

**SURVEY FOR:**  
DC PROPERTIES LLC  
1040 CALLAWAY DR.  
MEDFORD, OR 97504

**DATE:**  
NOVEMBER 5, 2022

# MAP OF SURVEY

**LOT LINE VACATION**  
**Lots 6 & 7 of ANTELOPE INDUSTRIAL PARK**  
located in the N.W. 1/4 of Section 19, T.36S., R.1W., W.M.  
White City Jackson County, Oregon  
(JCDS File #439-22-00057-SUB)

**SURVEY BY:**  
L.J. FRIAR & ASSOCIATES, P.C.  
CONSULTING LAND SURVEYORS  
PO BOX 1947  
PHOENIX, OR 97535  
PHONE: (541) 772-2782  
LJFRIARANDASSOCIATES@CHARTER.NET

**LEGEND:**

- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. HARDEY ENG & ASSOC PER FS19439.
- ⊗ = FD. BRASS WASHER MKD, L.J.FRIAR & ASSOC & MAG SPIKE PER AIP.
- ⊗ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER AIP.

- JCDR = JACKSON COUNTY DEED RECORDS.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- WC = WITNESS CORNER MONUMENT.
- FS = FILED SURVEY #.
- C1 = SEE COURSE DATA TABLE.
- AIP = ANTELOPE INDUSTRIAL PARK (FS21943).
- OPL = ORIGINAL LOT LINE TO BE ELIMINATED.

**BASIS OF BEARINGS:**

ANTELOPE INDUSTRIAL PARK AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET

SCALE: 1" = 40'

**\*\*\* JACKSON COUNTY DEVELOPMENT SERVICES \*\*\***  
FILE NO. 439-22-00057-SUB

EXAMINED AND APPROVED THIS 7 DAY OF February, 2023.

