

This Plat has been examined and approved in accordance to O.R.S. 97.100
Jackson County Surveyor

Signed this 10 day of April, 2023

Scott Steer
Jackson County Surveyor

Planning Approval: Jackson County Development Services

Thu Ann 4/12/23
Jackson County Planning Division Date
File No. 439-21-00061-SUB

Jackson County

All taxes, assessments, or any other charges as required by
OREGON REVISED STATUTE 92.095 have been paid as of
the 4-18-23 day of April, 2023

David Burrill Commissioner or Deputy
County Assessor Tax Collector

FILED FOR RECORD THIS 25th DAY OF April 2023

AT 2:09 O'CLOCK P.m. AND RECORDED AS PARTITION PLAT No. P-15-2023

OF THE RECORDS OF PARTITION PLATS IN JACKSON COUNTY, OREGON
Index Volume 34, Page 15

Christine D. Walker Sonya S. Morgan
County Clerk Deputy

IN WITNESS WHEREOF, We have set our hands and seals this 4 day of April, 2023

V. Burrill
Vincent R. Burrill, trustee
of the Burrill Family trust dated July 5, 2006

Cathnell Burrill
Cathnell Burrill, trustee
of the Burrill Family trust dated July 5, 2006

STATE OF OREGON) ss
COUNTY OF JACKSON) ss

Personally appeared the above named Vincent R. Burrill and Cathnell Burrill
as trustees of the Burrill Family trust dated July 5, 2006,
and acknowledges the foregoing instrument to be their voluntary act and deed.
They executed the foregoing Declaration and they did so for the
purposes therein set forth.

Before me:

MY COMMISSION EXPIRES ON THE 4 DAY OF April, 2023 A.D.

Randi Lea Tober Rn
NOTARY PUBLIC OF OREGON NOTARY PUBLIC OF OREGON
(print name) (signature)
1024466
COMMISSION NUMBER

I certify that this is an exact copy of the original Plat

Martin C. Stewart
SURVEYOR L.S. 2057

Tax Lot 1300 of Assessor's Map No. 36-1w-20bd

This plat was prepared with a HP DesignJet 430 using HP product #51640A on Continental #JPC4m2 polyester film

SURVEYOR'S CERTIFICATE

I, Martin C. Stewart, registered Professional Land
Surveyor of the State of Oregon No. 2057, hereby certify
that this plat is conformable to the field notes and
the survey has been correctly executed within the require-
ments and regulations of the State of Oregon and the
the following is an accurate description of the boundary
lines of the parent tract of land as set forth hereon:---

All of that tract of land situated in the Northwest
One/Quarter of Section 20, Township 36 South of Range 1 West
of the Willamette Base and Meridian, Jackson County, Oregon and
being more particularly described as follows:

COMMENCING at the Quarter corner common to Sections 21 and 20
in said Township and Range being a Jackson County Surveyor's
brass cap monument; THENCE North 89°47'35" West for a distance
of 2817.77 feet (record N89°48'40"W) along the East-West centerline
of said Section 20 (also the centerline of Avenue A in said White
City) to the True Point of Beginning;

THENCE North 00°12'58" East for a distance of 40.00 feet (record
N00°12'40"E) to a 5/8 inch iron rod on the Northerly right of way
line for said Avenue A being the Initial point; THENCE along a curve
to the left with a radius of 20.00' for a distance of 31.41', the long
chord of which bears North 45°12'42" East for a distance of 28.28
feet to a 5/8 inch iron rod; THENCE North 00°12'58" East for a
distance of 214.74 feet (record N00°11'40"E 193.406 feet distant to
the Southeast corner of that parcel of land as described in Document
No. 77-05038 Official Records of Jackson County, Oregon;

