394W05 TL700

LEGEND: MAP OF SURVEY SURVEY FOR: SURVEY BY: DATE: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS DEBRA DAVIDSON APRIL 8, 2024 ■ FD. B.L.M. BRASS CAPPED MONUMENT PER 1977 OFFICIAL B.L.M. SURVEY. Located in the N.E. 1/4 of Sec. 5 & in PO BOX 5456 PO BOX 1947
PHOENIX, OR 97535
PHONE: (541) 772-2782
LJFRIARANDASSOCIATES@CHARTER.NET CENTRAL POINT, OR 97502 = FD. B.L.M. BRASS CAPPED MONUMENT PER 1997 OFFICIAL B.L.M. SURVEY. the N.W. 1/4 of Sec 4, , T.39S., R.4W., W.M. Jackson County, Oregon = FD. 5/8" IRON PIN & PLASTIC CAP MKD. WEAVER LS1679 PER FS10366. = SET 5/8" X 30" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. = RECORD DATA PER DOC. 2022-023475, ORJCO. = RECORD DATA PER 1997 B.L.M. OFFICIAL SURVEY. FS = FILED SURVEY #. > = RECORD DATA PER 1977 B.L.M. OFFICIAL SURVEY. WC = WITNESS CORNER MONUMENT. BASIS OF BEARINGS: GEODETIC NORTH BASED ON G.P.S MEASUREMENTS APPLIED TO THE SECTION LINE COMMON TO SECTIONS 4 & 5 AS SHOWN HEREON. UNIT OF MEASUREMENT = FEET SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250 PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF THAT TRACT SET FORTH IN DOC. 2022-023475, ORJCO. PROCEDURE: USING TRIMBLE R10 G.P.S. RECEIVERS AND TRIMBLE S6 ROBOTIC TOTAL STATION, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE SUBJECT TRACT. HELD DEED RECORD DISTANCES EAST AND WEST OF THE SECTION LINE COMMON TO SECTIONS 4 & 5 TO POSITION THE EAST AND WEST LINES OF THE SUBJECT TRACT. THE NORTH LINE WAS HELD AT DEED RECORD DISTANCE NORTHERLY OF THE EAST-WEST CENTERLINES OF SECTIONS 4 & 5. WITH THE CORNERS OF THE SUBJECT TRACT COMPUTED, I SET MONUMENTS AS SHOWN HEREON. PARCEL 1 PP# P-108-1991 100.00 (100.0) N89'40'40"E S89°51'02"E 200.00 (200.0) DOC. 2023-000869, ORJCO DOC. 2022-023475, ORJCO E-W C/L SEC. 4 200.00 (200.0) 100.00 (100.0) E-W C/L SEC. 5 N89°40'40"E [N89°43'30"W 1291.92 1399.11 1399.86] 1291.62] PARCEL 1 PP# P-108-1991 REGISTERED PROFESSIONAL LAND SURVEYOR Jan 48 els OREGON

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON MILANO JPC4M2 POLYESTER FILM.

This Survey Consists O <u>1</u> sheet(s) Map

O\_page(s) Narrative

JACKSON COUNTY SURVEYOR

JULY 17, 1986 JAMES E. HIBBS RENEWAL DATE: 6-30-25

SCALE: 1" = 40'