#### PREPARED FOR

EP HDP, LLC 1300 ESTHER STREET, SUITE 200 VANCOUVER, WA 98660

SURVEYOR

TAX LOT NUMBERS 100, 200, 800, AND 1000

ASSESSOR'S MAP 36.1W.11

ASSESSOR'S MAP 36.1W.11BD

TAX LOT NUMBERS 402, 800, AND 801

## QUAIL RUN

A REPLAT OF PARCELS 1 AND 2 OF PP NO. P-11-2013, AND SUBDIVISION OF OTHER LANDS, LOCATED IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF EAGLE POINT, JACKSON COUNTY, OREGON DATE: DECEMBER 8, 2023

	DATE:
APPROVALS  EXAMINED AND APPROVED BY THE CITY OF EAGLE POINT PLANNING DIRECTOR  PLANNING DIRECTOR	DECLARATION  KNOW ALL PERSONS BY THESE PRESENTS THAT EP HDP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LAND SHOWN ON THIS PLAT, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS, STREETS, AND OPEN SPACES AS SHOWN HEREON, IN ACCORDANCE WITH THE PROVISIONS OF THE OREGON REVISED STATUTES CHAPTER 92.
EXAMINED AND APPROVED THIS $\frac{Z_3}{2}$ DAY OF $\frac{Z_4}{2}$ But Marshall	DECLARANT DOES HEREBY DECLARE THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR QUAIL RUN SUBDIVISION RECORDED IN DOCUMENT NUMBER 2024-008059, JACKSON COUNTY OFFICIAL RECORDS.
EXAMINED AND APPROVED THIS 6 DAY OF March, 2024 IN ACCORDANCE WITH O.R.S. 92.100.	DECLARANT DOES HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND PUBLIC UTILITY EASEMENTS (PUE), THE PUBLIC SIDEWALK EASEMENTS (SWE), THE PUBLIC STORM DRAINAGE EASEMENTS (SDE), THE PUBLIC PEDESTRIAN ACCESS EASEMENTS (PAE), AND THE PUBLIC SANITARY SEWER EASEMENT (SSE).
Sott Sein Jackson county surveyor	DECLARANT DOES HEREBY GRANT A PRIVATE WATERLINE EASEMENT (PWLE) FOR THE BENEFIT AND USE OF LOTS 4 AND 5 AS SHOWN.
**************************************	DECLARANT DOES HEREBY GRANT A MONUMENT SIGN EASEMENT (MSE) TO THE EAGLE POINT GOLF COURSE COMMUNITY ASSOCIATION AS SHOWN.
EXAMINED AND RECOMMEND FOR APPROVAL BY ROGUE VALLEY SEWER SERVICES THIS 15 DAY OF	DECLARANT DOES HEREBY GRANT A MAINTENANCE AND ACCESS EASEMENT (MAE) TO THE CITY OF EAGLE POINT AND TO LOT 67 AS SHOWN.
##STRICT ENGINEER	DECLARANT DOES HEREBY GRANT A PRIVATE SANITARY SEWER EASEMENT (PSSE) TO THE BENEFIT OF LOTS 1-4 AND 43 AS NOTED AND SHOWN HEREIN.
EXAMINED AND APPROVED AS REQUIRED BY O.R.S. 92.100, THIS 25 DAY OF April 29.	DECLARANT DOES HEREBY GRANT AN OPEN SPACE EASEMENT (OSE) TO THE BENEFIT OF THE EAGLE POINT GOLF COURSE COMMUNITY ASSOCIATION AS SHOWN.
Chad Hollister  ASSESSOR, DEPARTMENT OF ASSESSMENT	DECLARANT DOES HEREBY GRANT A PRIVATE STORM DRAINAGE EASEMENT (PSDE) TO THE BENEFIT OF LOTS 2-5, 29-30, 32-36, AND 44, AS NOTED AND SHOWN HEREIN.
ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY ORS 92.095 HAVE BEEN PAID AS OF THIS 35th DAY OF	DECLARANT DOES HEREBY CREATE LOT 66 AS A PRIVATE OPEN SPACE TRACT TO BE OWNED AND MAINTAINED BY THE EAGLE POINT GOLF COMMUNITY HOMEOWNERS ASSOCIATION.
—Aρ:1———, 20 <b>34</b>	DECLARANT DOES HEREBY CREATE LOT 67 FOR A STORMWATER FACILITY AND SHALL BE OWNED AND MAINTAINED BY THE CITY OF EAGLE POINT.
Term Ockoo, deputy	DECLARANT DOES HEREBY CREATE LOT 69 FOR A PUBLIC PARK TO BE OWNED AND MAINTAINED BY THE EAGLE POINT GOLF COMMUNITY HOMEOWNERS ASSOCIATION.
RECORDER  FILE FOR RECORD THIS 15 DAY OF ALL  , 20 14 AT 2:230'CLOCK P.M. AND RECORDED IN VOLUME 50, PAGE  OF OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.	DECLARANT DOES HEREBY CREATE LOT 68 AS A PRIVATE DRIVE (MAPLE LANE) TO BENEFIT LOTS 4 AND 5, AND IS TO BE OWNED AND MAINTAINED BY THE EAGLE POINT GOLF COMMUNITY HOMEOWNERS ASSOCIATION, AND IS SUBJECT TO A PUBLIC UTILITY EASEMENT, A PUBLIC EMERGENCY VEHICLE ACCESS EASEMENT, A PUBLIC PEDESTRIAN ACCESS EASEMENT, AND A PUBLIC SANITARY SEWER EASEMENT OVER ITS ENTIRETY.
Christing D. Walker Sonya S. Morgan  APPROVED FOR RECORDING  APPROVED FOR RECORDING	DECLARANT DOES HEREBY CREATE LOTS 70 AND 71 AS PRIVATE OPEN SPACE TRACTS TO BE OWNED AND MAINTAINED BY THE EAGLE POINT GOLF COMMUNITY HOMEOWNERS ASSOCIATION, AND SAID LOTS ARE SUBJECT TO A PUBLIC EMERGENCY VEHICLE ACCESS EASEMENT AND A PUBLIC PEDESTRIAN ACCESS EASEMENT OVER THEIR ENTIRETIES.
COUNTY COMMISSIONER/ADMINISTRATOR DATE	DECLARANT DOES HEREBY DESIGNATE SAID SUBDIVISION AS "QUAIL RUN".
	BY: EP HDP, LLC, A DELAWARE LIMITED LIABILITY COMPANY
	AUTHORIZED SIGNER
** RECEIVED **	
DATE: 4/25/24BY 55 THIS SURVEY CONSISTS OF  10 SHEET(S) MAP  PAGE(S) NARRATIVE	
JACKSON COUNTY	

ACKNOWLEDGMENT STATE OF Washington COUNTY OF CLARK	) ) SS )
	THBY Michaeld. Loomis.  DELAWARE LIMITED LIABILITY COMPANY.
NOTARY SIGNATURE  Lynne E. Gray  NOTARY PUBLIC OF	(STATE) (PRINTED NAME)
Lynne E. Gray	(PRINTED NAME)

APPROVALS, DECLARATION, ACKNOWLEDGEMENT, POST MONUMENTATION NOTE, PLAT-NOTES, EXCEPTIONS AND EASEMENTS

SHEET 2 PLAT BOUNDARY, SURVEYOR'S NARRATIVE, SURVEYOR'S CERTIFICATE, LEGEND, CURVE TABLE

SHEET 3 LOTS 1-8, 42-43, 66-67, AND A PORTION OF LOT 68, LEGEND, CURVE TABLE

SHEET 4 LOTS 44-46, 54-63, 68-69, AND A PORTION OF LOT 64, LEGEND, CURVE TABLE

SHEET 5 LOT 64, LEGEND, CURVE TABLE

MY COMMISSION EXPIRES 04/18/2027

SHEET 6 LOT 65, LEGEND, CURVE TABLE

SHEET 7 LOTS 17-33, 47-53, AND 70, LEGEND, CURVE TABLE

SHEET 8 LOTS 9-16, 34-41, AND A PORTION OF LOT 68, LEGEND, CURVE TABLE

SHEET 9 DETAILS

SHEET 10 DETAILS

#### POST MONUMENTATION

I, MICHAEL S. KALINA, HEREBY CERTIFY THAT THE DEFERRED MONUMENTS SHOWN HEREON WILL BE SET ON OR REFORE DECEMBER 3 1 WILL BE SET ON OR REFORE DECEMBER 31

MILE BE SET ON ON BEFORE DECEMBER 31	, ZUZT.	
N/A SURVEYOR		
ALL MONUMENTS ARE NOW SET, ON THIS DAY OF SEE DOCUMENT NO (CS DEFICIAL RECORDS OF JACKSON COUNTY, OREGON.	, 20 ) OF Th	) 1E

COUNTY SURVEYOR

#### EXCEPTIONS AND EASEMENTS

PER FIRST AMERICAN TITLE INSURANCE COMPANY ORDER NO. 7169-4047355, DATED DECEMBER 14, 2023. ALL EASEMENTS ARE SHOWN HEREON, EXCEPT FOR THOSE WHOSE SPECIFIC LOCATION IS NOT GIVEN.