BY: Janice Demars

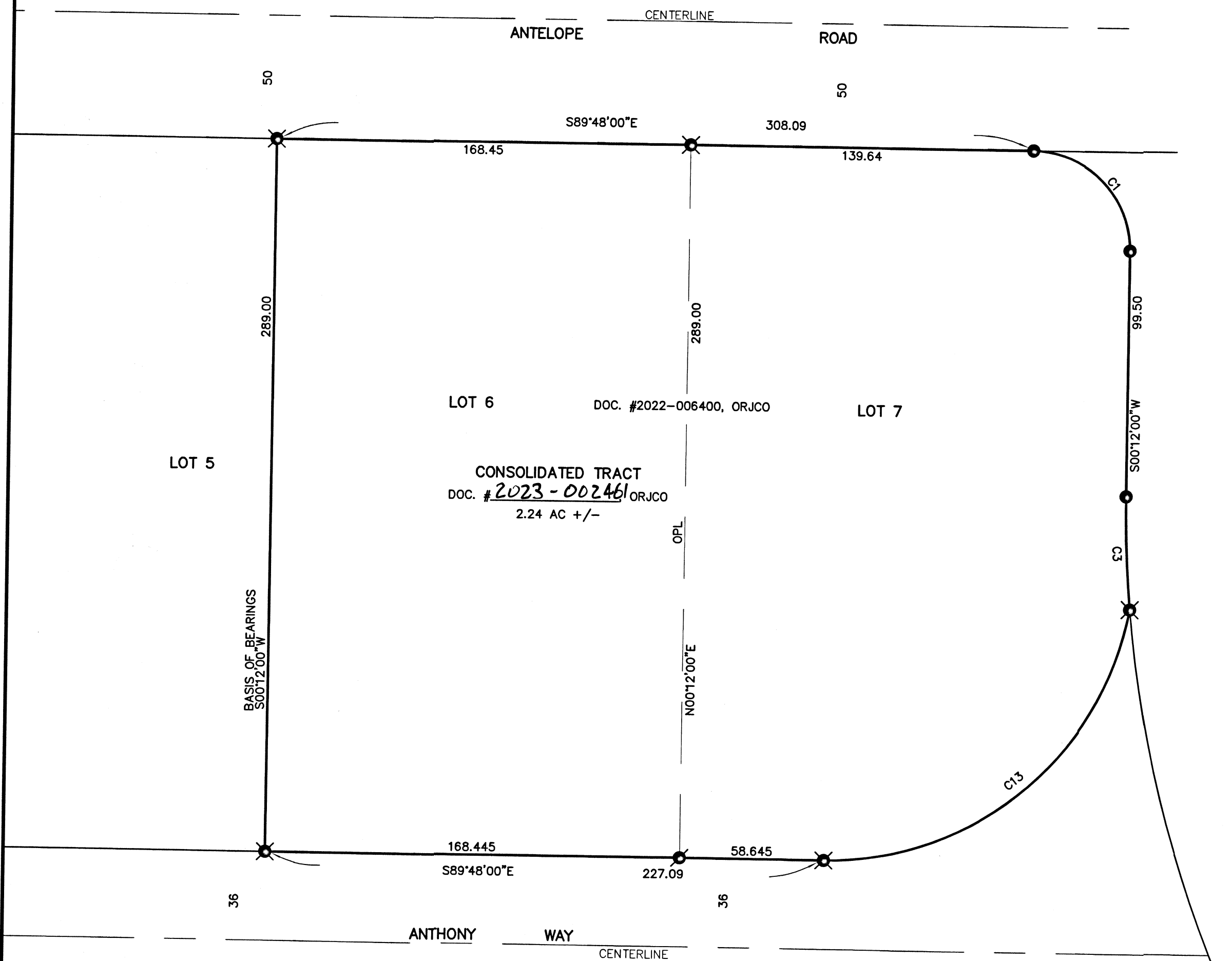
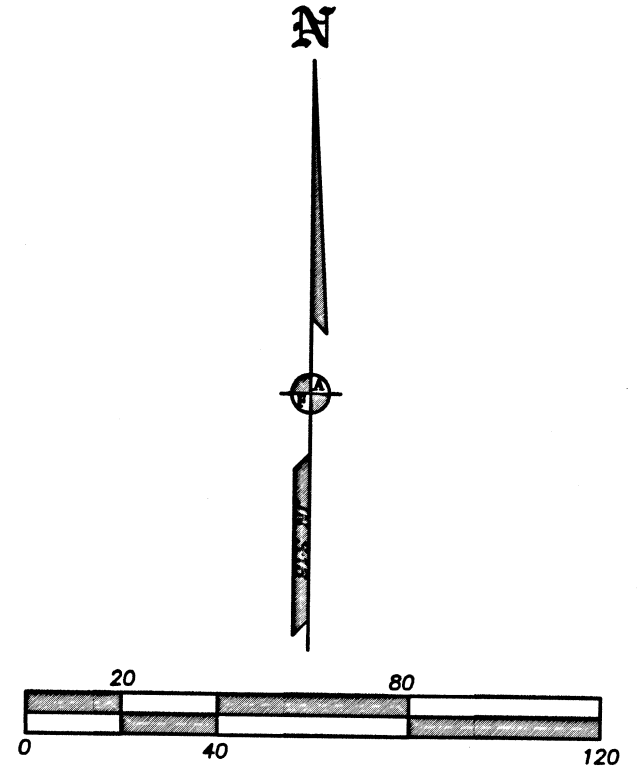
**COURSE DATA TABLE**

NUM	DELTA	ARC	RADIUS	CHORD
C1	90°00'00"	62.83	40.00	N44°48'00"W 56.57
C3	05°22'30"	45.97	490.00	S02°29'15"E 45.95
C13	80°08'26"	174.84	125.00	N50°07'39"E 160.93

**SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250**

**PURPOSE:** TO GRAPHICALLY SHOW THE RESULTANT TRACT CREATED THROUGH A LOT LINE VACATION BETWEEN LOTS 6 & 7 OF ANTELOPE INDUSTRIAL PARK. SEE JCDS FILE #439-22-00057-SUB.

**PROCEDURE:** THE SUBJECT LOTS WERE MONUMENTED BY THIS OFFICE AND THE MONUMENTS SHOWN HEREON WERE RECOVERED IN GOOD CONDITION. PREPARED THE LEGAL DESCRIPTION OF THE RESULTANT TRACT TO BE USED ON THE ADJUSTMENT DEED.



REGISTERED PROFESSIONAL LAND SURVEYOR

J. Friar  
OREGON  
JULY 17, 1986  
JAMES E. HIBBS  
2234  
RENEWAL DATE: 6-30-23

**FILED**  
Date 2/14/23 By SS  
This Survey Consists Of:  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR