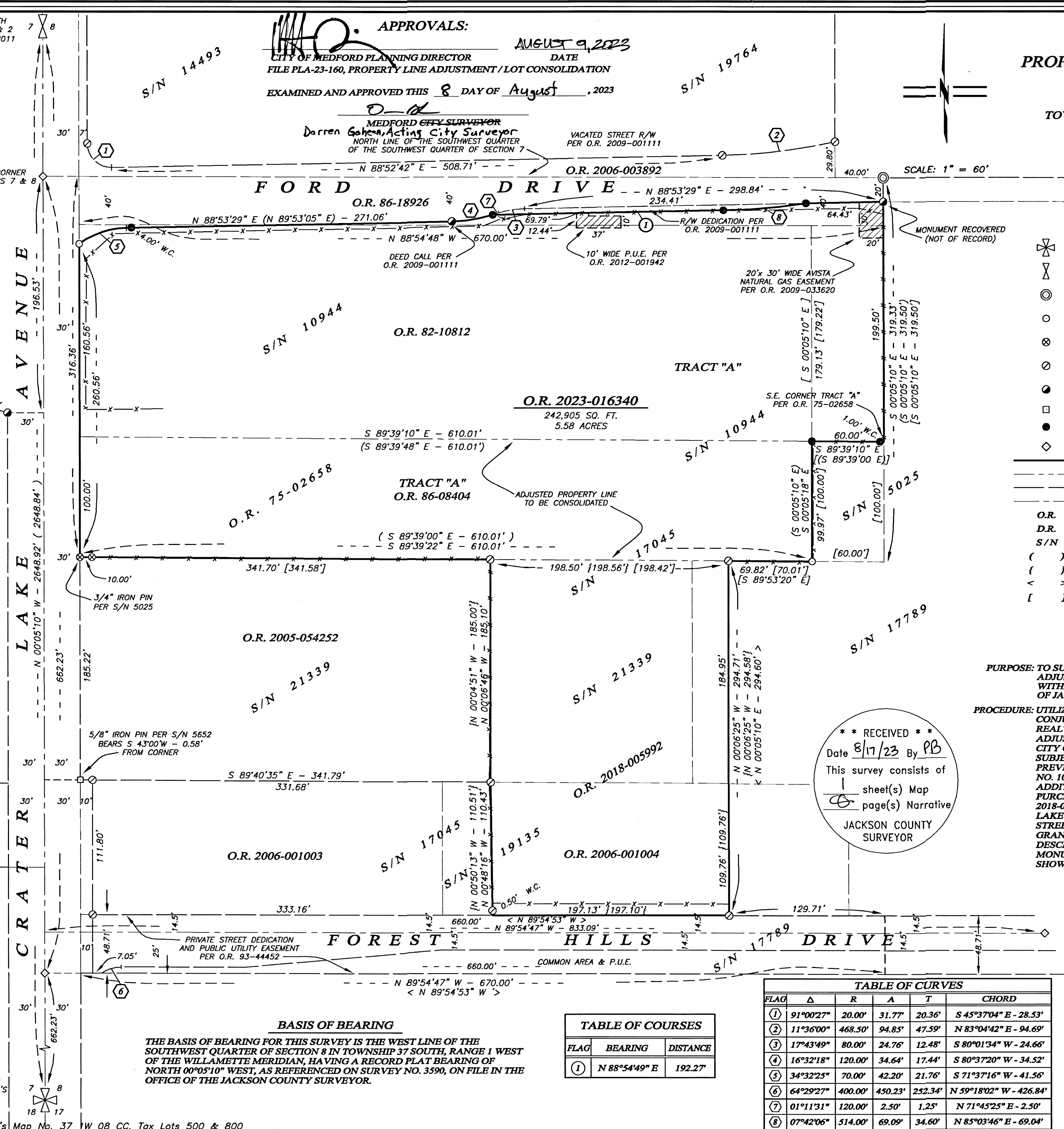


J.A.CO. SURV. FOURTH RE-ESTAB. CORNER & 2 RP'S FEBRUARY 15, 2011

J.A.CO. SURV. THIRD RE-ESTAB. ALL 4 RP'S JANUARY 22, 2008



**APPROVALS:**  
 CITY OF MEDFORD PLANNING DIRECTOR \_\_\_\_\_ DATE AUGUST 9, 2023  
 FILE PLA-23-160, PROPERTY LINE ADJUSTMENT / LOT CONSOLIDATION  
 EXAMINED AND APPROVED THIS 8 DAY OF August, 2023

**MEDFORD CITY SURVEYOR**  
 Darren Gohena, Acting City Surveyor  
 NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 7  
 VACATED STREET R/W PER O.R. 2009-001111

**MAP OF SURVEY**  
**PROPERTY LINE ADJUSTMENT / CONSOLIDATION**

LYING SITUATE WITHIN  
 SOUTHWEST QUARTER OF SECTION 8  
 TOWNSHIP 37 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN  
 CITY OF MEDFORD, JACKSON COUNTY, OREGON  
 FOR

