL BE DESIGNATED AS "OPEN SPACE" AND SHALL BE SHARED BY LOT OWNER'S UNDER CONDITIONS ESTABLISHED AND SET FORTH BY THE DEVELOPERS. THE "OPEN SPACE" AS SHOWN HEREON MAY BE UTILIZED FOR PUBLIC UTILITY INSTALLATIONS WHEN APPROVED BY THE DEVELOPERS OR THEIR REPRESENTATIVES. HOWEVER, THIS "OPEN SPACE" SHALL BE SUBJECT TO ANY EASEMENTS AND/OR CONDITIONS, NOW OF RECORD. WE DO HEREBY GRANT TO THE CITY OF ASHLAND IN FEE SIMPLE THOSE AREAS PORTRAYED AND DESIGNATED HEREON AS STREET PLUGS. BY ITS APPROVAL OF THIS PLAT, THE CITY OF ASHLAND UNDERTAKES THAT UPON THE APPROVED DEDICATION OF THE EXTENSION OF AN AFFECTED STREET, IT WILL DEED THE STREET PLUG FOR PUBLIC STREET PURPOSES AND WE DO HEREBY DESIGNATE SAID SUBDIVISION AS MOUNTAIN RANCH SUB-DIVISION UNIT NO. 2 TO THE CITY OF ASHLAND IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF December 1974 STATE OF OREGON COUNTY OF JACKSON December 11 A.D. 19 74 PERSONALLY APPEARED THE ABOVE NAMED VINCENT L. OREDSON AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED BEFORE ME: WINONA G. SWAIN NOTARY PUBLIC FOR OREGON NOTARY PUBLIC - OREGON MY COMMISSION EXPIRES 6-20-78 IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEA THIS GITH DAY OF TECHNOST 1974 STATE OF OREGON

TO THE CITY OF ASHLAND A = 07 . 25'08' LOCATED IN THE NW 1/4 OF SEC. 23, T. 39S., R. I E.W.M., JACKSON COUNTY, OREGON MADISON SUBDIVISION L = 150.961' T = 75.586' INITIAL POINT SET 6" DIAM. X 24" CONC. POST W/3" BRONZE DISK MKD: ACCEPTED SECTION CORNER NOUNTAIN RANCH SUBDIVISION UNIT NO. 2 14---- S. 89°49'45"E. 22 23 (D.R.505.5) N. 08 - 59 17 V 22.08 N.39°39'/2"E., 18.96' N. 20°0/3/"E. 37. 37 N. 18 º 06' 56"E., 13.43" N. 28° /3' 44" E., /6.74" `N. 40° 58' 52" E., 30.82" N. 14° 20' 45" E., 15.00" RECORDE SURVEYOR'S CERTIFICATE BOUNDARY LINE AGREEMENT STATE OF OREGON SS INSTRUMENT NO. 73-01824 NORTH COUNTY OF JACKSON 14. A= 53° 48' 07' 2. A = 104° 49'04" I, EVERETT L. SWAIN, DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, BEING DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED L= 42.255' L = 36.59' /5. <u>A</u>= 04°28'08" R= 45.00' L= 3.51' AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT 3. A=09\*37'35" OF LAND HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE L = 27.19' 5. N. 25°55' 31"F THE INITIAL POINT OF MOUNTAIN RANCH SUBDIVISION UNIT NO. 2; THENCE CONTINUING ALONG SAID SECTION 40.63'; THENCE LEAVING SAID NORTHERLY RIGHT OF WAY, S.00°10'15"W., 47.00' TO THE SOUTHERLY RIGHT OF WAY OF GREENMEADOWS WAY; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY, S.07°48'51"E, 100.98'; THENCE S.07°00'13"E, 15.12'; THENCE S.75°49'23"W., 51.13'; THENCE 7. A=5/0/3'32" . 25°55'31"W., 194.74'; THENCE N.64°04'29"W., 125.00'; THENCE N.67°44'48"W., 47.09; THENCE V. 50°44'10"W., 177.53'; THENCE S. 31°38'22"W., 32.12'; THENCE N.64°04'29"W., 96.11'; THENCE 8. 4=01°57'43" FOUND 1/2" GALV. IRON PIPE SITUATED AT THE CENTERLINE OF A CREEK; THENCE ALONG 2 5. 32°51'32"W THE AVERAGE CENTERLINE OF SAID CREEK THE CENTERLINE OF A CREEK; HENCE ALONG THE AVERAGE CENTERLINE OF SAID CREEK THE SAID; THENCE N. 38°15'28"E, J. 34.27'; THENCE N. 14°20'45"E, J. 500'; THENCE N. 40°58'52"E, J. 50.02'; THENCE N. 28°13'44"E, J. 6.74'; THENCE N. 18°06'56"E, J. 3.43'; THENCE N. 28°01'31"E, J. 73'; THENCE N. 39°39'12"E, J. 18.96'; THENCE N. 08°59'13"E, 22.08' TO THE SECTION LINE COMMON TO SECTIONS J. 4 & 23, SAID TOWN-SHIP & RANGE; THENCE LEAVING SAID CREEK LINE, S. 89°49'45"E. ALONG SAID SECTION LINE, J. 107.04' TO THE INITIAL POINT. SCALE 1"=100" BASIS OF BEARING: N.O.A.A. TRUE BEARING AT N-S & OF SEC. 23 FOUND 3/4 INCH IRON PIN TAGGED R.L.S. 759 2. A= 45°11'13" FOUND 5/8 INCH IRON PIN TAGGED R.L.S. 759 SET 5/8 X 30 INCH IRON PIN TAGGED R.L.S. 759 SET 5/8 X 24 INCH IRON PIN TAGGED R.L.S. 759 DEFERRED MONUMENTS FOUND 1/2"G.I. PIPE, EXPOSED 30"+ PROFESSIO SUBSCRIBED & SWORN TO BEFORE ME THIS 12 DAY OF DECEMBER 1974 LAND SURVE I NEREBY CERTIFY THAT TWOS IS A PHOTOCOPY OF THE Winne & levery ORIGINAL PLAT. WINONA G. SWAIN ORE JULY NOTARY PUBLIC — OREGON EVERET My Commission Expires 6-20-78 629 J

