LAND PARTITION SURVEY PARTITION PLAT NO. P-16-2023

LOCATED IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON

SURVEY FOR:

JOYCE STAHMANN AND LARRY GOBLEMAN

SITE:

34 SCENIC DRIVE ASHLAND, OREGON 97520

I, PHILIP J. DROSSOS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, NO. 90718, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, AS PROVIDED BY LAW, THOSE TRACTS OF LAND SHOWN HEREIN

AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE SAME, THE FOLLOWING BEING

BEGINNING AT A 2-1/2 BRASS CAP MARKING THE SOUTHWEST CORNER OF DONATION LAND CLAIM NO. 40 IN TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON; THENCE ALONG THE WEST LINE OF SAID DONATION LAND CLAIM, NORTH

00°04'27" EAST, A DISTANCE OF 91.52 FEET (RECORD NORTH, 92.0 FEET) TO A SET 5/8"

REBAR; THENCE LEAVING SAID WEST LINE AND PARALLEL WITH THE SOUTH LINE OF SAID

DONATION LAND CLAIM, SOUTH 89'52'21" EAST, A DISTANCE OF 91.89 FEET (RECORD EAST,

92.0 FEET) TO A SET 5/8" REBAR; THENCE PARALLEL WITH SAID WEST LINE, NORTH 00°04'27" EAST, A DISTANCE OF 40.00 FEET TO A FOUND 5/8" REBAR; THENCE SOUTH

89°51'59" EAST, A DISTANCE OF 118.07 FEET (RECORD EAST, 118.0') TO A FOUND 5/8"

REBAR; THENCE SOUTH 00'03'26" WEST, A DISTANCE OF 131.51 FEET (RECORD SOUTH,

132.0') TO A FOUND 5/8" REBAR BEING ON THE AFOREMENTIONED SOUTH LINE OF SAID

DONATION LAND CLAIM; THENCE SOUTH 00'12'56" EAST, A DISTANCE OF 160.19 FEET

(RECORD SOUTH, 159.72') TO A SET 5/8" REBAR; THENCE NORTH 89'55'33" WEST, A DISTANCE OF 210.69 FEET (RECORD WEST, 210.0') TO A POINT ON THE EAST LINE OF SCENIC DRIVE, SAID POINT BEING MARKED WITH A SET 5/8" REBAR; THENCE ALONG SAID EAST LINE,

NORTH 00'01'51" EAST, A DISTANCE OF 160.38 FEET (RECORD NORTH 2.42 CHAINS (159.72'))

SURVEYOR'S CERTIFICATE

AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES:

TO THE POINT OF BEGINNING.

APPROVAL:

EXAMINED AND APPROVED THIS 10 DAY OF APRIL

JACKSON COUNTY SURVEYOR IN ACCORDANCE WITH O.R.S. 92.100

APPROVAL:

EXAMINED AND APPROVED THIS 21 DAY OF April

PLANNING ACTION NO. PA-T1-2021-00168 (MAP 39 1E 08 AD, TAX LOT 7300)

DECLARATION:

KNOW ALL MEN BY THESE PRESENTS:

THAT LARRY GOBELMAN AS TRUSTEE OF THE LARRY GOBELMAN TRUST. DATED NOVEMBER 28, 2006, AS TO AN UNDIVIDED ONE-THIRD INTEREST, AND JOYCE STAHMANN, AS TRUSTEE OF THE JOYCE STAHMANN TRUST, DATED DECEMBER 16, 2005, AS TO AN UNDIVIDED TWO-THIRDS INTEREST, EACH AS A TENANT IN COMMON, ARE THE OWNERS OF THE LANDS SHOWN ON THIS PARTITION PLAT, MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, AND HAVE CAUSED SAID LANDS TO BE PARTITIONED INTO THE PARCELS AS SHOWN HEREIN. ALL BOUNDARY LINES ARE PLAINLY SET FORTH AND THIS PLAT IS A CORRECT REPRESENTATION OF THE PARTITION, AND DO HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE UNDER THE JURISDICTION OF THE CITY OF ASHLAND, THE TEN (10) FOOT WIDE PUBLIC UTILITY EASEMENT (PUE) AND SLOPE EASEMENT, AND DO HEREBY CREATE THE TEN (10) FOOT WIDE PRIVATE SEWER EASEMENT, AND THE VARIABLE WIDTH PRIVATE INGRESS/EGRESS AND PRIVATE UTILITY AND PARKING EASEMENTS AS SHOWN ON SHEET 2.

