APPROVALS:	
FILE NO. 439-22-00034-SUB EXAMINED AND APPROVED THIS DAY OF	August , 2023.
DIRECTOR OF DEVELOPMENT SERVICES	_
EXAMINED AND APPROVED IN ACCORDANCE WITH	I ORS 97.100 THIS
JACKSON COUNTY SURVEYOR	-
EXAMINED AND AFPROVED THIS DAY OF	AUBUST , 2023.
JACKSON COUNTY ENGINEER	
EXAMINED AND APPROVED THIS 67 DAY OF Collen Roberts	September, 2023.
JACKSON COUNTY COMMISSIONER	· · · · · · · · · · · · · · · · · · ·
DECLARATION KNOW ALL MEN BY THESE PRESENTS, THAT BAR-WH LIABILITY COMPANY, IS THE OWNER OF THE REAL PI PARTITION PLAT AND MORE PARTICULARLY DESCRIBEI AND HAS CAUSED THE SAME TO BE PARTITIONED INT WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC U SHOWN HEREON TOGETHER WITH THOSE EASEMENTS	ROPERTY REPRESENTED ON THIS O IN THE SURVEYOR'S CERTIFICATE TO PARCELS AS SHOWN HEREON. SE AVENUE C AND 8TH STREET AS
SURVEYORS CERTIFICATE:	
I DAVID M. MINNECI, A DULY REGISTERED SUF DO HERBY CERTIFY THAT THIS MAP CORRECTLY REPI OR UNDER MY DIRECTION AND COMPLIES WITH THE DAND THE FOLLOWING IS AN ACCURATE DESCRIPTION AS SET FORTH HEREON:	RESENTS A SURVEY MADE BY ME, REGULATIONS FOR LAND PARTITIONS
ICOMMENCING AT THE SOUTHEAST CORNER OF AVEN LOCATED IN THE NORTHWEST ONE—QUARTER OF SEC WEST OF THE WILLAMETTE MERIDIAN, JACKSON COUI OFFICIAL PLAT THEREOF, NOW OF RECORD IN SAID EASTERLY LINE OF SAID CONDOMINIUMS AND ITS NO 00°12'00" EAST 462.00 FEET TO THE INITIAL POINT THE WESTERLY LINE OF THAT TRACT DESCRIBED IN RECORDS OF SAID JACKSON COUNTY; THENCE, ALON FOLLOWS: NORTH 00°12'00" EAST 454.44 FEET; THEOT RADIUS NON—TANGENT CURVE TO THE RIGHT (NORTH 37°49'40" EAST 281.80 FEET), A DISTANCE 89°49'41" EAST 842.57 FEET; THENCE SOUTH 00°09 THE ARC OF A 340.00 FOOT RADIUS NON—TANGENT TO WHICH BEARS SOUTH 1.3°08'20" WEST 145.80 FINENCE, ALONG THE ARC OF A 340.00 FOOT RADIUS (THE LONG CHORD TO WHICH BEARS SOUTH 34°21'3 369.01 FEET TO A POINT OF COMPOUND CURVE; THE FOOT RADIUS NON—TANGENT CURVE TO THE RIGHT (SOUTH 72°09'31" WEST 104.74 FEET), A DISTANCE 87°38'12" WEST 74.80 FEET; THENCE NORTH 89°51' 89°53'30" WEST 10.91 FEET; THENCE NORTH 80°11' EAST CORNER OF THAT ROAD DEDICATION DESCRIBEI OFFICIAL RECORDS OF SAID JACKSON COUNTY; THEN THENCE SOUTH 89°51'20" EAST 322.35 FEET; THENCE NADIUS CURVE TO THE LEFT (THE LONG CHORD TO 42.41 FEET), A DISTANCE OF 47.09 FEET; THENCE THENCE, ALONG THE ARC OF A 25.00 FOOT RADIUS TO WHICH BEARS NORTH 10°01'37" WEST 8.88 FEET WEST 442.00 FEET TO THE POINT OF BEGINNING.	TION 19, TOWNSHIP 36 SOUTH, RANGE 1 NTY, OREGON, ACCORDING TO THE JACKSON COUNTY; THENCE, ALONG THE RTHERLY PROLONGATION, NORTH OF BEGINNING, SAID POINT BEING ON DOCUMENT NO. 2022-004637, OFFICIAL IG THE BOUNDARY OF SAID TRACT AS IENCE, ALONG THE ARC OF A 383.06 (THE LONG CHORD TO WHICH BEARS OF 288.58 FEET; THENCE SOUTH 1'30" WEST 147.18 FEET; THENCE, ALONG CURVE TO THE LEFT (THE LONG CHORD EET), A DISTANCE OF 146.94 FEET; CE SOUTH 03°57'55" WEST 41.69 FEET; S NON-TANGENT CURVE TO THE RIGHT 35" WEST 351.16 FEET), A DISTANCE OF IENCE, ALONG THE ARC OF A 422.39 (THE LONG CHORD TO WHICH BEARS OF 105.01 FEET; THENCE SOUTH 100" EAST 60.00 FEET TO THE NORTH- 10" WEST 508.12 FEET; THENCE SOUTH 100" EAST 60.00 FEET TO THE NORTH- 10" LONG THE ARC OF A 30.00 FOOT WHICH BEARS NORTH 45°10'20" EAST NORTH 00°12'00" EAST 422.67 FEET; IC CURVE TO THE LEFT (THE LONG CHORD IT), A DISTANCE OF 8.93 FEET; THENCE, SURVEYOR
BAR-WHITE CITY, LLC. AN OREGON LIMITED LIABILITY	h
IN WITNESS HEREOF, SIGNED THIS DAY OF STATE OF OREGON) SS.	<u> </u>
COUNTY OF Jackson)	Clack Cust Day RICHARD RUSSELL BATZER
ON THIS 15t DAY OF LUGUST, 202 ABOVED NAMED RICHARD RUSSELL BATZER, KNOWN PERSON WHO EXECUTED THE FOREGOING INSTRUME CITY, LLC, AN OREGON LIMITED LIABILITY COMPANY.	MANAGING MEMBER 3, PERSONALLY APPEARED THE OR IDENTIFIED TO ME TO BE THE INT ON BEHALF OF BAR-WHITE
Cutable lebber	