- PROPERTY TAXES IN AN UNDETERMINED AMOUNT FOR THE FISCAL YEAR OF 2023 2024.
- CITY LIENS, IF ANY, IN FAVOR OF THE CITY OF EAGLE POINT.
- REGULATIONS, INCLUDING LEVIES, LIENS, ASSESSMENTS, WATER AN IRRIGATION RIGHTS AND FASEMENTS FOR DITCHES AND CANALS OF THE CITY OF EAGLE POINT IRRIGATION DISTRICT.
- LEVIES AND ASSESSMENTS OF THE FRYER DISTRICT IMPROVEMENT COMPANY.
- AN EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY PER VOLUME 260, PAGE 484, AND RE-RECORDED AS VOLUME 390. PAGE 131 (SPECIFIC LOCATION NOT GIVEN).
- AN EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES IN FAVOR OF THE PACIFIC POWER & LIGHT COMPANY PER DOCUMENT NUMBER 89-23319 (SPECIFIC LOCATION NOT GIVEN).
- EASEMENTS FOR ACCESS AS SHOWN ON MINOR LAND PARTITION NUMBER 11463, RECORDED AS VOLUME 8, PAGE 97, AND ON PARTITION PLAT P-58-1995, AS SHOWN HEREON.
- AN EASEMENT FOR PIPE LINE IN FAVOR OF THE CITY OF MEDFORD PER VOLUME 335, PAGE 454, AS SHOWN HEREON.
- AN EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, AND OTHER PURPOSES, IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY, PER VOLUME 390, PAGES 130 AND 131 (SPECIFIC LOCATION NOT GIVEN).
- AN EASEMENT FOR UNDERGROUND ELECTRIC POWER DISTRIBUTION LINES IN FAVOR OF PACIFICORP PER DOCUMENT NUMBER 98-01236, AS SHOWN HEREON.
- AN EASEMENT FOR IRRIGATION AND STORM DRAIN PURPOSES IN FAVOR OF C.A. GALPIN PER DOCUMENT NUMBER 2013-12636, RE-RECORDED AS DOCUMENT NUMBER 2013-14190, AND AMENDED BY DOCUMENT NUMBERS 2013-018033, 2021-017183, AND 2023-005110, AS SHOWN HEREON.
- AN EASEMENT FOR IRRIGATION AND STORM DRAIN PURPOSES IN FAVOR OF EPPL REAL ESTATE, LLC, PER DOCUMENT NUMBER 2021-017183, AND AMENDED BY DOCUMENT NUMBER 2023-005110. AS SHOWN HEREON.
- 13. AN EASEMENT FOR WATER, POWER, AND TELEPHONE LINES, AND RIGHTS IN CONNECTION THEREWITH, AS SHOWN ON PARTITION NUMBER P-58-1998, IN FAVOR OF THE CITY OF MEDFORD, PER VOLUME 160, PAGE 28, AS SHOWN HEREON.
- 14. AN EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, AND OTHER PURPOSES, IN FAVOR OF PACIFICORP, PER DOCUMENT NUMBER 89-23319 (SPECIFIC LOCATION NOT GIVEN).
- AN AGREEMENT, AND THE TERMS AND CONDITIONS THEREOF, BETWEEN ALLAN MURRAY AND THE CITY OF EAGLE POINT PER DOCUMENT NUMBER 98-40836, AND RE-RECORDED AS DOCUMENT NUMBER 98-43306.
- TERMS, PROVISIONS, COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND/OR SETBACKS IMPOSED BY INSTRUMENT RECORDED OCTOBER 31, 1997 AS DOCUMENT NUMBER 97-41051, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97-46532. SAID DOCUMENTS WERE MODIFIED AND/OR AMENDED BY DOCUMENT NUMBER 2010-18321 RECORDED ON JUNE 11, 2010.
- 17. THE SUBJECT PROPERTY BENEFITS FROM THE RESERVATION FOR 3 SERVICE CONNECTIONS 3/4-INCHES IN SIZE TO WATER MAIN AS RIGHTS SET FORTH IN DEED RECORDED APRIL 17, 1961 AS VOLUME 5050, PAGE 436. NO SPECIFIC LOCATION IS GIVEN FOR THESE SERVICE CONNECTIONS. EASEMENT IS NOT SHOWN ON THIS PLAT.
- THE SUBJECT PROPERTY IS SUBJECT TO THE COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED IN DOCUMENT NUMBER 95-20209. RECORDED ON JULY 25, 1995.
- THE 1.00 FOOT STREET PLUG SHOWN AT THE SOUTHWEST END OF QUAIL RUN ON THE PLAT OF "EAGLE POINT GOLF COMMUNITY PHASE 2", IS HEREBY RELEASED WITH THE RECORDING OF THIS PLAT.
- AN AGREEMENT AND THE TERMS AND CONDITIONS THEREOF, BETWEEN AMBLEGREEN, LLC AND EAGLE POINT IRRIGATION DISTRICT PER DOCUMENT NUMBER 01-03011 RECORDED ON JANUARY 25,
- A LANDSCAPE AND MAINTENANCE EASEMENT AS RECORDED IN DOCUMENT NUMBER 2022-030737 RECORDED ON APRIL 16, 2021.

2/22/2024 **REGISTERED PROFESSIONAL** LAND SURVEYOR

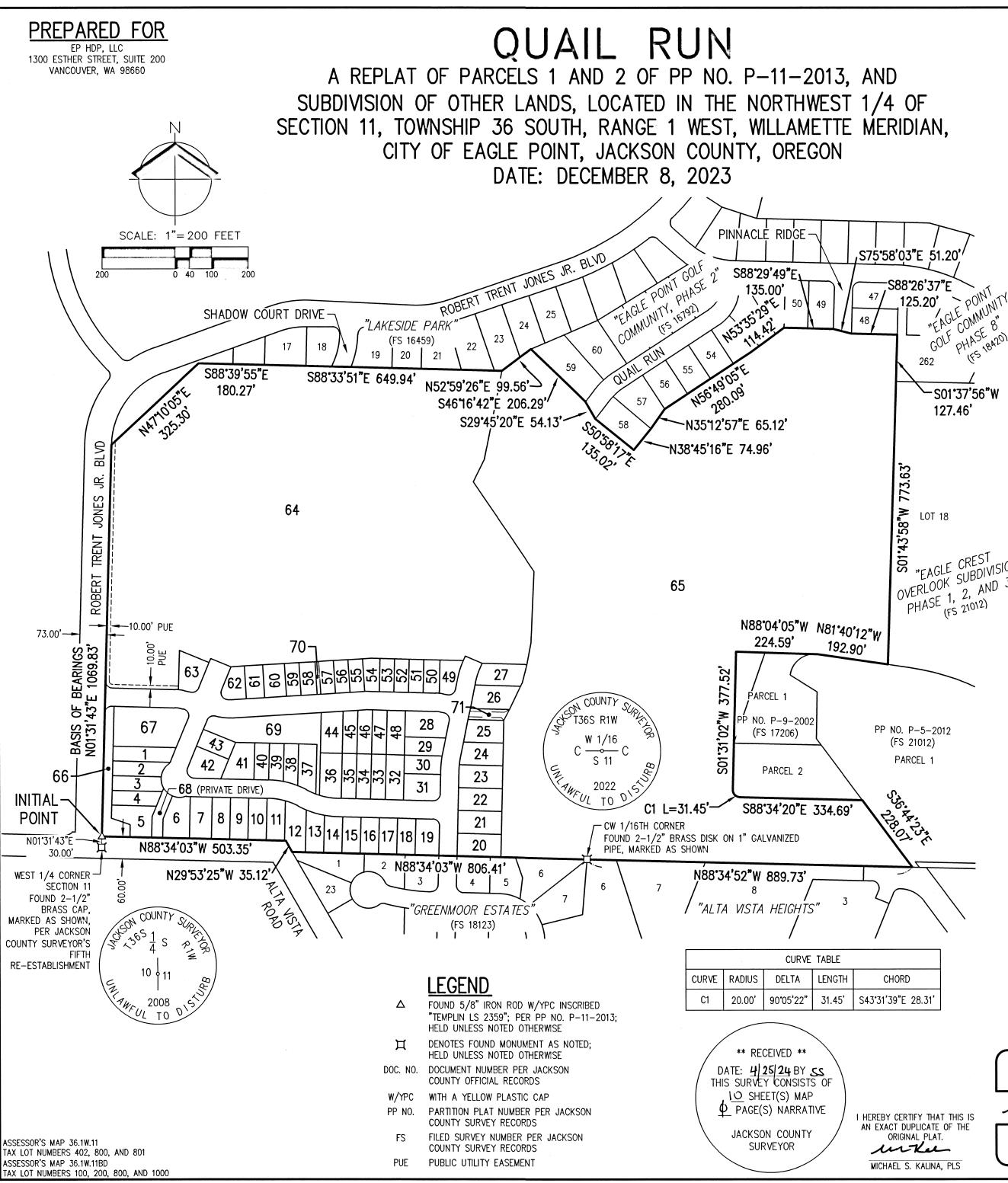
I HEREBY CERTIFY THAT THIS IS AN EXACT DUPLICATE OF THE ORIGINAL PLAT.