FOR DECLARATION OF RESTRICTIVE COVENANTS SEE

COUNTY OF DOUGLAS

PERSONALLY APPEARED THE ABOVE NAMED JOHN D. TODD AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED

BEFORE ME:

MY COMMISSION EXPIRES 1265

I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO ME BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF Thomas 12 19 76, THE ABOVE PLAT IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION DATED THIS DAY OF FRACUACY

EXAMINED AND APPROVED THIS 16 DAY OF FEBRUARY 19 76

THIS PLAT AND THE DEDICATION HEREOF IS SUBJECT TO THE CONDITION THAT TALENT IRRIGATION DISTRICT'S OBLIGATION TO DELIVER WATER IS LIMITED TO DELIVERY AT THE POINT INDICATED ON THE PLAT AND IS FURTHER SUBJECT TO THE STATUTORY POWERS, RULES AND REGULATIONS OF TALENT IRRIGATION DISTRICT. EXAMINED AND APPROVED BY THE TALENT IRRIGATION DISTRICT IN REGULAR SESSION THIS DAY OF December 1974.

ATTEST:

PRESIDENT

PRESIDENT Y SECRETARY

I HEREBY CERTIFY THAT PURSUANT TO ORS \$2.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW WHICH WILL BECOME A LIEN DURING THE 1976 CALENDAR YEAR DATE: MARCH 2. 1976

I HEREBY CERTIFY THAT ALL CHARGES ON THE TAX ROLL WHICH HAVE BECOME A LIEN FOR THIS CALENDAR YEAR HAVE EXAMINED AND APPROVED THIS 2ND DAY OF MARCH

1976 AT 12:25 O'CLOCK P.N. AND RECORDED FILED FOR RECORD THIS 322 DAY OF March IN VOLUME 12 OF PLATS AT PAGE 57 OF RECORDS OF JACKSON COUNTY, OREGON.

TALENT IRRIGATION DISTRICT POINT OF DELIVERY WILL BE THE EXISTING TURNOUTS IN THE ASHLAND CANAL.

POST MONUMENTATION CERTIFICATE

ALL MONUMENTS WILL BE SET ON OR BEFORE THE IST DAY OF JULY, 1977 ALL MONUMENTS ARE NOW SET, ON THIS 22 DAY OF \_1976 . SEE DOCUMENT NO. 76-16650 OF THE OFFICIAL

RECORDS OF JACKSON COUNTY, OREGON. See Survey Plat 6484

SURVEYOR