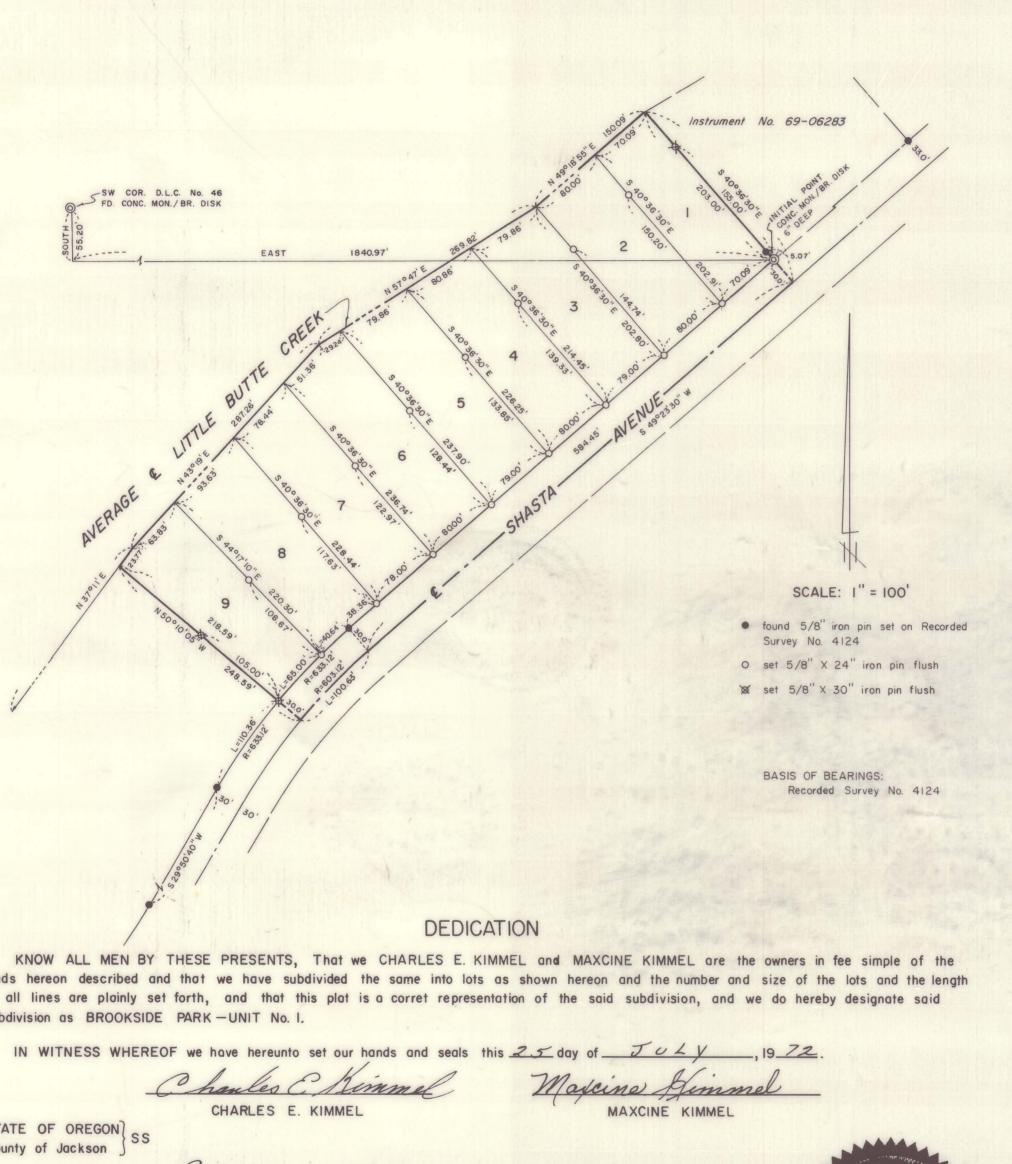
## BROOKSIDE PARK-UNIT No. 1

LOCATED IN D.L.C. No. 46 & 47, SEC. 3, T.36S., R.IW., W.M. EAGLE POINT, OREGON JULY 24, 1972

STATE OF OREGON SS



lands hereon described and that we have subdivided the same into lots as shown hereon and the number and size of the lots and the length of all lines are plainly set forth, and that this plat is a corret representation of the said subdivision, and we do hereby designate said subdivision as BROOKSIDE PARK - UNIT No. 1.

