

SURVEY FOR:
BRUCE FIERO
PO Box 1368
MEDFORD, OR 97501

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
PO BOX 1947
PHOENIX, OR 97535
PHONE: (541) 772-2782
LJFRIAR@ASSOCIATES@CHARTER.NET

DATE:
NOVEMBER 21, 2023

MAP OF SURVEY

PROPERTY LINE ADJUSTMENT (ELIMINATION)

In Lot 1 of EHRMAN WAREHOUSE INDUSTRIAL DISTRICT
& located in the S.E. 1/4 of Sec. 14, T.37S., R.2W., W.M.
Jackson County, Oregon
(JCDS File #439-23-00051-SUB)

LEGEND:

- = FD. ALUM CAP PER FS18740.
 - ⊙ = FD. 5/8" IRON PIN PER FS14296.
 - ⊗ = FD. COPPER MONUMENT IN CONCRETE MKD. AS SHOWN PER FS22872.
 - ⊚ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS23008.
 - ⊘ = FD. 2" BRASS WASHER MKD. L.J. FRIAR & ASSOC. & MAG SPIKE IN AC PER FS23008.
- JCJR = JACKSON COUNTY DEED RECORDS.
 - ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
 - FS = FILED SURVEY #.
 - X- = FENCE LINE.
 - C1/L1 = SEE COURSE DATA TABLE.
 - [] = RECORD DATA PER FS18740.
 - EWID = EHRMAN WAREHOUSES INDUSTRIAL DISTRICT.
 - < > = RECORD DATA PER EWID.
 - () = RECORD DATA PER DOC. 99-60522, ORJCO.

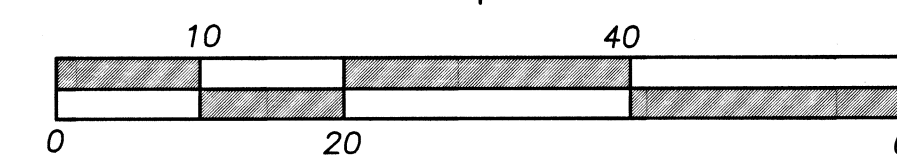
BASIS OF BEARINGS:

SURVEY NO. 22872.
SCALE: 1" = 20' UNIT OF MEASUREMENT = FEET

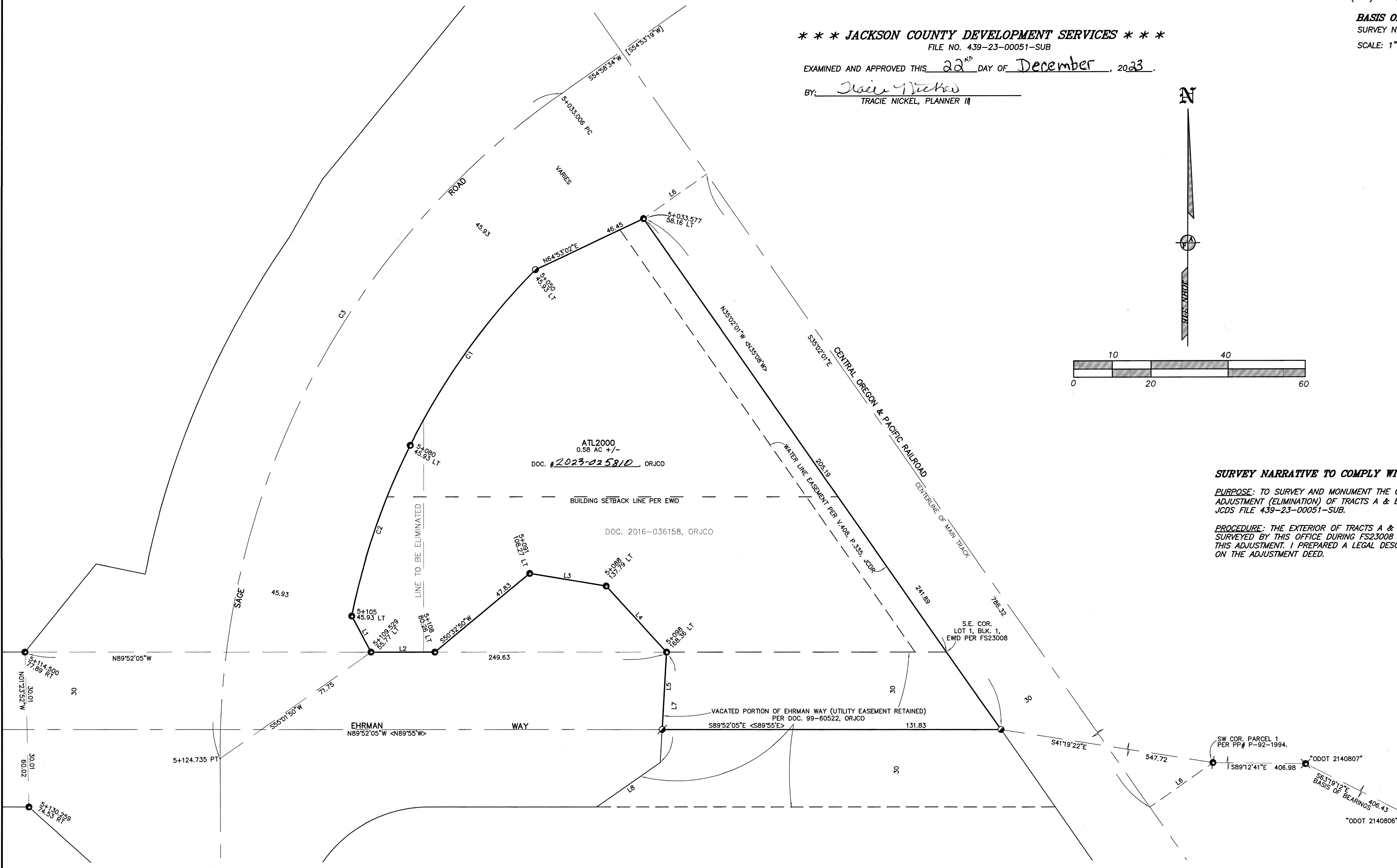
*** JACKSON COUNTY DEVELOPMENT SERVICES ***
FILE NO. 439-23-00051-SUB

EXAMINED AND APPROVED THIS 22nd DAY OF December, 2023.

BY: Tracie Nickel
TRACIE NICKEL, PLANNER II



| COURSE DATA TABLE | | | | |
|-------------------|---------------|----------|----------|--------------------|
| NUM | DELTA | ARC | RADIUS | CHORD |
| C1 | 18°05'36" | 83.92 | 265.75 | S35°40'54"W 83.67 |
| C2 | 15°04'40" | 69.93 | 265.75 | S19°05'46"W 69.73 |
| C3 | 55°19'23" | 300.95 | 311.68 | S27°18'52"W 289.39 |
| | [55°19'23"] | [300.95] | [311.68] | |
| NUM | BEARING | DISTANCE | | |
| L1 | S28°07'20"E | 15.88 | | |
| L2 | S89°52'04"E | 24.80 | | |
| | <S89°55'E> | | | |
| L3 | S80°30'08"E | 30.12 | | |
| L4 | S42°32'30"E | 34.79 | | |
| L5 | S03°24'55"W | 30.05 | | |
| L6 | N54°57'59"E | 30.00 | | |
| L7 | S03°24'55"W | 42.84 | | |
| | (S03°24'55"W) | (42.84) | | |
| L8 | S55°16'08"W | 30.15 | | |
| | (S55°16'08"W) | (30.20) | | |



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF THE TRACT ADJUSTED THROUGH A PROPERTY LINE ADJUSTMENT (ELIMINATION) OF TRACTS A & B SET FORTH IN DOC. 2016-036158, ORJCO AND APPROVED BY JCDS FILE 439-23-00051-SUB.

PROCEDURE: THE EXTERIOR OF TRACTS A & B (BEING THE EXTERIOR OF THE ADJUSTED TRACT) WERE SURVEYED BY THIS OFFICE DURING FS23008 AND NO NEW MONUMENTS WERE REQUIRED TO BE SET UNDER THIS ADJUSTMENT. I PREPARED A LEGAL DESCRIPTION OF THE ADJUSTED TRACT TO BE USED AS AN EXHIBIT ON THE ADJUSTMENT DEED.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

J. Friar

OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE: 6-30-25

FILED
Date 12/22/23 By PS
This Survey Consists Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY
SURVEYOR