with MICHAEL S. KALINA, PLS MThe OREGON JANUARY 12, 2016 MICHAEL S. KALINA 89558PLS RENEWS: 6/30/25

JOB NAME: QUAIL RUN JOB NUMBER: 8085 DRAWN BY: EN/MK CHECKED BY: MK DRAWING NO.: 8085PLAT

AKS ENGINEERING & FORESTRY, LLC 12965 SW HERMAN RD, STE 100 TUALATIN, OR 97062 503.563.6151 WWW.AKS-ENG.COM

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#### SURVEYOR'S NARRATIVE TO COMPLY WITH ORS 209.25

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE AND MONUMENT PARCELS 1 AND 2 OF PARTITION PLAT NUMBER P-11-2013, PARCELS 2 AND 3 OF PARTITION PLAT NUMBER P-58-1998, AND THOSE TRACTS OF LAND DESCRIBED IN DOCUMENT NUMBER 2022-005902, JACKSON COUNTY OFFICIAL RECORDS, INTO LOTS, ROADS, AND EASEMENTS AS SHOWN HEREON, AS APPROVED IN TENTATIVE PLAT PER CITY OF EAGLE POINT RESOLUTION NO. 2023-01, TENTATIVE SUBDIVISION PLAN APPROVAL ASSOCIATED WITH PLANNING APPLICATION NO. 22-11:SUB.

THE BASIS OF BEARINGS (NO1°31'43"E) ALONG THE EAST RIGHT-OF-WAY LINE OF ROBERT TRENT JONES JR. BOULEVARD AND THE BOUNDARY RESOLUTION ARE PER FILED SURVEY NUMBER 23855. I HELD ALL BEARINGS AND MONUMENTS PER SAID SURVEY.

#### SURVEYOR'S CERTIFICATE

I, MICHAEL S. KALINA, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS AS PROVIDED BY LAW, THE LANDS REPRESENTED ON THE ANNEXED MAP OF "QUAIL RUN", SITUATED IN THE NORTHWEST ONE—QUARTER OF SECTION 11, TOWNSHIP 36 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF EAGLE POINT, JACKSON COUNTY, OREGON, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

AT THE SOUTHWEST CORNER OF PARCEL 1 OF PARTITION PLAT NO. P-11-2013, FILED AS SURVEY NUMBER 21268, AND BEING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF ROBERT TRENT JONES JR. BOULEVARD (36.50 FEET FROM CENTERLINE) WITH THE NORTHERLY RIGHT-OF-WAY LINE OF ALTA VISTA ROAD (30.00 FEET FROM CENTERLINE), SAID INITIAL POINT BEARS NO 01'31'43" EAST 30.00 FEET FROM A 2-1/2-INCH BRASS CAP LOCATED AT THE WEST ONE-QUARTER TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "AKS ENGR."; THENCE LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 4710'05" EAST 325.30 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359": THENCE SOUTH 88'39'55" EAST 180.27 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359' AT THE SOUTHWEST CORNER OF "LAKESIDE PARK", FILED AS SURVEY NUMBER 16459; THENCE ALONG THE SOUTHERLY LINE OF SAID "LAKESIDE PARK", SOUTH 88'33'51" EAST 649.94 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359" AT AN ANGLE POINT IN SAID SOUTHERLY LINE; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, NORTH 52'59'26" EAST 99.56 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359" AT THE MOST WESTERLY CORNER OF "EAGLE POINT GOLF COMMUNITY, PHASE 2", FILED AS SURVEY NUMBER 16792; THENCE ALONG THE SOUTHWESTERLY AND SOUTHEASTERLY BOUNDARY OF SAID "EAGLE POINT GOLF COMMUNITY, PHASE 2" ON THE FOLLOWING COURSES: SOUTH 46"16'42" EAST 206.29 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359"; THENCE SOUTH 29'45'20" EAST 54.13 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "AKS ENGR."; THENCE SOUTH 50'58'17" EAST 135.02 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP WHICH IS ILLEGIBLE; THENCE NORTH 38'45'16" EAST 74.96 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP WHICH IS ILLEGIBLE; THENCE NORTH 3512'57" EAST 65.12 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359"; THENCE NORTH 56'49'05" EAST 280.09 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "AKS ENGR."; THENCE NORTH 53'35'29" EAST 114.42 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359"; THENCE SOUTH 88"29"49" EAST 135.00 FEET; THENCE SOUTH 75'58'03" EAST 51.20 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359"; THENCE SOUTH 88°26'37" EAST 125.20 FEET TO THE WESTERLY LINE OF "EAGLE POINT GOLF COMMUNITY, PHASE 8", FILED AS SURVEY NUMBER 18420, FROM WHICH A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "AKS ENGR." BEARS SOUTH 01:37'56" WEST 5.00 FEET; THENCE ALONG SAID WESTERLY LINE, SOUTH 01"37"56" WEST 127.46 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "AKS ENGR." AT THE NORTHWEST CORNER OF LOT 18 OF "EAGLE CREST OVERLOOK SUBDIVISION PHASE 1, 2, AND 3", FILED AS SURVEY NUMBER 22377; THENCE ALONG THE WESTERLY LINE OF SAID LOT 18, SOUTH 01'43'58" WEST 773.63 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "LJ FRIAR & ASSOC." ON THE NORTHERLY LINE OF PARCEL 1 OF PARTITION PLAT NO. P-5-2012, FILED AS SURVEY NUMBER 21012; THENCE ALONG SAID NORTHERLY LINE, NORTH 81'40'12" WEST 192.90 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "D.W. EDWARDS PLS 741" AT THE NORTHEAST CORNER OF PARTITION PLAT NUMBER P-9-2002; THENCE ALONG THE NORTHERLY LINE OF SAID PARTITION PLAT, NORTH 88'04'05' WEST 224.59 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "LJ FRIAR & ASSOC." AT THE NORTHWEST CORNER OF SAID PARTITION PLAT; THENCE ALONG THE WESTERLY LINE OF SAID PARTITION PLAT, SOUTH 01'31'02" WEST 377.52 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359" AT A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF 90°05'22", AN ARC LENGTH OF 31.45 FEET, AND A CHORD OF SOUTH 43'31'39" EAST 28.31 FEET TO A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359" AT A POINT OF TANGENCY AND THE SOUTHERLY LINE OF SAID PARTITION PLAT; THENCE ALONG SAID SOUTHERLY LINE. SOUTH 88'34'20" EAST 334.69 FEET TO THE SOUTHWESTERLY LINE OF SAID PARTITION PLAT NO. P-5-2012, FROM WHICH A BENT 1/2-INCH IRON ROD BEARS NORTH 22'01'01" EAST 0.53 FEET; THENCE ALONG SAID SOUTHWESTERLY LINE, SOUTH 36'44'23" EAST 228.07 FEET TO THE NORTHERLY LINE OF "ALTA VISTA HEIGHTS", FROM WHICH A 5/8-INCH IRON ROD WITH AN ORANGE PLASTIC CAP WHICH IS ILLEGIBLE, BEARS SOUTH 17"21"11" EAST 0.71 FEET: THENCE ALONG SAID NORTHERLY LINE, NORTH 88"34"52" WEST 889.73 FEET TO A 3-INCH ALUMINUM DISK LOCATED AT THE CENTER-WEST ONE-SIXTEENTH CORNER, ALSO BEING THE NORTHEAST CORNER OF "GREENMOOR ESTATES", FILED AS SURVEY NUMBER 18123; THENCE ALONG THE NORTHERLY LINE OF SAID "GREENMOOR ESTATES". NORTH 88'34'03" WEST 806.41 FEET TO A BENT 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "KAISER PLS 803" ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF ALTA VISTA ROAD (30.00 FEET FROM CENTERLINE); THENCE ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, NORTH 29'53'25" WEST 35.12 FEET TO AN ANGLE POINT, FROM WHICH A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "TEMPLIN LS 2359" BEARS NORTH 29'53'25" WEST 0.25 FEET; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF ALTA VISTA ROAD (30.00 FEET FROM CENTERLINE), NORTH 88'34'03" WEST 503.35 FEET TO THE INITIAL POINT. CONTAINS 60.87 ACRES, MORE OR LESS.

