MANN SUBDIVISION UNIT NO. 2

TO THE CITY OF ASHLAND

SE 1/4 OF SEC. 5, TWP. 39S., R. I E.W.M., JACKSON COUNTY, OREGON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE EDWARD C. AND MARY ALICE GLOSSOP, HUSBAND AND WIFE, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS DESCRIBED HEREON AND NEIL MANN IS THE CONTRACT PURCHASER, AND THAT WE DID CAUSE THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AS SET FORTH, AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUBDIVISION. ALSO, SAID SUBDIVISION SHALL BE SUBJECT TO PRIVATE AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON. SOUTHERN OREGON CABLE TV SHALL BE GRANTED THE RIGHT TO USE THE UTILITY EASEMENTS FOR UNDERGROUND PLACEMENT OF TV CABLE. WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE A STRIP OF LAND 3.5 FEET IN WIDTH AND ADJACENT TO WALNUT STREET AND A STRIP OF LAND 8.5 FEET AND 3.5 FEET IN WIDTH AND ADJACENT TO LUNA VISTA STREET, FOR STREET PURPOSES AS SHOWN HEREON.

WE DO HEREBY DESIGNATE SAID SUBDIVISION AS MANN SUBDIVISION UNIT NO. 2, TO THE CITY OF

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 30 DAY OF COL 1975

Chitard C. Glossof MARY AUCE GLOSSOF

STATE OF CALIFORNIA_{SS}

IN text COUNTY OF SAN BERNARDINO Cottober 3c A.D. 1975 PERSONALLY APPEARED THE ABOVE NAMED EDWARD C. AND MARY ALICE GLOSSOP, HUSBAND AND WIFE, AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

NOTARY PUBLIC FOR CALIFORNIA BEFORE ME: MY COMMISSION EXPIRES (\$ 51 / 975 REAMOR AL LADWIG

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 28 1 DAY OF OCTOBER 19 75

STATE OF OREGON

COUNTY OF JACKSON

PERSONALLY APPEARED THE ABOVE NAMED NEIL MANN AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED.

Winowa H. Swain NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES 6-20-78

WINONA G. SWAIN NOTARY PUBLIC - OREGON My Commission Expires 6-20-18

r Commission Expires Apr. 1, 1978

I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO ME BY THE ASHLAND PLANNING COMMISSION IN OPEN MEETING OF December 9, 1974, THE ABOVE PLAT IS HEREBY APPROVED BY THE ASHLAND PLANNING COMMISSION. DATED THIS 7th DAY OF NOVEMBER. 1975

OMMISSION. DATED THIS 7th DAY OF NOVEMBER.

ATTEST:

EXAMINED AND APPROVED THIS 6 DAY OF November 1975

CITY ENGINEER OF SECRETARY

I HEREBY CERTIFY THAT PURSUANT TO ORS 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW WHICH WILL BECOME A LIEN DURING THE _______ !975_____ CALENDAR YEAR

DATE NOVEMBER 13, 1975

I HEREBY CERTIFY THAT ALL CHARGES ON THE TAX ROLL WHICH HAVE BECOME A LIEN FOR THIS CALENDAR

EXAMINED AND APPROVED THIS 13TH DAY OF NOVERBER

FILED FOR RECORD THIS 18th DAY OF Movember 1975 AT 11:24 O'CLOCK A.M. AND RECORDED IN VOLUME 12 OF PLATS AT PAGE 48 OF RECORDS OF JACKSON COUNTY, OREGON.

SURVEYOR'S CERTIFICATE

STATE OF OREGON_{ss}

COUNTY OF JACKSON

I, EVERETT L. SWAIN, A DULY REGISTERED SURVEYOR OF THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW THE TRACT OF LAND HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:_