NOTARY PUBLIC FOR THE STATE OF COMMISSION NO: 1031752

36S1W19A TL 500

36S1W19B TL 3700

MY COMMISSION EXPIRES: 12/13/2026

LAND PARTITION SURVEY
PARTITION PLAT No. 29-2023

Located in:

the N.E. & N.W. 1/4 of Section 19 (19A/B) in Township 36S., R1W., W.M.,
Jackson County, Oregon
Tax Lot 500 & 3700
For:

BAR WHITE CITY, LLC 190 N. Ross Lane Medford, Oregon 97501

SURVEY NARRATIVE TO COMPLY WITH PARAGRAPH 209.250
OREGON REVISED STATUTES

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITITION OF TAX LOTS DESCRIBED IN DOC. NOS. 2022-004637 AND 2022-004638. (JACKSON COUNTY PLANNING FILE NO. 439-22-00034-SUB.)

PROCEDURE: I RECOVERED MONUMENTS SET PREVIOUSLY ON SURVEYS NO. 6311, 7516, 7803, 20228 AND 23580 TO ESTABLISH THE EXTERIOR BOUNDARIES OF THE AFFECTED TAX LOTS. I HELD THE EXISTING POSITIONS OF THE FOUND MONUMENTS FROM SURVEY NO. 23580, DONE PREVIOUSLY BY THIS OFFICE, AND SET NEW MONUMENTS DELINEATING THE THE CONFIGURATION OF THE NEW PARCELS AND ROADS.

EQUIPMENT USED: TRIMBLE S6 ROBOTIC INSTRUMENT & TRIMBLE R8 GNSS.

FILED FOR RECORD THIS THE THE DAY OF SEPTEMBER, 2023 AT 2:39 O'CLOCK P.M. AND RECORDED AS PARTITION PLAT NO. P. 29-2023 IN "RECORD OF PARTITION PLATS" IN JACKSON COUNTY, OREGON. INDEX VOLUME 34, PAGE 29.

VICTORION DEPUTY

23980

ALL TAXES, FEF3, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF August, 29, 2023.