MICHAEL S. KALINA, 89558PLS

REGISTERED PROFESSIONAL LAND SURVEYOR

MALE

OREGON
JANUARY 12, 2016
MICHAEL S. KALINA
89558PLS
RENEWS: 6/30/25

JOB NAME: QUAIL RUN

JOB NUMBER: 8085

DRAWN BY: EN/MK

CHECKED BY: MK

DRAWING NO.: 8085PLAT

AKS ENGINEERING & FORESTRY, LLC 12965 SW HERMAN RD, STE 100 TUALATIN, OR 97062 503.563.6151 WWW.AKS-ENG.COM

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PREPARED FOR

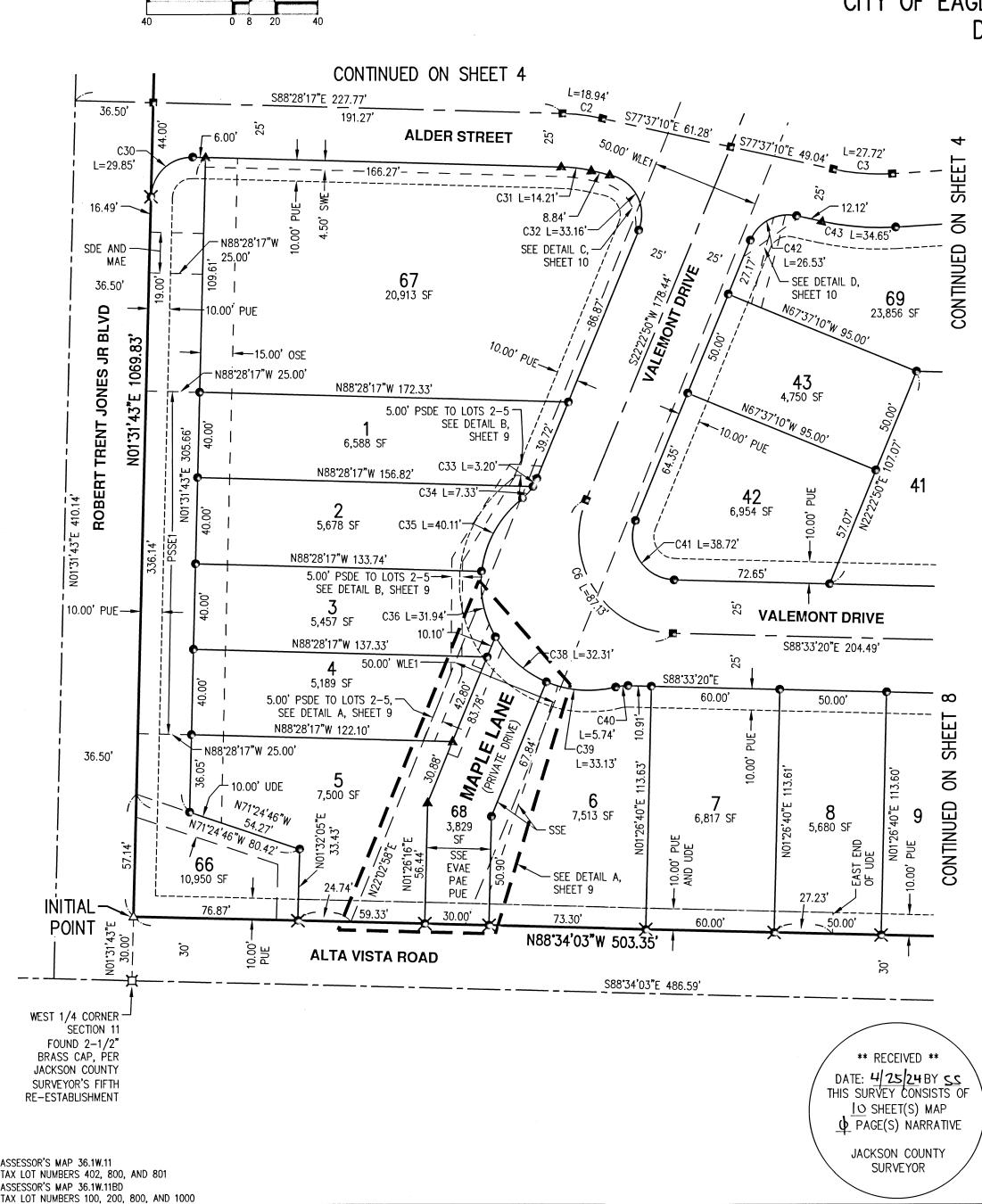
EP HDP, LLC 1300 ESTHER STREET, SUITE 200 VANCOUVER, WA 98660

SCALE: 1"= 40 FEET

SHEET 3 OF 10

QUAIL RUN

A REPLAT OF PARCELS 1 AND 2 OF PP NO. P-11-2013, AND SUBDIVISION OF OTHER LANDS, LOCATED IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF EAGLE POINT, JACKSON COUNTY, OREGON DATE: DECEMBER 8, 2023



		CURVE	TABLE	
CURVE	RADIUS	DELTA	LENGTH	CHORD
C2	100.00'	10'51'07"	18.94	S83'02'44"E 18.91'
C3	100.00'	15*53'00"	27.72'	S85°33'40"E 27.63'
C6	45.00'	110 <b>°</b> 56 <b>'</b> 10"	87.13'	S33'05'15"E 74.14'
C13	38.00'	50°29'52"	13.88'	S11°54'19"W 13.81'
C30	19.00'	90°00'00"	29.85'	N46°31'43"E 26.87'
C31	75.00'	10°51'07"	14.21	N83°02'44"W 14.18'
C32	19.00'	100°00'00"	33.16	N27'37'10"W 29.11'
C33	20.00'	9*09'41"	3.20'	N26*57'40"E 3.19'
C34	20.00'	21°00'15"	7.33'	N42°02'38"E 7.29'
C35	50.00'	45*57'28"	40.11	N29'34'02"E 39.04'
C36	50.00'	36°36'00"	31.94'	N11°42'42"W 31.40'
C37	50.00'	19'32'05"	6.05'	N39'46'44"W 16.96'
C38	50.00'	37'01'19"	32.31	N48'31'21"W 31.75'
C39	50.00'	37°58'07"	33.13'	N86°01'04"W 32.53'
C40	20.00'	16'26'48"	5.74	N83°13'16"E 5.72'
C41	20.00'	110'56'10"	38.72'	N33'05'15"W 32.95'
C42	19.00'	80°00'00"	26.53	N62°22'50"E 24.43'
C43	125.00'	15'53'00"	34.65'	N85°33'40"W 34.54'

#### **LEGEND**

5/8" X 30" IRON ROD W/YPC INSCRIBED

"AKS ENGR." SET

DEFERRED MONUMENT
SET 5/8" X 30" IRON ROD W/YPC INSCRIBED "AKS ENGR.", SEE POST MONUMENTATION NOTE, SHEET 1

DEFERRED MONUMENT
SET 1-1/8" BRASS DISK INSCRIBED "AKS ENGR.",

SEE POST MONUMENTATION NOTE, SHEET 1
DEFERRED CENTERLINE MONUMENT

SET 5/8" X 30" IRON ROD W/ALC INSCRIBED "AKS ENGR.", SEE POST MONUMENTATION NOTE, SHEET 1

FOUND 5/8" IRON ROD W/YPC INSCRIBED

"TEMPLIN LS 2359"; PER PP NO. P-11-2013; HELD UNLESS NOTED OTHERWISE

DENOTES FOUND MONUMENT AS NOTED;
HELD UNLESS NOTED OTHERWISE

DOC. NO. DOCUMENT NUMBER PER JACKSON COUNTY OFFICIAL RECORDS

COR JACKSON COUNTY OFFICIAL RECORDS

N/YPC WITH A YELLOW PLASTIC CAP N/ALC WITH AN ALUMINUM CAP

PP NO. PARTITION PLAT NUMBER PER JACKSON

COUNTY SURVEY RECORDS

SF SQUARE FEET

JE PUBLIC UTILITY EASEMENT

SWE PUBLIC SIDEWALK EASEMENT

SE PUBLIC SANITARY SEWER EASEMENT

PUBLIC STORM DRAINAGE EASEMENT

LE PRIVATE WATERLINE EASEMENT TO LOTS 4 AND 5

1 50.00' WIDE WATERLINE EASEMENT TO CITY OF

MEDFORD PER VOLUME 335, PAGE 454, JCOR

OSE OPEN SPACE EASEMENT TO HOA

UNDERGROUND DISTRIBUTION RIGHT-OF-WAY

EASEMENT PER DOC. NO. 98-01236

MAINTENANCE ACCESS EASEMENT TO CITY
OF EAGLE POINT AND TO TRACT 'A'

