

CURVE DATA

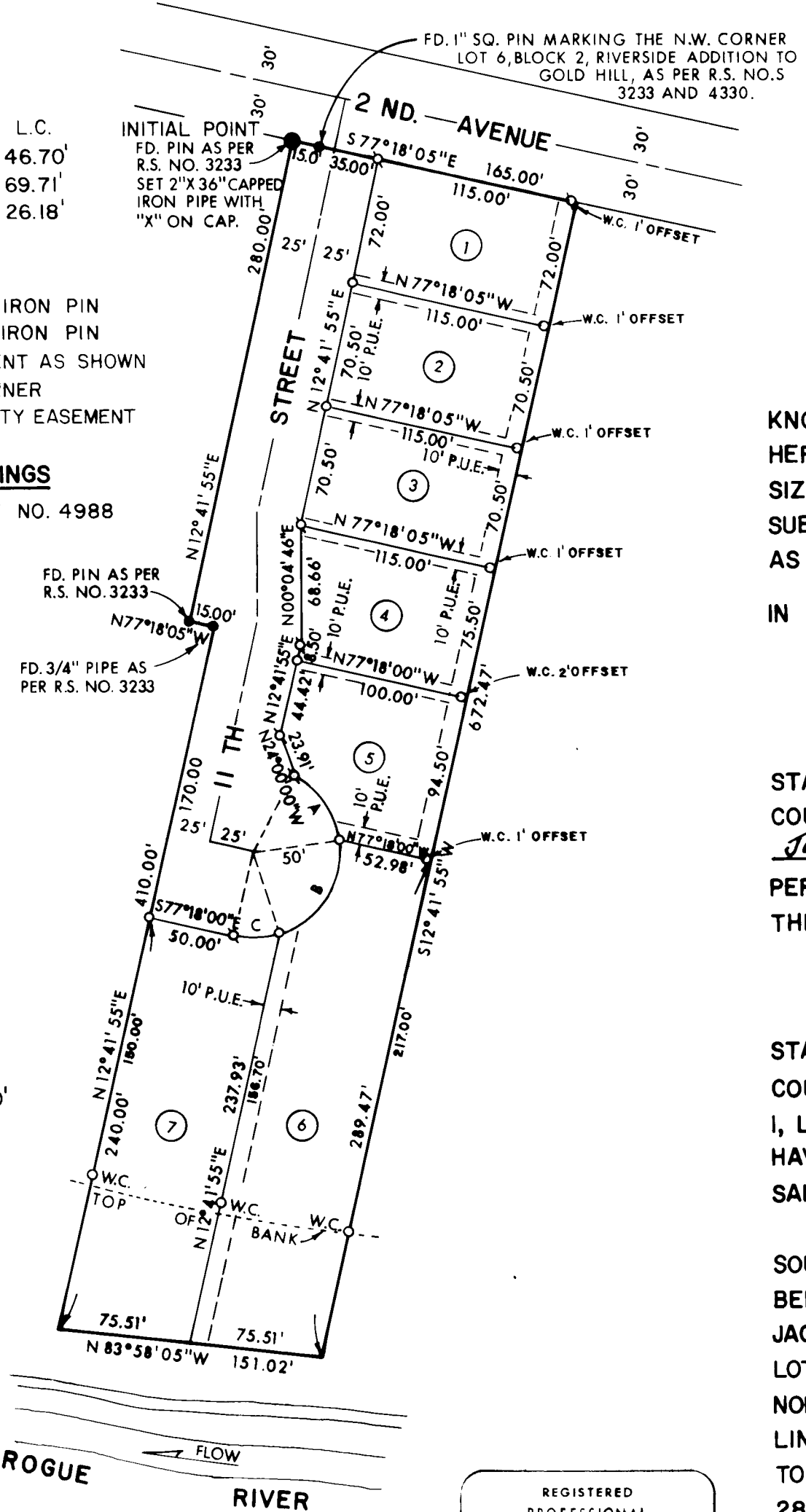
CURVE	DELTA	L.C.
A	53°31'10"	46.70'
B	79°52'35"	69.71'
C	30°00'10"	26.18'