Notary Public for Oregon

| IN WITNESS WHEREOF we have hereunto set our hands and seals this a          | 25 day of JULY , 19 72.         |
|-----------------------------------------------------------------------------|---------------------------------|
| Charles & Kimmel                                                            |                                 |
| CHARLES E. KIMMEL                                                           | MAXCINE KIMMEL                  |
| STATE OF OREGON SS                                                          |                                 |
| County of Jackson 333                                                       |                                 |
| On this 25 day of Quely, 1972, before me appeared                           | d CHARLES E. KIMMEL and MAXCINE |
| KIMMEL and acknowledge the foregoing instrument to be their voluntary act a |                                 |
| Before me:                                                                  |                                 |
| My commission expires the 19 day of March ,1976.                            | Juanite S. Sosull               |

SURVEYOR'S CERTIFICATE

| followin<br>Range<br>point b<br>describe<br>Shasta<br>curve to<br>248.59<br>East, 2 | ng is an accurate de I West, Willamette I West, Willamette I veing a concrete moned in Instrument No.  Avenue; thence alore to the left (the long of feet to the average 287.26 feet; thence 6283; thence leaving | numents as provided by law, escription of the boundary line Meridian, Jackson County, Ore nument with bronze disk set of 69-06283 of the Official and said avenue centerline South decenterline of Little Butte County North 57°47'East, 269.82 said creek centerline South 40 are rights of the public in and to | es: Commencing at the So<br>gon; thence South, 55.20<br>In the Northwesterly bound<br>Records of Jackson Count<br>th 49°23'30" West, 584.<br>14°36'40" West, 100.51<br>reek; thence along said<br>feet; thence North 49°18<br>10°36'30" East along the S | uthwest Corner of Done feet; thence East, lary of the Shasta Av ty; thence South 40° 45 feet; thence 100 feet); thence leaving creek centerline North 3'55" East, 150.09 fee outhwesterly boundary | ation Land Claim No. 4 1840.97 feet to the incenue right-of-way at 236'30" East, 30.00 fe 0.63 feet along the a said avenue centerline 137°11' East, 23.77 It to the Westerly corn of said instrument, 200 | the Southerly corner of the Southerly corner of the eet to the centerline of said rc of a 603.12 foot rac North 50°10'05" West, feet; thence North 43°19 er of said Instrument No |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                     |                                                                                                                                                                                                                   | to before me this <u>25</u> day of                                                                                                                                                                                                                                                                                | Jan 10. Survey                                                                                                                                                                                                                                           | or<br>1972.                                                                                                                                                                                        | L. POSME                                                                                                                                                                                                   | REGISTERED<br>OREGON<br>LAND SURVEYOR<br>Say D. Kaisas<br>JULY 16. 1967                                                                                                           |
|                                                                                     |                                                                                                                                                                                                                   | the <u>19</u> day of <u>Ma</u>                                                                                                                                                                                                                                                                                    | 19.76.                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                                                                            | GARY D. KAISER                                                                                                                                                                    |
| Exc                                                                                 | amined and approved                                                                                                                                                                                               | d by the Eagle Point Irrigatio                                                                                                                                                                                                                                                                                    | n District in regular sessi                                                                                                                                                                                                                              | 1) , (                                                                                                                                                                                             | ,                                                                                                                                                                                                          | Lewis Conge<br>President                                                                                                                                                          |
| Exc                                                                                 | amined and approved                                                                                                                                                                                               | d by the City of Eagle Point                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          | regular session this_<br>Draw C Cha<br>Secretary                                                                                                                                                   |                                                                                                                                                                                                            | July ,197<br>Seslie Z. Offoller<br>President                                                                                                                                      |
| Exc                                                                                 | amined and approved                                                                                                                                                                                               | d this 320 day of Ava                                                                                                                                                                                                                                                                                             | <i>UST</i> ,19 72                                                                                                                                                                                                                                        | 2                                                                                                                                                                                                  | Ray CSten                                                                                                                                                                                                  | unty Assessor                                                                                                                                                                     |
|                                                                                     |                                                                                                                                                                                                                   | to date this 4 THE day of _                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                                            | ounty Sheriff                                                                                                                                                                     |
|                                                                                     |                                                                                                                                                                                                                   | ended for approval by the C                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                                            | County Surveyor                                                                                                                                                                   |
| County                                                                              | COMMINGSIONERS GOO                                                                                                                                                                                                | ty Court approving this plat urnal of Proceedings:                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    |                                                                                                                                                                                                            | County Clerk                                                                                                                                                                      |
|                                                                                     |                                                                                                                                                                                                                   | 9th day of August of Plats at Page 47 of                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                    | •                                                                                                                                                                                                          | County Clerk  My D. Kauen                                                                                                                                                         |

Surveyor

Survey No. = -4933

Survey Narrative to Comply With O.R.S. 209.250

FOR:

Charles E. Kimmel Eagle Point, Oregon

PURPOSE:

To monument and prepare the offical plat of BROOKSIDE PARK - UNIT NO. 1.

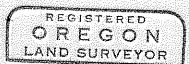
PROCEDURE:

The centerline of Butte Creek and the centerline of Shasta Avenue as established on recorded survey No. 4124 were accepted on this survey. Since survey No. 4124 was recorded Mr. Kimmel has done some land leveling in this area and changed the Southeasterly edge of Butte Creek. But the established centerline still generally fits the existing creek. The said established centerline of Shasta Avenue has also been used on recorded survey No. 4914 and has been accepted by the County Engineer.

The T-2 theodolite and the H.P. 3800-A distance meter were utilized to tie in the Southwest corner of D.L.C. No.46 and the controling monuments established on recorded survey No. 4124. The witness corner at the Southerly corner of instrument No. 69-06283 was found to be offset 5.07 feet rather than 3.00 feet as shown.

The lots were monumented as shown on the plat.





Yang D. Kawai JULY 16, 1967 GARY D. KAISER 803