SSE1 PRIVATE SANITARY SEWER EASEMENT TO

BENEFIT LOTS 1-4

PSDE PRIVATE STORM DRAINAGE EASEMENT

HOA EAGLE POINT ESTATES HOMEOWNERS ASSOCIATION

REGISTERED PROFESSIONAL LAND SURVEYOR

Mike

OREGON
JANUARY 12, 2016
MICHAEL S. KALINA
89558PLS
RENEWS: 6/30/25

JOB NAME: QUAIL RUN

JOB NUMBER: 8085

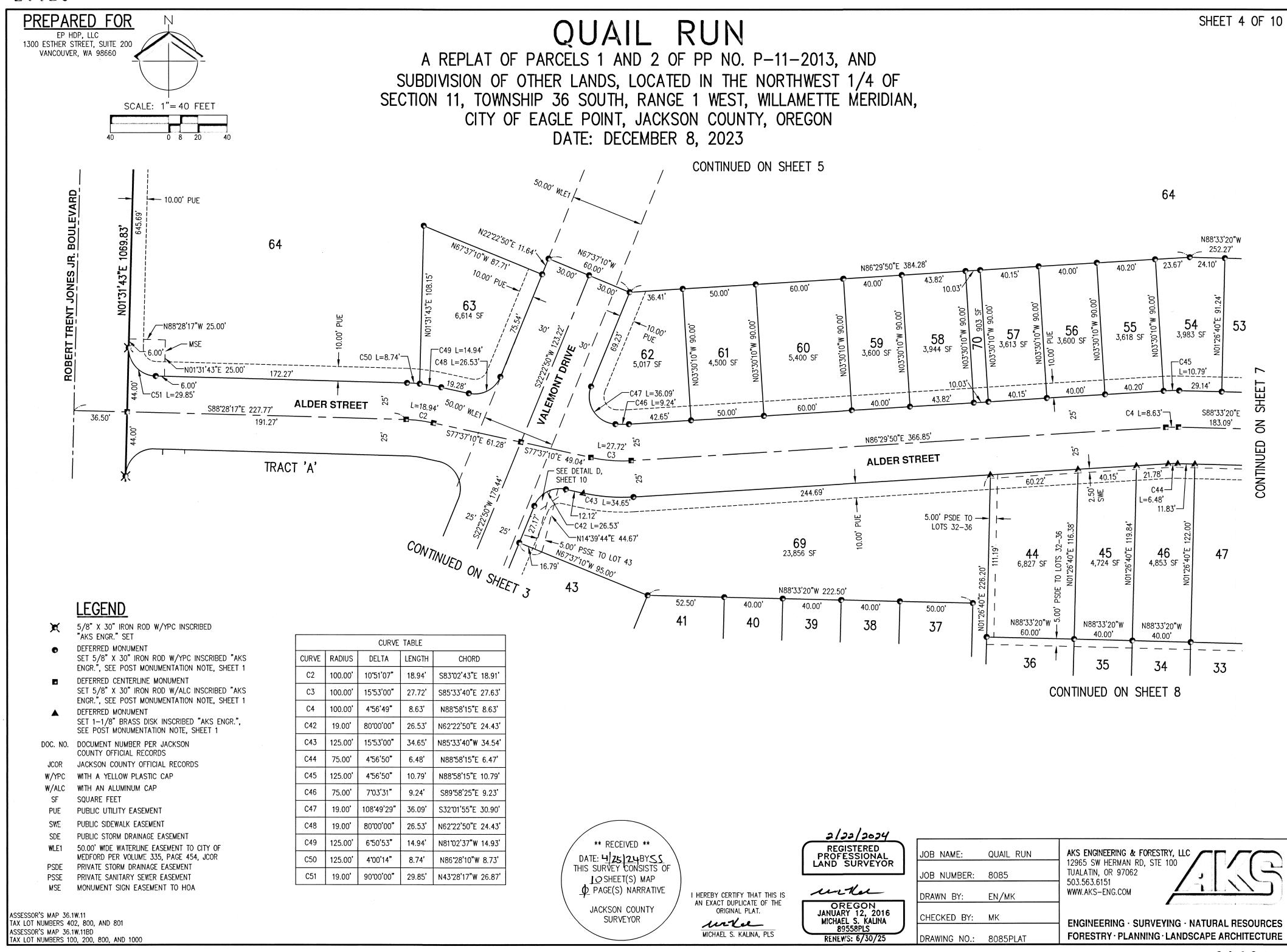