COMMENCING AT THE CENTERLINE INTERSECTION OF CHESTNUT STREET WITH LUNA VISTA STREET, SAID POINT BEING MONUMENTED WITH A I INCH IRON PIPE AND BRASS CAP, WHICH BEARS SOUTH 3,738.56' AND EAST 549.91' FROM THE QUARTER CORNER COMMON TO SEC. 32, TWP. 38S, R. IE. AND SEC. 5, TWP. 39S, R. I.E.W.M., JACKSON COUNTY, OREGON; THENCE N. 49° 48'52"W., 36.13' TO A 6 INCH DIA. CONCRETE POST WITH A 3 INCH DIA. BRONZE DISK SITUATED ON THE WEST RIGHT OF WAY OF CHESTNUT STREET FOR THE INITIAL POINT OF MANN SUBDIVISION NO. 2; THENCE S.00° 14'38"E. ALONG THE WEST RIGHT OF WAY OF CHESTNUT STREET, 3.50' TO THE NORTH RIGHT OF WAY OF LUNA VISTA STREET; THENCE S.89° 36'30"W. ALONG SAID RIGHT OF WAY, 269.695' TO THE FASTERLY RIGHT OF WAY, OF MAPIF WAY, FXTENDED SOUTHERLY (DR. WEST, 268.30'). TO THE EASTERLY RIGHT OF WAY OF MAPLE WAY EXTENDED SOUTHERLY (D.R. WEST, 268.30'); THENCE S. 00°15'21"E. ALONG THE EXTENSION OF SAID EASTERLY RIGHT OF WAY, 5.00' TO THE

NORTH RIGHT OF WAY OF LUNA VISTA STREET AS ESTABLISHED PER CITY OF ASHLAND ORDINANCE NO. 391; THENCE S. 89°36'30"W. ALONG SAID RIGHT OF WAY, 132.94' TO THE EASTERLY RIGHT OF WAY OF WALNUT STREET; THENCE N.00°32'37"W. 360.95' TO THE SOUTHERLY BOUNDARY LINE OF MAPLE SUBDIVISION IN THE CITY 360.95 TO THE SOUTHERLY BOUNDARY LINE OF MAPLE SUBDIVISION IN THE CITY ASHLAND, AS NOW RECORDED; THENCE N.89°35'16"E. (PLAT REC. N.89°38'E.) 134.75' (D.R. 135.2') TO THE EASTERLY RIGHT OF WAY OF MAPLE WAY; THENCE LEAVING THE SOUTHERLY BOUNDARY LINE OF SAID SUBDIVISION AND ON THE SOUTHERLY EXTENSION OF THE EASTERLY RIGHT OF WAY OF MAPLE WAY, S.00°15'21"E. (PLAT RECORD S.00°30'E.) 270.00'; THENCE N.89°38'22"E. (D.R. N.89°38'E. 270.00') 269.71' TO THE WESTERLY RIGHT OF WAY OF CHESTNUT STREET, THENCE S. 00°14' 38" E. ALONG SAID RIGHT OF WAY, 82.34' TO THE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 TH DAY OF STLOBER REGISTERED **PROFESSIONAL** LAND SURVEYOR

WINONA G. SWAIN NOTARY PUBLIC - OREGON

BASIS OF BEARING: N.89°35'16" E. 134.75 / N.89° 35'16"E.120.04

Fd. 2" Alum. Disk, punched, My Commission Expires 6-20-78 in 8" * Conc. Mass, N.O.A.A. TRUE BEARING AT N-S & OF SEC. 5

MAPLE STREET Fd. I" sq. Iron 5. 89°36'30"W. FOUND 3/4 INCH PIPE UNLESS OTHERWISE SHOWN SET 5/8 x 30 INCH IRON PIN TAGGED RLS 759 12 5.89°36'30"W. DEFERRED MONUMENT 5.89°36′30 °W. .S.89°36′30″W. 129.99′ N. 89°38'22"E. (REC. N.89°38'E. 270.0') 26971.

S.00°15'21"E. S. 89° 36' 30" W.

STREET

See# 6278

INITIAL POINT SET 6" DIA. CONC. POST WITH 3" BRONZE DISK mkd. MANN SUBDIVISION UNIT NO. 2 INITIAL

v. *49°48'52" W*. 36.1**3**′

C-THIS POINT BEARS SOUTH 3738.56' & EAST 54991' FROM V4 COR COMMON TO SEC. 32, TWP. 385., R. I E. SEC. 5, TWP. 395., R. I E.

6207

NORTH

SCALE 1" = 80'

Fd. I" Iron Pipe w/Br. Cap

E. McGinty

SURVEYOR

SEE DOCUMENT NO. 76-02/65 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

POST MONUMENTATION CERTIFICATE

ALL MONUMENTS WILL BE SET ON OR BEFORE THE 1ST DAY OF JANUARY, 197 ALL MONUMENTS ARE NOW SET, ON THIS ______ 13th___ DAY OF____

½ <u>LUNA VISTA</u>