APPROVALS:	
EXAMINED AND APPROVED THIS /5/ DAY OF _	<u>Apr.l</u> , 2023
Thim	4/18/23
JACKSON COUNTY DEVELOPMENT SERVICES	DATE
FILE NO. 439-21-00065-SU	В
EXAMINED AND APPROVED THIS 3 DAY OF	April ,2023
Swith Jein	
JACKSON COUNTY SURVE	EYOR (Scott Fein)

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS THAT DAVID C. BOBB, TRUSTEE OF THE DAVID C. BOBB REVOCABLE LIVING TRUST, IS THE OWNER OF THE LANDS HEREON DESCRIBED, AND HAS PARTITIONED THE LAND AS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PARTITION. I HEREBY CREATE THE TEN (10.00) FOOT WIDE PRIVATE DOMESTIC WATERLINE EASEMENT, OVER AND ACROSS PARCEL 2 FOR THE BENEFIT OF PARCELS 1 AND 3, AS SHOWN HEREON. I ALSO HEREBY CREATE THE 25.00 FOOT WIDE PRIVATE ACCESS & UTILITY EASEMENT, OVER AND ACROSS PARCEL 1 AND PARCEL 2 FOR THE BENEFIT OF ALL THREE PARCELS AS DENOTED HEREON.

DAVID C. BOBB, TRUSTEE

ACKNOWLEDGEMENT

STATE OF OREGON)
SS
JACKSON COUNTY)

PERSONALLY APPEARED THE ABOVE NAMED DAVID C. BOBB, TRUSTEE OF THE DAVID C. BOBB REVOCABLE LIVING TRUST, ON THIS 3/3/ DAY OF // ARCH , 2023, AND ACKNOWLEDGED THE FOREGOING TO BE HIS

VOLUNTARY ACT AND DEED. NOTARY SIGNATURE Jamie G. Miller NOTARY PUBLIC - OREGON LAURIE A. Miller COMMISSION NO. 989058 MY COMMISSION EXPIRES: ____

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE COMPANY OF OREGON ORDER No. 7169-3812069, EFFECTIVE DATE JANUARY 24, 2023, EITHER DOES NOT AFFECT THE SUBJECT TRACT, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE NOT SHOWN GRAPHICALLY ON THIS PLAT.

ALL WATER, IRRIGATION RIGHTS, EASEMENTS FOR DITCHES AND CANALS AND REGULATIONS AFFECTING ANY PART OF SAID PROPERTY BY THE TALENT IRRIGATION DISTRICT, IN WARRANTY DEED RECORDED MAY 20, 1952 IN VOLUME 366, PAGE 237 IN THE DEED RECORDS IN JACKSON COUNTY,

EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES OF ONE OR MORE WIRES, AND ALL NECESSARY OR DESIRABLE APPURTENANCES, /2\ INCLUDING TELEPHONE AND TELEGRAPH WIRES, TOWERS, POLES, PROPS, GUYS AND OTHER SUPPORTS AND RELATED MATTERS, RECORDED MARCH 9, 1955 IN VOLUME 410, PAGE 169 IN THE DEED RECORDS OF JACKSON COUNTY, OREGON.

EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINES OF ONE OR MORE WIRES, AND ALL NECESSARY OR DESIRABLE APPURTENANCES, /3\ INCLUDING TELEPHONE AND TELEGRAPH WIRES, TOWERS, POLES, PROPS, GUYS AND OTHER SUPPORTS AND RELATED MATTERS, RECORDED JULY 9, 1954 IN VOLUME 396, PAGE 312 IN THE DEED RECORDS OF JACKSON COUNTY, OREGON.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

Assessor's Map No. 40 3E 05, Tax Lots 1100 & 1300

PARTITION PLAT NO. P - 14 - 2023

M-49 LAND PARTITION

LYING SITUATE WITHIN

SOUTHWEST QUARTER OF SECTION 5 TOWNSHIP 40 SOUTH, RANGE 3 EAST, WILLAMETTE MERIDIAN JACKSON COUNTY, OREGON

David Bobb

975 Anderson Creek Road Talent, Oregon 97540

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A LAND PARTITION OF THAT TRACT DESCRIBED WITHIN DOCUMENT NO. 2021-031074 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING A LEICA TS-16i ROBOTIC TOTAL STATION AND RANGING PRISMS, IN CONJUNCTION WITH A LEICA GS-16 GNSS RECIEVER OPERATING ON THE OREGON REFERENCE GEODETIC NETWORK (ORGN), I SURVEY AND MONUMENT THE LAND PARTITION AS SHOWN HEREON. THE SUBJECT TRACT WAS PREVIOUSLY SURVEYED IN 1970 BY GEORGE R. BURRELL, AS DENOTED ON SURVEY NO. 4269, FILED IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. ALL OF BURRELL'S MONUMENTS EXCEPT FOR THE MOST EASTERLY-SOUTHEAST CORNER WERE RECOVERED AROUND THIS TRACT FIT WELL WITH THE SURVEY RECORD AND HELD FOR POSITION AS SHOWN. I RE-ESTABLISH SAID EASTERLY-SOUTHEAST CORNER SOUTH, 100.00 FEET AND EAST 60.00 FEET AT RIGHT ANGLES TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, PER BURRELL'S PLAT

> THE MAJORITY OF THE SUBJECT TRACT LIES IN A STEEP CANYON WITH VERY LIMITED ACCESS ASIDE FROM A SHORT SECTION OF BALDY CREEK ROAD NEAR THE NORTHEAST QUADRANT OF THE PROPERTY. BECAUSE OF THE STEEP, RUGGED, SITE TOPOGRAPHY, SUITABLE BUILDING AREAS ARE LIMITED WHICH ACCOUNTS FOR THE UNUSUAL PARCEL CONFIGURATIONS.