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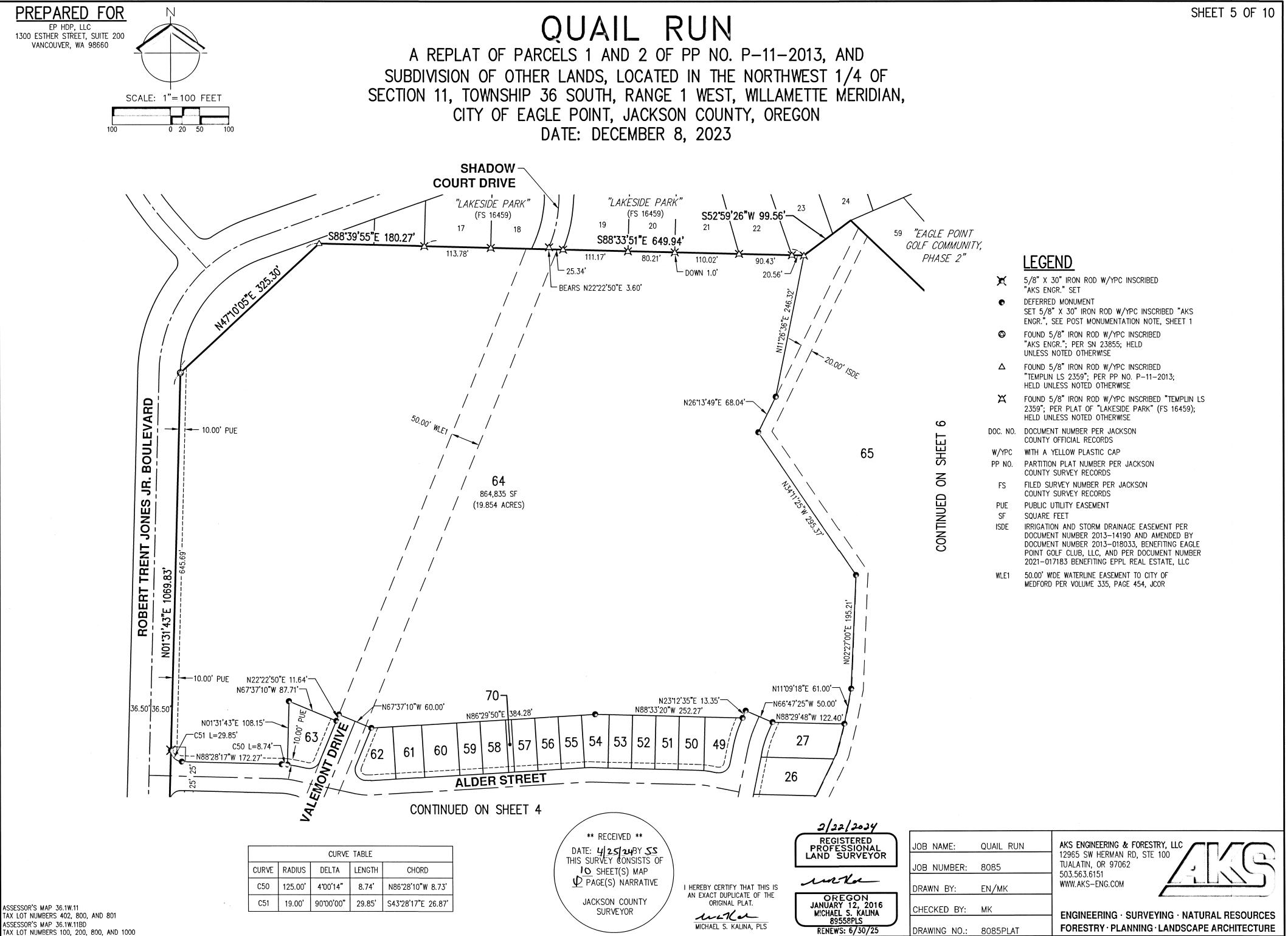
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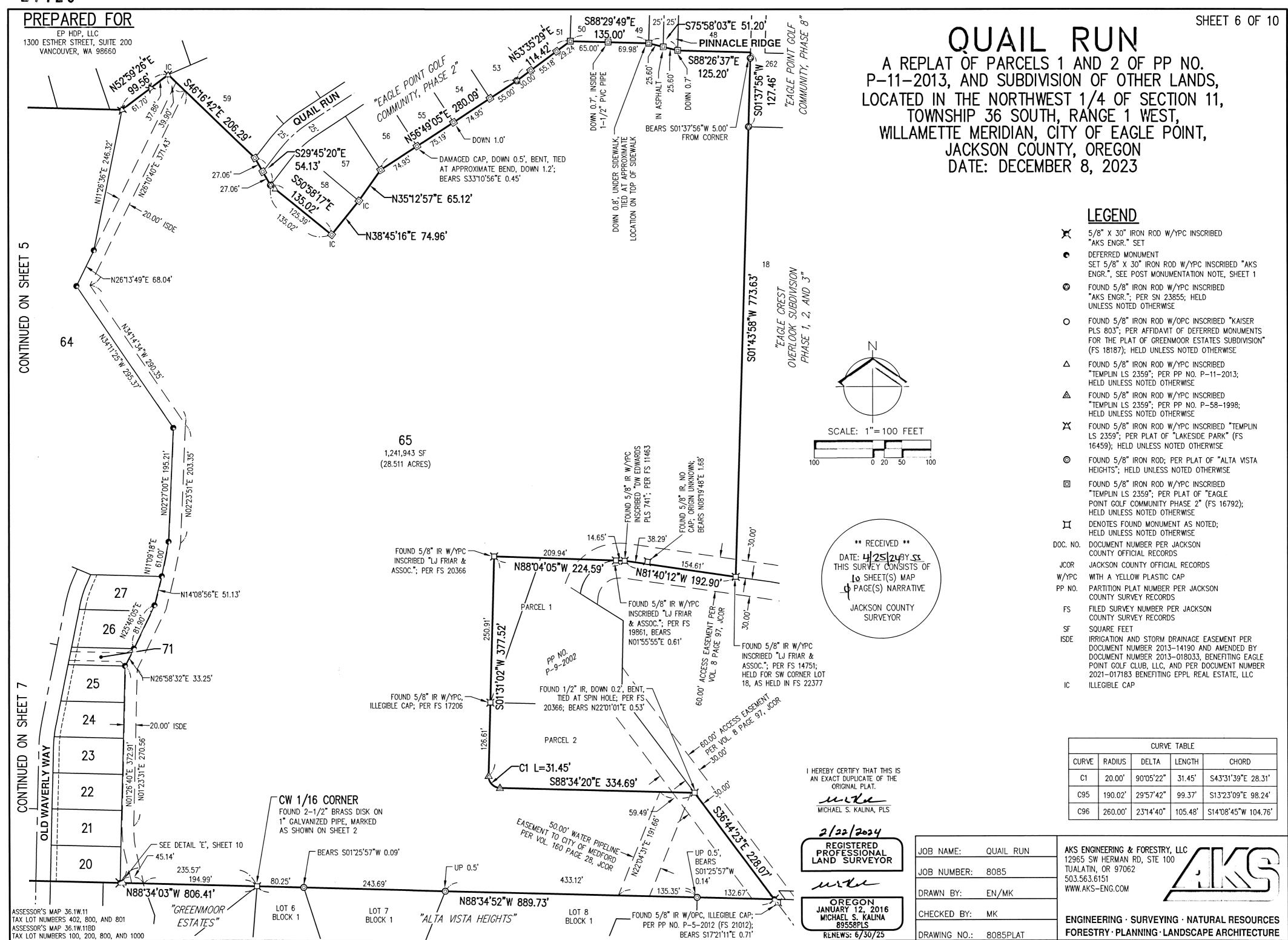
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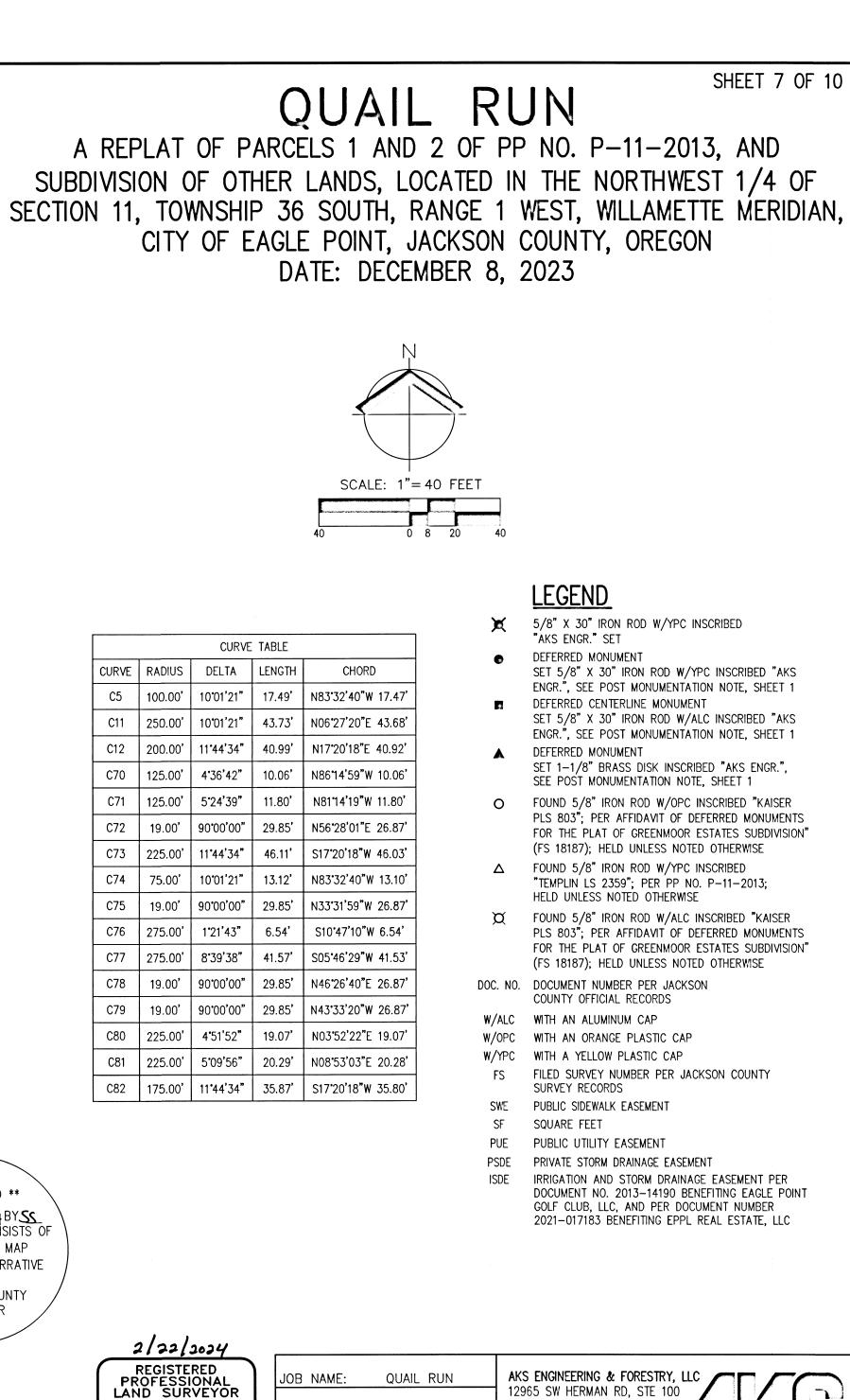
AKS ENGINEERING & FORESTRY, LLC 12965 SW HERMAN RD, STE 100 TUALATIN, OR 97062 503.563.6151 WWW.AKS-ENG.COM