THENCE along the Southerly line of said parcel of land, North 89°47'35"
West for a distance of 347.11 feet to a point from which a 5/8 inch
iron rod witness corner bears S89°47'35"E 0.50 feet distant and being
the Southeast corner of that parcel of land described in Document No.
73-02872 of said Official Records; THENCE continuing along said
Southerly line North 89°47'35" West for a distance of 86.09 feet
(record N89°47'15"W 86.12 feet distant) to a 5/8 inch iron rod
monumenting the Northeast corner of that parcel of land as described
in Volume 415 Page 57 of the Deed Records of said Jackson County;
THENCE South 00°11'20" West along the Easterly line of last said
parcel of land for a distance of 234.73 feet to the Southeast
corner thereof monumented with a 5/8 inch iron rod and being on
the said Northerly right of way line (record S00°12'25"W 234.51 feet
distant); THENCE continuing South 00°11'20" West 40.00 feet to the
said East-West centerline and street centerline (record S00°12'24"W);
THENCE along said centerlines South 89°47'35" East for a distance
of 413.09 feet (record S89°48'40"E 413.23 feet distant) to the True
Point of Beginning.

EXCEPTING therefrom that portion conveyed to
the public by deed recorded September 17, 1979
as Document No.79-20430 said Official Records

Martin C. Stewart
SURVEYOR LS 2057

Narrative of Survey

Purpose: prepare a Partition Plat for that tract of land originally
conveyed in Document No.77-05038 Official Records Jackson
County, Oregon

Procedure: Utilizing a Nikon DTM-520 and seco retro-
reflectors tied found monumentation from filed surveys No.21433
No.17709, and No.6595. The shown 6' cyclone fence
was built after filed survey no.20920 was done, as it is right
on the property line.

A found monument established by Surveyor Bradshaw was likely
disturbed as it was found at the end of a fence without a
plastic cap and is so noted.

job: 06-22

file: 361w20bd-1.crd & 361w20bd-1A.pl1 Page One of Two

Partition Plat No. P-15-2023 for Vincent & Cathnell Burrill

I certify this is an exact copy of the original Plat

Martin C. Stewart

Martin C. Stewart
LS 2057

LYING WITHIN
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 SOUTH, RANGE 1 WEST,
of the WILLAMETTE BASE & MERIDIAN, JACKSON COUNTY, OREGON

White City
Jackson County Development Services
file No. 439-21-00061-SUB

encumbrance notes

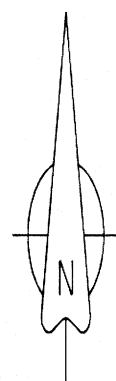
the following encumbrances as shown on Sub-Guarantee Report by
First American Title dated June 30, 2022 are either blanket in nature or
otherwise not appurtenant as described and therefore are not shown hereon.

- item 3 V294 P307 & V308 P469 Deed Records
- item 4 V323 P314 & V330 P466 & V417 P170 Deed Records
- item 5 V403 P119 Deed Records
- item 6 V547 P497 Deed Records
- item 7 V531 P259 Deed Records
- item 8 Document No. 68-09787 Official Records
- item 9 Document No. 70-07396 Official Records
- also Document No. 79-20430 O.R.J.Co. as mentioned in the
Surveyor's Certificate is not appurtenant terminating at the
the Southeasterly corner of this tract and lying Easterly thereof.

Legend

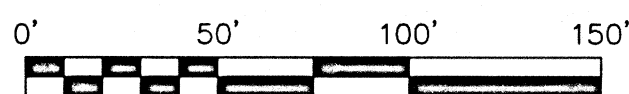
- = found: 5/8" iron rod with a plastic cap marked:
"Bradshaw LS 2271" as per f.s. 21433 unless noted otherwise
- ⊙ = found: 5/8" iron rod with a plastic cap marked:
"W&H Pacific" as per f.s. 17709 unless noted otherwise
- = found: 5/8" iron rod as per f.s 6595 unless noted otherwise
- = set: 5/8" X 32" iron rod with a yellow cap marked:
"STEWART LS2057" unless noted otherwise
- △ = computed location nothing found nor set
- f.s. = filed survey found in the Jackson County Surveyor's Office
- ⊞ = 2.5' X 2.5' storm water grate
- ⊞ = transformer for underground lines

if there is no record dimension shown in brackets it is identical to
the bearing & distance shown, record being the most current document or survey
of record or as shown hereon.