LEGEND

- = SET 5/8" X 24" IRON PIN
- = SET 5/8" X 30" IRON PIN
- = FOUND MONUMENT AS SHOWN
- W.C. = WITNESS CORNER
- P.U.E. = PUBLIC UTILITY EASEMENT

BASIS OF BEARINGS

RECORDED SURVEY NO. 4988



HATTON'S SUBDIVISION

BEING A PORTION OF LOT 6 & 7, BLK. 2, RIVERSIDE ADDITION TO GOLD HILL. LOCATED IN THE N.E. 1/4 OF SECTION 21, T.36S., R.3W., W.M., JACKSON CO., OREGON

DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE, LELA HATTON AND JESSIE G. CHANDLER, ARE THE OWNERS IN FEE SIMPLE OF THE LANDS HEREON DESCRIBED-AND THAT WE HAVE SUBDIVIDED THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND THAT THE NUMBER AND SIZE OF THE LOTS AND LENGTH OF ALL LINES ARE PLAINLY SET FORTH AND THIS PLAT IS A CORRECT REPRESENTATION OF THE SAID SUBDIVISION AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE ALL STREETS AS HEREON SHOWN TOGETHER WITH ALL EASEMENTS AS SHOWN HEREON AND WE DO HEREBY DEDICATE SAID SUBDIVISION AS: "HATTON'S SUBDIVISION".

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEALS THIS 21st DAY OF July, 1975

Jessie G. Chandler *Lela Hatton*
 JESSIE G. CHANDLER LELA HATTON

STATE OF CALIFORNIA
 COUNTY OF Tulase S.S.

July 21, 1975

PERSONALLY APPEARED THE ABOVE NAMED LELA HATTON AND JESSIE G. CHANDLER AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED.

BEFORE ME: *[Signature]*
 NOTARY PUBLIC OF CALIFORNIA.

MY COMMISSION EXPIRES THE 13th DAY OF February, 1976

SURVEYOR'S CERTIFICATE

STATE OF OREGON S.S.
 COUNTY OF JACKSON

I, LOYD R. MOFFIT, A DULY REGISTERED SURVEYOR IN THE STATE OF OREGON, BEING FIRST DULY SWORN, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN AND THE SAID PLAT IS A CORRECT REPRESENTATION OF THE SAME AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE N.E. CORNER OF SECTION 21, T.36S., R.3W., W.M., JACKSON COUNTY, OREGON, THENCE SOUTH 199.07 FEET; THENCE WEST 1491.18 FEET TO A 2" X 36" CAPPED IRON PIPE WITH "X" ON CAP MARKING THE INITIAL POINT, SAID POINT BEING ON THE NORTHERLY LINE OF LOT 7, "RIVERSIDE ADDITION" TO GOLD HILL AS SAID ADDITION IS RECORDED IN VOL. 5 OF PLATS AT PAGE 8, JACKSON COUNTY OFFICIAL RECORDS; THENCE ON SAID NORTHERLY LINE OF LOT 7, S.77°18'05"E. 15.00 FEET TO THE NORTHERLY CORNER BETWEEN LOTS 6 AND 7 OF SAID RIVERSIDE ADDITION; THENCE ON THE NORTHERLY LINE OF SAID LOT 6, S.77°18'05"E. 150.00 FEET; THENCE LEAVING SAID NORTHERLY LINE, AND ON A LINE PARALLEL TO THE WESTERLY LINE OF SAID LOT 6, S.12°41'55"W. 672.47 FEET; THENCE LEAVING SAID PARALLEL LINE, N.83°58'05"W. 151.02 FEET; THENCE ON THE LINE COMMON TO SAID LOTS 6 AND 7, N.12°41'55"E. 410.00 FEET; THENCE ON A LINE PARALLEL TO THE NORTHERLY LINE OF LOT 7, N.77°18'05"W. 15.00 FEET; THENCE ON A LINE PARALLEL TO THE EASTERLY LINE OF LOT 7, N.12°41'55"E. 280.00 FEET TO THE INITIAL POINT.