ENGINEERING · SURVEYING · NATURAL RESOURCES FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE











when

MICHAEL S. KALINA, PLS

OREGON JANUARY 12, 2016 MICHAEL S. KALINA 89558PLS RENEWS: 6/30/25

JOB NAME:	QUAIL RUN		
JOB NUMBER:	8085		
DRAWN BY:	EN/MK		
CHECKED BY:	MK		
DRAWING NO.:	8085PLAT		

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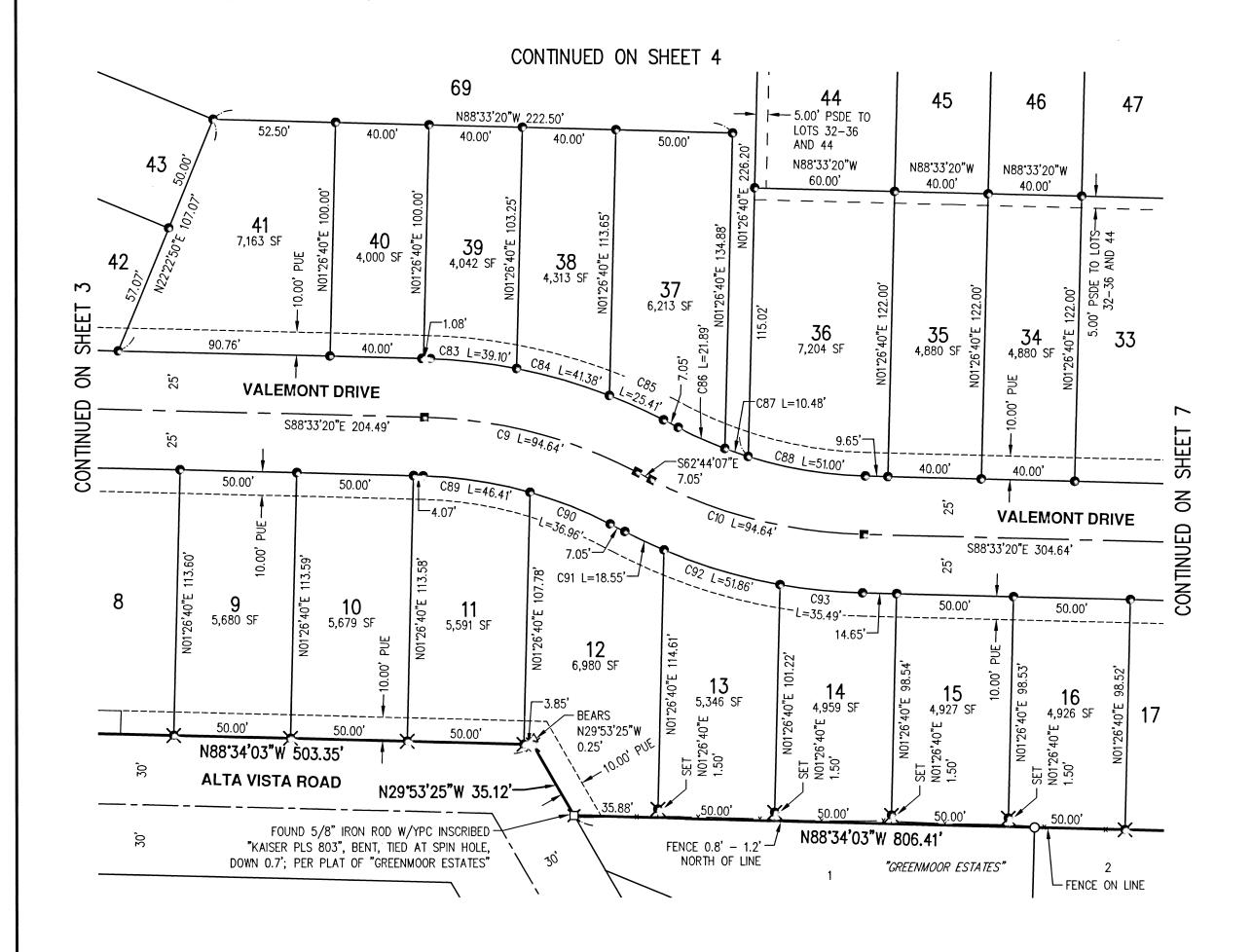
**ENGINEERING · SURVEYING · NATURAL RESOURCES** FORESTRY · PLANNING · LANDSCAPE ARCHITECTURE PREPARED FOR

EP HDP, LLC 1300 ESTHER STREET, SUITE 200 VANCOUVER, WA 98660

SCALE: 1"= 40 FEET

SHEET 8 OF 10

QUAIL RUN
A REPLAT OF PARCELS 1 AND 2 OF PP NO. P-11-2013, AND SUBDIVISION OF OTHER LANDS, LOCATED IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF EAGLE POINT, JACKSON COUNTY, OREGON DATE: DECEMBER 8, 2023



CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C9	210.00'	25'49'13"	94.64'	N75°38'44"W 93.84'
C10	210.00'	25'49'13"	94.64	N75°38'44"W 93.84'
C83	235.00'	9*32'02"	39.10'	S83°47'19"E 39.06'
C84	235.00'	10'05'24"	41.38'	S73'58'36"E 41.33'
C85	235.00'	6°11'47"	25.41'	N65°50'01"W 25.40'
C86	185.00'	6°46'47"	21.89'	S66°07'30"E 21.88'
C87	185.00'	3'14'47"	10.48'	S71°08'17"E 10.48'
C88	185.00'	15'47'39"	51.00'	S80'39'30"E 50.84'
C89	185.00'	14'22'30"	46.41	N81°22'05"W 46.29'
C90	185.00'	11°26'43"	36.96'	N68°27'29"W 36.89'
C91	235.00'	4°31'23"	18.55'	S64*59'48"E 18.55'
C92	235.00'	12'38'41"	51.86'	S73'34'50"E 51.76'
C93	235.00'	8*39'09"	35.49'	S84*13'45"E 35.45'

### **LEGEND**

- 5/8" X 30" IRON ROD W/YPC INSCRIBED "AKS ENGR." SET
- DEFERRED MONUMENT
- SET 5/8" X 30" IRON ROD W/YPC INSCRIBED "AKS ENGR.", SEE POST MONUMENTATION NOTE, SHEET 1
- DEFERRED CENTERLINE MONUMENT SET 5/8" X 30" IRON ROD W/ALC INSCRIBED "AKS ENGR.", SEE POST MONUMENTATION NOTE, SHEET 1
- FOUND 5/8" IRON ROD W/YPC INSCRIBED "TEMPLIN LS 2359"; PER PP NO. P-11-2013; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IRON ROD W/OPC INSCRIBED "KAISER PLS 803"; PER AFFIDAVIT OF DEFERRED MONUMENTS FOR THE PLAT OF GREENMOOR ESTATES SUBDIVISION' (FS 18187); HELD UNLESS NOTED OTHERWISE
- DENOTES FOUND MONUMENT AS NOTED; HELD UNLESS NOTED OTHERWISE
- W/YPC WITH A YELLOW PLASTIC CAP
- WITH AN ALUMINUM CAP
- WITH AN ORANGE PLASTIC CAP
- PARTITION PLAT NUMBER PER JACKSON
- COUNTY SURVEY RECORDS
- FILED SURVEY NUMBER PER JACKSON COUNTY SURVEY RECORDS
- SQUARE FEET
- PUBLIC UTILITY EASEMENT
- PRIVATE STORM DRAINAGE EASEMENT

\*\* RECEIVED \*\* DATE: 4/25/24BY SS THIS SURVEY CONSISTS OF LO SHEET(S) MAP  $\Phi$  PAGE(S) NARRATIVE JACKSON COUNTY SURVEYOR

2/22/2024 REGISTERED PROFESSIONAL LAND SURVEYOR

unke

I HEREBY CERTIFY THAT THIS IS

AN EXACT DUPLICATE OF THE

ORIGINAL PLAT.