JOYCE STAHMANN (TRUSTEE)

ACKNOWLEDGEMENT

STATE OF OREGON

ON THIS THE -__, 2023, THE ABOVE NAMED JOYCE STAHMANN. TO ME PERSONALLY KNOWN. WHO BEING DULY SWORN, DID SAY THAT THE SAID INSTRUMENT WAS SIGNED BY AND TO BE HER FREE ACT AND DEED.

NOTARY PUBLIC, STATE OF OREGON COMMISSION NO. 1031154

MY COMMISSION EXPIRES 11/21/26

ACKNOWLEDGEMENT

STATE OF OREGON COUNTY OF JACKSON

ON THIS, THE THE DAY OF 2023. __, 2023, THE ABOVE NAMED LARRY GOBLEMAN. TO ME PERSONALLY KNOWN. WHO BEING DULY SWORN, DID SAY THAT THE SAID INSTRUMENT WAS SIGNED BY AND TO BE HIS FREE ACT AND DEED.

NOTARY PUBLIC, STATE OF OREGON

COMMISSION NO. _/03/154

MY COMMISSION EXPIRES 1//2//26

PROFESSIONAL LAND SURVEYOR OREGON JULY 12, 2016

PHILIP J. DROSSOS

No. 90718

REGISTERED

Renewal <u>12-31-23</u>

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

PHILIP . DROSSOS, PLS 90718

Date 4/26/23 By PF This Survey Consists Of: 2 sheet(s) Map **⊕** page(s) Narrative JACKSON COUNTY SURVEYOR

RECORDING:

FILED FOR RECORD THIS 16 DAY OF CAPTURE 2023, AT \$100 O'CLOCK, A.M. AND RECORDED AS PARTITION PLAT NO. P-16-2023 OF THE RECORDS

COUNTY SURVEYOR FILE NO.

TAX STATEMENT:

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF 04.25. 2023

TAX COLLECTOR ROBERT CRAWFORD DATE 64.25,2023

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT NUMBER 2022-012279, JACKSON COUNTY OFFICIAL RECORDS, AS APPROVED BY THE CITY OF ASHLAND AS PLANNING ACTION PA-T1-2021-00168.

PROCEDURE: USING A TRIMBLE S6 TOTAL STATION AND TRIMBLE R-10 GPS RECEIVERS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY MYSELF DURING THE PERFORMANCE OF SURVEY NUMBER (S/N) 23824, I RECOVERED AND TIED THE EXISTING MONUMENTS OF RÉCORD AS SHOWN HEREIN. SURVEYOR EVERETT SWAIN SURVEYED A LARGE PORTION OF THE EXTERIOR BOUNDARY OF THE SUBJECT PROPERTY ON S/N 6707 AND NOTABLY S/N 9206. I HOLD HIS RECOVERED CORNER MONUMENTS TO ESTABLISH THE SOUTH AND EAST LINE AND A PORTION OF THE NORTH LINE. THE BRASS CAP MONUMENTING THE NORTHWEST CORNER OF DLC NO. 40 WAS TIED BY ME PREVIOUSLY AND ITS CONDITION MATCHED THE COUNTY SURVEYOR'S CORNER REPORT NOTES. IT WAS NOW FOUND TO BE FLUSH IN A NEW SIDEWALK. SAID CURRENT LOCATION IS APPROXIMATELY 0.08' FROM MY PREVIOUS TIES, EVEN THOUGH THIS DISTANCE IS VERY MINIMAL, I HOLD SAID PREVIOUS LOCATION FOR THIS

EASEMENTS OF RECORD

EASEMENTS SHOWN IN AMERITITLE ORDER NO. 454498AM EFFECTIVE DATE MARCH 08, 2023 ARE NOT LOCATABLE, BLANKET IN NATURE, AND/OR ARE NOT SHOWN GRAPHICALLY ON THIS PLAT.

#4. RIGHT-OF-WAY FOR AN IRRIGATION DITCH FOR THE WEST ASHLAND DITCH COMPANY. RECORDED IN VOLUME 5, PAGE 769, DEED RECORDS OF JACKSON COUNTY, OREGON.

TERRASURVEY, INC.

PROFESSIONAL LAND SURVEYORS 270 FOURTH STREET ASHLAND, OREGON 97520

> (541) 482-6474 terrain@bisp.net JOB NO. 1449-21

> > SHEET 1 OF 2