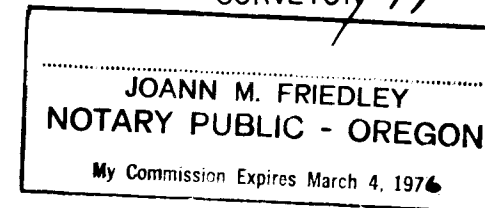
I DO HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE ORIGINAL PLAT OF "HATTON'S SUBDIVISION".

Loyd R. Moffit
 SURVEYOR



SUBSCRIBED AND SWORN TO BEFORE ME THIS 8th DAY OF October, 1975
 MY COMMISSION EXPIRES ON THE 4th DAY OF March, 1976

Joann M. Friedley
 NOTARY PUBLIC OF OREGON



I CERTIFY THAT PURSUANT TO AUTHORITY GRANTED TO ME BY THE GOLD HILL PLANNING COMMISSION IN OPEN MEETING OF August 14, 1975, THIS PLAT IS HEREBY APPROVED BY THE GOLD HILL PLANNING COMMISSION. DATED THIS 8 DAY OF September, 1975.

ATTEST: *John A. Clever* *Linda K. Schweitzer*
 PRESIDENT SECRETARY

EXAMINED AND APPROVED THIS 14th DAY OF OCTOBER, 1975.

Ray E. Stewart by *David H. Mc...*
 DIRECTOR OF ASSESSMENT AND TAXATION

EXAMINED AND RECOMMENDED FOR APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS THIS 14th DAY OF OCTOBER, 1975.

Edward H. McG... by *Edward B. Jahan*
 COUNTY SURVEYOR DEPUTY

EXAMINED AND APPROVED BY THE GOLD HILL IRRIGATION DISTRICT THIS 5th DAY OF August, 1975.

Herman Kavasing *Bretha Cross*
 PRESIDENT SECRETARY

FOR ORDER OF THE BOARD OF COUNTY COMMISSIONERS APPROVING THIS PLAT SEE VOLUME _____ PAGE _____ OF THE COMMISSIONERS JOURNAL OF PROCEEDINGS.

FILED FOR RECORD THIS 15th DAY OF October, 1975, AT 10:02 O'CLOCK A.M. AND RECORDED IN VOLUME 12 OF PLATS ON PAGE 46 OF RECORDS IN JACKSON COUNTY, OREGON.

Nancy Chipman by *Joy A. Ramette*
 COUNTY CLERK Deputy

Harry Chipman by *Joy A. Ramette*
 COUNTY CLERK Deputy

6177

SURVEY NO. 6177

SURVEY NARRATIVE TO COMPLY WITH O. R. S. 209.250

SURVEY FOR: Jessie G. Chandler & Lela Hatton
17220 Washington St.
Riverside, Calif. 92504

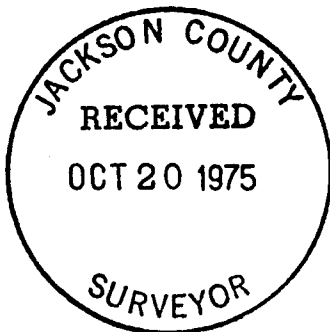
LOCATION: Being a portion of Lots 6 and 7 of
the Riverside Addition to Gold Hill,
being in the Northeast one-quarter
of Section 21, Township 36 South,
Range 3 West, Willamette Meridian.

PURPOSE: To Subdivide and Monument the
Chandler-Hatton Parcel into seven
lots as shown on the attached plat.

PRODEDURE: Located and tied the existing mon-
uments set during previous Surveys.
Using said monuments as shown on the
attached map, I monumented the seven
lots as shown.

DATE: October, 1975

Survey by: Friar-Moffit Surveying



HATTON'S Subdivision
(36 3W 21 AB)

SUBD.
HATTON
Sub.

6177

S21 T36 3W