**Rogue Valley Transportation District**  
 3200 Crater Lake Avenue  
 Medford, Oregon

- LEGEND**
- ⊕ 2-1/2" BRASS CAPPED IRON PIPE SECTION CORNER, PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES (RECOVERED)
  - ⊕ 2-1/2" BRASS CAP QUARTER CORNER IN MONUMENT WELL, PER JACKSON COUNTY SURVEYOR RE-ESTAB. NOTES (RECOVERED)
  - ⊕ 5/8" x 30" IRON PIN w/ 2" ALUMINUM CAP IN ASPHALT STAMPED "LS 2349" PER S/N 17789 (RECOVERED)
  - ⊕ 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "R. BATH LS 1069" PER SURVEY NO. 10944 (RECOVERED)
  - ⊕ 5/8" IRON PIN, NO CAP OR OTHER MARKINGS, PER S/N 10944, OR AS OTHERWISE DESCRIBED (RECOVERED)
  - ⊕ 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "FARBER PLS 2189" PER SURVEY NO. 19764 & 21339 (RECOVERED)
  - ⊕ 5/8" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "NEATHAMER SURVEYING" PER SURVEY NO. 20914, OR AS DESCRIBED (RECOVERED)
  - ⊕ 5/8" IRON PIN, NO MARKINGS, PER S/N 5652
  - ⊕ 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
  - ◇ CALCULATED POINT, NO MONUMENT SET
  - SUBJECT PROPERTY LINE
  - ADJUSTED PROPERTY LINE
  - BOUNDARY LINE
  - CENTERLINE
  - O.R. OFFICIAL RECORDS, JACKSON COUNTY CLERK
  - D.R. DEED RECORD VOLUME / PAGE, JACKSON COUNTY CLERK
  - S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
  - ( ) SURVEY RECORD DATA PER S/N 10944 (BATH)
  - { } SURVEY RECORD DATA PER S/N 19764 & 21339 (FARBER)
  - < > PLAT RECORD DATA PER S/N 17789 (MINNEC)
  - [ ] DEED RECORD DATA PER O.R. 82-10812 & O.R. 86-08404

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** TO SURVEY AND MONUMENT THOSE TRACTS OF LAND FOR A PROPERTY LINE ADJUSTMENT FOR A LOT CONSOLIDATION OF THOSE TRACTS OF LAND DESCRIBED WITHIN DOCUMENT NO. 82-10812, 86-08404 & 2018-005992 IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

**PROCEDURE:** UTILIZING A LEICA GS16 TS16 ROBOTIC TOTAL STATION w/ RANGING PRISMS, IN CONJUNCTION WITH A LEICA GS-16 GNSS RECEIVER OPERATING ON THE OREGON REALTIME GEODETIC NETWORK, I SURVEY AND MONUMENT THE PROPERTY LINE ADJUSTMENT / LOT CONSOLIDATION AS SHOWN HEREON AS APPROVED BY THE CITY OF MEDFORD PLANNING DEPARTMENT. THE TWO R.V.T.D. NORTHERLY SUBJECT PROPERTIES DESCRIBED IN DOCUMENT NO. 82-10812 & 86-08404, WERE PREVIOUSLY SURVEYED AND MONUMENTED BY DICK BATH IN 1986 FOR SURVEY NO. 10944 WHICH CREATED WHAT WOULD BECOME FORD DRIVE WITH ADDITIONAL PUBLIC DEDICATIONS. ROGUE VALLEY TRANSIT DISTRICT RECENTLY PURCHASED AN ADDITIONAL PARCEL TO THE SOUTH PER DOCUMENT NO. 2018-005992, WHICH ABUTS A PRIVATE STREET ALLOWING ACCESS FROM CRATER LAKE AVENUE TO MOUNTAIN GATE VILLAGE SUBDIVISION. THOUGH A PRIVATE STREET, AN ACCESS AND PUBLIC UTILITY EASEMENT RUNS EAST 660 FEET WHICH GRANTS ACCESS FROM THE PUBLIC STREET TO THE R.V.T.D PARCEL AS DESCRIBED IN DOCUMENT NO. 98-06569, OFFICIAL RECORDS. I SURVEY AND MONUMENT THE PROPERTY LINE ADJUSTMENT FOR LOT CONSOLIDATION AS SHOWN HEREON.

**\*\* RECEIVED \*\***  
 Date 8/17/23 By PB  
 This survey consists of  
 1 sheet(s) Map  
 1 page(s) Narrative  
 JACKSON COUNTY SURVEYOR

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann  
 OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2025

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: JULY 31, 2023  
 PROJECT NO. 1364-21

**BASIS OF BEARING**  
 THE BASIS OF BEARING FOR THIS SURVEY IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 8 IN TOWNSHIP 37 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, HAVING A RECORD PLAT BEARING OF NORTH 00°05'10" WEST, AS REFERENCED ON SURVEY NO. 3590, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

**TABLE OF COURSES**

FLAG	BEARING	DISTANCE
①	N 88°54'49" E	192.27'

**TABLE OF CURVES**

FLAG	Δ	R	A	T	CHORD
①	91°00'27"	20.00'	31.77'	20.36'	S 45°37'04" E - 28.53'
②	11°36'00"	468.50'	94.85'	47.59'	N 83°04'42" E - 94.69'
③	17°43'49"	80.00'	24.76'	12.48'	S 80°01'34" W - 24.66'
④	16°32'18"	120.00'	34.64'	17.44'	S 80°37'20" W - 34.52'
⑤	34°32'25"	70.00'	42.20'	21.76'	S 71°37'16" W - 41.56'
⑥	64°29'27"	400.00'	450.23'	252.34'	N 59°18'02" W - 426.84'
⑦	01°11'31"	120.00'	2.50'	1.25'	N 71°45'25" E - 2.50'
⑧	07°42'06"	514.00'	69.09'	34.60'	N 85°03'46" E - 69.04'