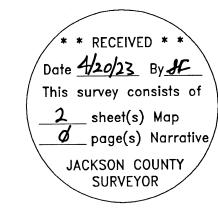
> THE THREAD OF THE "UN-NAMED SEASONAL CREEK" TRANSITING NORTHWESTERLY THROUGH THE SOUTHEASTERLY PORTION OF THE SUBJECT PROPERTY TO IT'S TERMINUS INTERSECTING THE THREAD OF TYLER CREEK, IS THE MONUMENT FOR THE SOUTHWESTERLY LINES OF PARCEL 1 AND PARCEL 2, AS DENOTED HEREON. PARCEL 3 ALSO SHARES THE OPPOSING PORTION OF THE COMMON "UN-NAMED CREEK" THREAD ON ITS NORTHEASTERLY SIDE.

> THE FLAGGED COURSES ALONG SAID "UN-NAMED CREEK" ARE DENOTED FOR THE PURPOSE OF PARCEL AREA CALCULATIONS ONLY, YIELDING TO THE "THREAD" OF THE CREEK AS THE ACTUAL PARTITION BOUNDARY PER OREGON REVISED STATUTES CHAPTER 93.310(4). THE THREAD OF SAID "UN-NAMED CREEK" PORTION OF THE PARTITION BOUNDARIES ARE AMBULATORY BY NATURE AND SUBJECT TO THE "SLOW AND IMPERCEPTABLE" NATURAL ACTION OF EROSION AND ACCRETION OVER THE COURSE OF TIME, OTHER THAN A SUDDEN NATURAL OCCURING OR MAN-MADE AVULSIVE EVENT.

> REFERENCE MONUMENTS WERE ESTABLISHED ON THE LOWEST CREEK BANK AS PRACTICAL ADAJCENT TO SAID "UN-NAMED CREEK" ON THE SOUTHERLY SIDELINES OF PARCEL 1 AND PARCEL 2, WITH THE DISTANCE FROM THE INTERSECTION OF THE THREAD TO THE CORNER LABELED "M/L" (MORE OR LESS).

> BALDY CREEK ROAD IS A 100 FOOT WIDE BUREAU OF LAND MANAGEMENT (B.L.M.) ROAD EASEMENT THAT TRANSITS THROUGH THE SUBJECT TRACT AS DESCRIBED IN VOLUME 498, PAGE 95 OF THE DEED RECORDS IN JACKSON COUNTY, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 5, ALSO BEING THE SOUTHWEST CORNER OF THE SUBJECT TRACT. I HOLD THE EASEMENT RECORD RIGHT ANGLE OF 90° BETWEEN SAID SOUTHWEST CORNER AND THE POINT OF BEGINNING AND ROTATE TO ALIGN WITH SAID WEST LINE OF SECTION 5, AND PLOT THE EASEMENT FROM THE CENTERLINE OF TYLER CREEK ROAD (FORMERLY KNOWN AS "OLD GREENSPRINGS HIGHWAY") TO THE SOUTH LINE OF SAID SECTION 5.

I SURVEY AND MONUMENT THE LAND PARTITION AS SHOWN HEREON.



RECORDING:

FILED FOR RECORD THIS 20 OF A PRICE OF SILE O'CLOCK PM, AND RECORDED IN VOLUME 34 IN THE PLAT RECORDS OF JACKSON COUNTY, OREGON.

COUNTY SURVEYOR FILE NO.

23873

TAX COLLECTOR'S STATEMENT:

O.R.S. 92.095 HAVE BEEN PAID AS OF ___

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE

A LAND PARTITION OF THAT TRACT OF LAND DESCRIBED IN DOCUMENT NO. 2021-031074 IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LYING SITUATE WITHIN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 SOUTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT;

ALL OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 SOUTH, RANGE 3 EAST OF THE WILLAMETTE MERIDIAN IN JACKSON COUNTY, OREGON.

ALSO; BEGINNING AT A 1" IRON PIPE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5, THENCE NORTH 00°13'10" EAST, 280.25 FEET (DEED RECORD NORTH 00°13'23" EAST, 280.46 FEET) TO A ½ INCH IRON PIPE ON THE SOUTHERLY LINE OF TYLER CREEK ROAD; THENCE NORTH 74°17'22" EAST, ALONG SAID SOUTHERLY LINE, A DISTANCE OF 62.40 FEET (DEED RECORD NORTH 74°12'42" EAST, 62.42 FEET) TO A ½ INCH IRON PIPE; THENCE SOUTH 00°13'10" WEST, LEAVING SAID SOUTHERLY LINE, 397.37 FEET (DEED RECORD SOUTH 00°13'23" WEST, 397.68 FEET) TO A 5/8 INCH IRON PIN; THENCE NORTH 89°46'50" WEST, 60.00 FEET (DEED RECORD NORTH 89°46'37" WEST, 60.00 FEET) TO A ½ INCH IRON PIN ON THE EASTERLY LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 00°13'21" EAST, ALONG SAID DESCRIBED EASTERLY LINE, 100.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 40.78 ACRES, MORE OR LESS.

REGISTERED **PROFESSIONAL** LAND SURVEYOR

Showkenmon

OREGON SHAWN KAMPMANN

RENEWAL DATE: 6/30/2023

SURVEYED BY:

POLARIS LAND SURVEYING LLC P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009

> JANUARY 6, 2023 PROJECT NO. 1376-21

FILE: SURVEYS\1376-21\EOBB PARTITION PLAT.DWG

SHEET 1 of 2