Chad dellister

By and for ASSESSOR

M.M. MANNELLEGIOR

MONISSO MEMILI

I certify this plat to be an

exact copy of the original of the SURVEYOR

18 29 2023

PROFESSIONAL LAND SURVEYOR Darme M. Murneci

OREGON
JULY 28, 1968
DAVID M. MINNECI
2349
EXPIRES 12/31/24

RECEIVED

Date 9|1|23 By SS

This survey Consists of:

2 sheet(s) Map

pages(s) Narrative

JACKSON COUNTY

SURVEYOR

TITLE EXCEPTION NOTES PER FIRST AMERICAN TITLE PUBLIC RECORD REPORT NO. 7169-3930100:

- 2.) THESE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STAT-UTORY POWERS OF THE ROGUE VALLEY SEWER SERVICES.
- 3.) THESE PREMISES ARE SITUATED IN THE ROGUE RIVER VALLEY IRRIGATION DISTRICT AND SUBJECT TO THE LEVIES AND ASSESSMENTS THEREOF, WATER AND IRRIGATION RIGHTS, EASEMENTS FOR DITCHES AND CANALS AND REGULATIONS CONCERNING THE SAME.
- 4.) THE RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE PREMISES HERE-IN DESCRIBED LYING WITHIN THE LIMITS OF STREETS, ROADS AND HIGHWAYS.
- 5.) RIGHT OF WAY OVER THOSE PORTIONS LYING WITHIN EXISTING RAILROAD LINES AND RAILROAD SPURS. (SHOWN ON SHEET 2)
- 6.) DRAINAGE EASEMENT, 10 FEET IN WIDTH, APPROXIMATELY 30 FEET NORTH OF THE ORIGINAL CENTERLINE OF AVENUE "C", INCLUDING THE TERMS AND CONDITIONS THEREOF PER DOC. NO. 77-06099. (EXISTING DITCH SHOWN ON SHEET 2-SEE EXTINGUISHMENT BELOW)
- 7.) AN EASEMENT RESERVED IN A DEED, INCLUDING THE TERMS AND PROVISIONS THEREOF GRANTED WHITE CITY CORPORATION FOR CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF A RAILROAD SPUR PER DOC. NO. 79-06516. (SHOWN ON SHEET 2)
- 8.) EASEMENT, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN FOR OPERATION AND MAINTENANCE OF EXISTING SANITARY SEWER MAINS, DRAINAGE DITCHES AND PIPES PER DOC. NO. 79-06516. (SPECIFIC LOCATION NO GIVEN-SEE EXTINGUISHMENT BELOW)
- 9.) EASEMENT FOR THE OPERATION AND MAINTENANCE OF EXISTING SANITARY
 SEWER MAINS, ELECTRICAL UTILITY LINES, DRAINAGE DITCHES AND PIPES, IN—
 CLUDING TERMS AND PROVISIONS THEREOF PER DOC. NO. 79-06517. (ELECTRICAL
 UTILITY LINES AND DRAINAGE DITCHES SHOWN ON SHEET 2-SEE EXTINGUISHMENT
 RELOW)
- 10.) COVENANTS, CONDITIONS, RESTRICTIONS AND COMPENSATION FOR THE BREACH THEREOF, INCLUDING TERMS AND PROVISIONS THEREOF PER DOC. NOS. 2008-038698, 2008-038699 AND 2008-038700. (MODIFICATION AND/OR AMENDMENT BY INSTRUMENT 2021-028640)
- 11.) SEWER EASEMENT, INCLUDING TERMS AND PROVISIONS THEREOF, RECORDED AS DOCUMENT NO. 2022-034780. (SHOWN ON SHEET 2-SEE EXTINGUISHMENT BELOW)
- 12.) IMPROVEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF RECORDED AS DOCUMENT NO. 2023-012859.

EXTINGUISHMENT OF EASEMENTS

- 1.) ROGUE VALLEY SEWER SERVICES EXTINGUISHES ALL RIGHT, TITLE AND INTEREST, IF ANY, OF A CERTAIN PORTION OF THE GENERAL STORM AND SANITARY SEWER EASEMENTS DESCRIBED IN DOCUMENTS NO. 77-06099, 79-06516 AND 79-06517 PER DOCUMENT NO. 2023-019, 474.
- 2.) ROGUE VALLEY SEWER SERVICES EXTINGUISHES ALL RIGHT, TITLE AND INTEREST, IF ANY, OF A CERTAIN PORTION OF THE GENERAL STORM AND SANITARY SEWER EASEMENT DESCRIBED IN DOCUMENT NO. 2022-034780 PER DOCUMENT NO. 2023-010.10.15.

(C:\dwg\2021\21146PartS1.dwg) SHEET 1 OF 2