MICHAEL S. KALINA, PLS

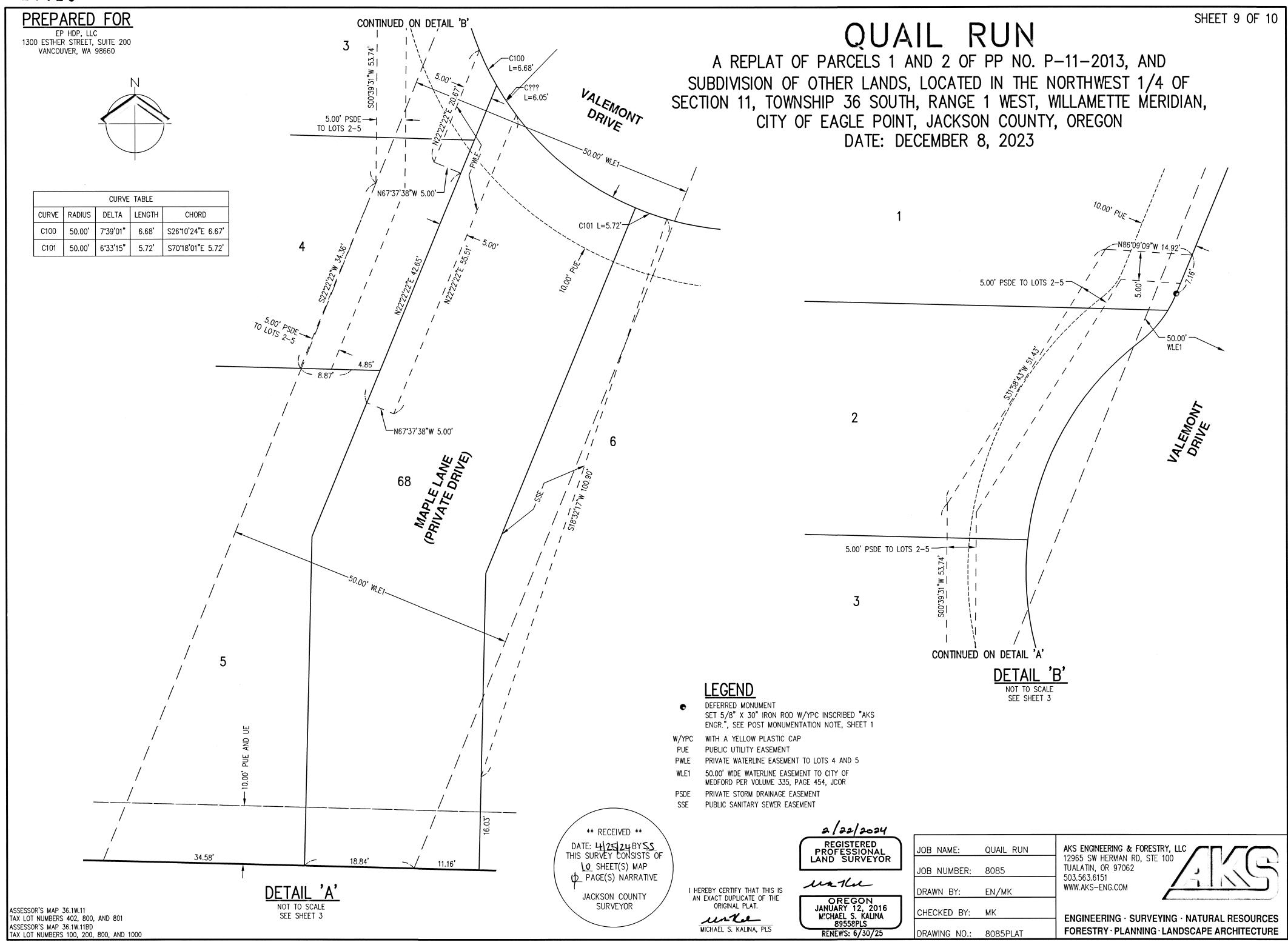
wither

OREGON JANUARY 12, 2016 MICHAEL S. KALINA 89558PLS RENEWS: 6/30/25

QUAIL RUN JOB NAME: JOB NUMBER: 8085 DRAWN BY: EN/MK CHECKED BY: MK DRAWING NO.: 8085PLAT

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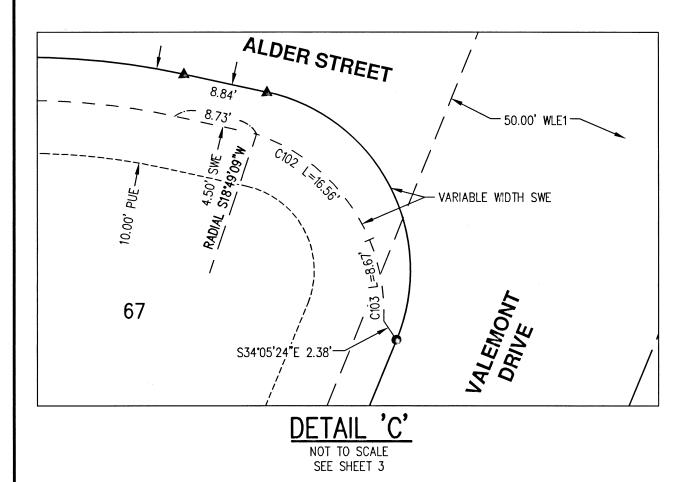
SHEET 10 OF 10

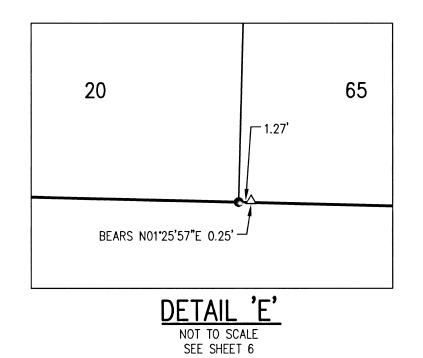
#### PREPARED FOR

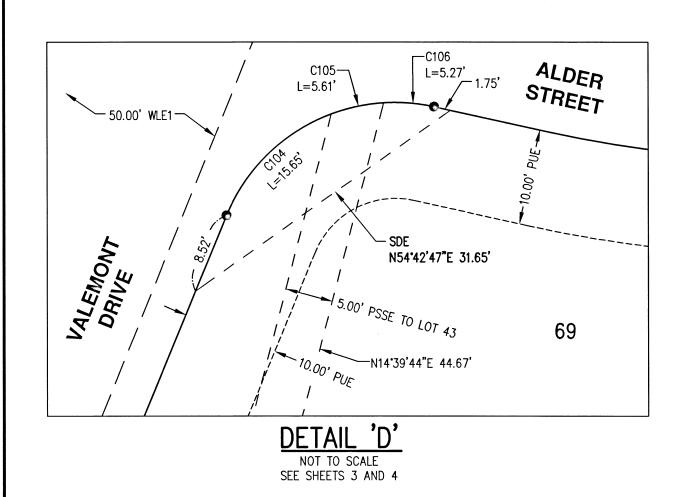
EP HDP, LLC 1300 ESTHER STREET, SUITE 200 VANCOUVER, WA 98660

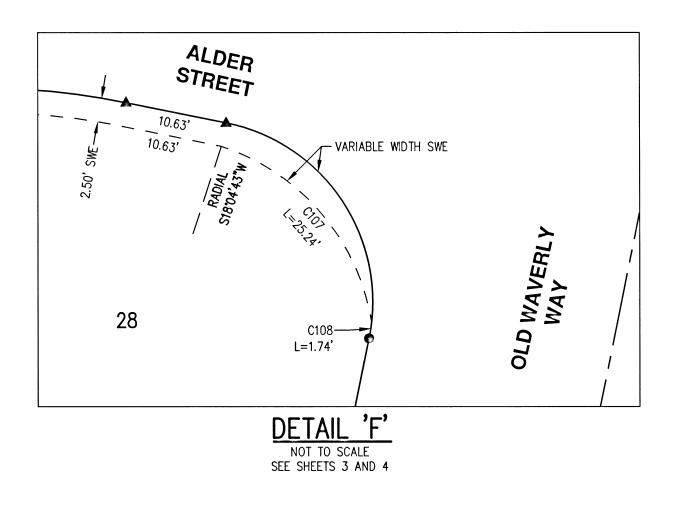
# QUAIL RUN

A REPLAT OF PARCELS 1 AND 2 OF PP NO. P-11-2013, AND SUBDIVISION OF OTHER LANDS, LOCATED IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF EAGLE POINT, JACKSON COUNTY, OREGON DATE: DECEMBER 8, 2023



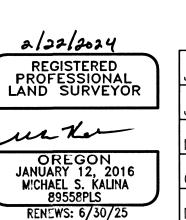






JACKSON COUNTY

SURVEYOR



	JOB NAME:	QUAIL RUN	
	JOB NUMBER:	8085	
	DRAWN BY:	EN/MK	,
	CHECKED BY:	MK	
,	DDAWING NO.	OOOEDI AT	

**LEGEND** 

DEFERRED MONUMENT

DEFERRED MONUMENT

W/YPC WITH A YELLOW PLASTIC CAP PUBLIC UTILITY EASEMENT

CURVE | RADIUS

19.56

19.56

19.00'

19.00'

19.00'

19.00'

C102

C103

C104

C105

C106

C107

PUBLIC SIDEWALK EASEMENT

PSSE PRIVATE SANITARY SEWER EASEMENT

DELTA

48\*30'36"

25°23'26"

47"11'30"

16'55'41"

15**°**52'50"

515'33"

SET 5/8" X 30" IRON ROD W/YPC INSCRIBED "AKS

ENGR.", SEE POST MONUMENTATION NOTE, SHEET 1

SET 1-1/8" BRASS DISK INSCRIBED "AKS ENGR.", SEE POST MONUMENTATION NOTE, SHEET 1

FOUND 5/8" IRON ROD W/YPC INSCRIBED "TEMPLIN LS 2359"; PER PP NO. P-11-2013;

HELD UNLESS NOTED OTHERWISE

PUBLIC STORM DRAINAGE EASEMENT

CURVE TABLE

LENGTH

8.67

15.65

5.27

23.06' | 62'41'19" | 25.24' | S40'34'38"E 24.00'

1.74'

S46\*55'33"E 16.07'

S09'58'32"E 8.60'

S45°58'35"W 15.21'

N85'33'34"W 5.25'

N08°50'15"E 1.74'

5.61' S78'02'10"W 5.59'

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ASSESSOR'S MAP 36.1W.11 TAX LOT NUMBERS 402, 800, AND 801 ASSESSOR'S MAP 36.1W.11BD TAX LOT NUMBERS 100, 200, 800, AND 1000

\*\* RECEIVED \*\* DATE: 4 25 24BY SS THIS SURVEY CONSISTS OF <u></u> SHEET(S) MAP **d** PAGE(S) NARRATIVE

I HEREBY CERTIFY THAT THIS IS AN EXACT DUPLICATE OF THE ORIGINAL PLAT. witel MICHAEL S. KALINA, PLS