**REGISTERED
PROFESSIONAL
LAND SURVEYOR**
Martin C. Stewart
OREGON
JULY 14, 1983
MARTIN C. STEWART
2057
RENEWS: JUNE 30, 2024

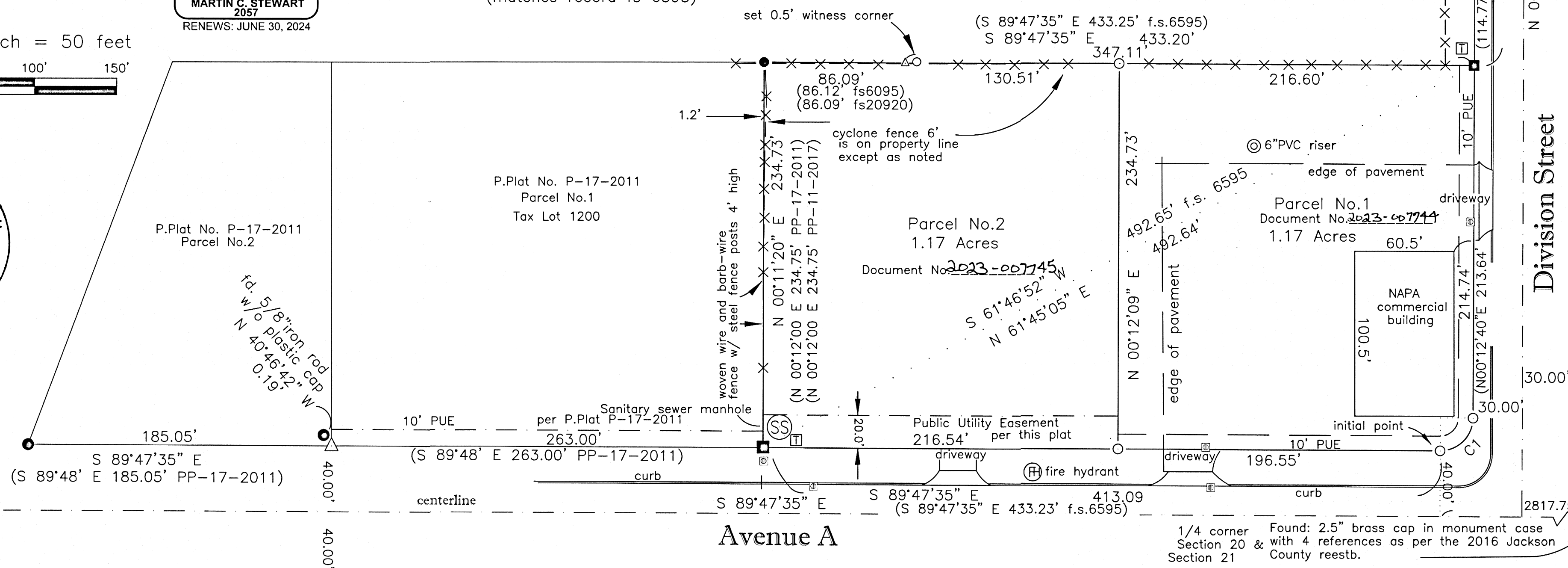
scale: 1 inch = 50 feet



FILED
Date 4/25/23 by PB
This Survey Consist Of:
2 sheet(s) Map
0 page(s) Narrative
**JACKSON COUNTY
SURVEYOR**

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	31.41'	20.00'	89°59'27"	S 45°12'42" W	28.28'

(matches record fs 6595)



revised 01/17/2023

ASSESSOR'S MAP NO.: 36-1w-20bd TAX LOT 1300

MARTIN C. STEWART LAND SURVEYING & FORESTRY
LAND SURVEYING-TIMBER CRUISING
Martin C. Stewart, Professional Land Surveyor No. 2057

2585 East Main Street
ASHLAND, OREGON 97520
PHONE: (541) 301-2096
EMAIL: marty.stewart1@gmail.com

JOB #: 06-022
DATE: 06/30/2022
DRAWN BY: MCS
CHECKED BY: same

PREPARED FOR:
Vincent & Cathnell Burrill
2465 Avenue A
WHITE CITY, OREGON 97503
FILE NAME: 361w20bd-1.dwg & 361w20bd-1.crd

SHEET 2 OF 2