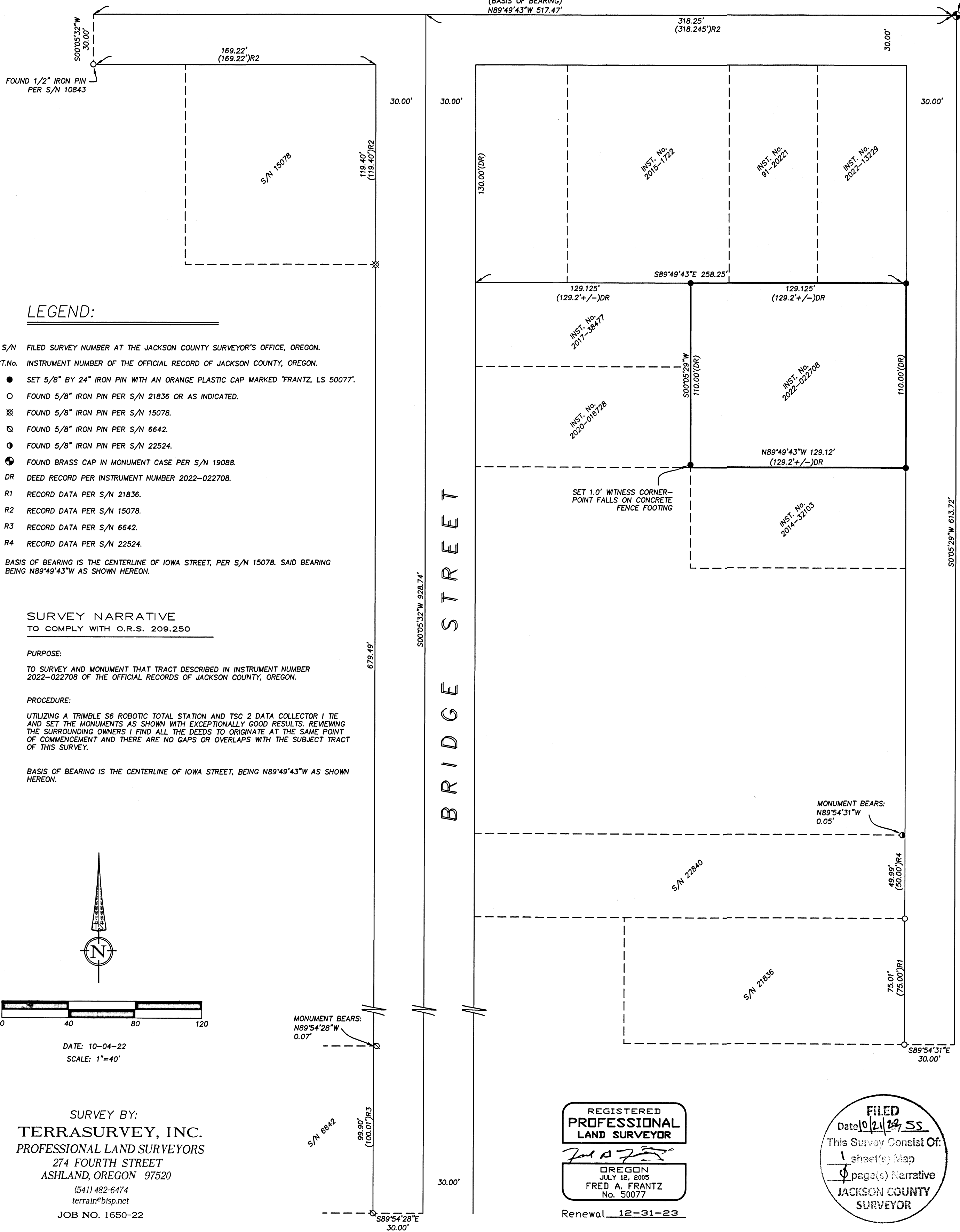


MAP OF SURVEY
 FOR
 RADHIKA and CHADRAMOHAN A. THEKKATH
 AT
 285 WIGHTMAN STREET
 LOCATED IN THE
 SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 39 SOUTH,
 RANGE 1 EAST OF THE WILLAMETTE MERIDIAN,
 JACKSON COUNTY, OREGON.

IOWA STREET

ACCEPTED
S.E. CORNER
DLC 39

(BASIS OF BEARING)
N89°49'43"W 517.47'



LEGEND:

- S/N FILED SURVEY NUMBER AT THE JACKSON COUNTY SURVEYOR'S OFFICE, OREGON.
- INST.No. INSTRUMENT NUMBER OF THE OFFICIAL RECORD OF JACKSON COUNTY, OREGON.
- SET 5/8" BY 24" IRON PIN WITH AN ORANGE PLASTIC CAP MARKED 'FRANTZ, LS 50077'.
- FOUND 5/8" IRON PIN PER S/N 21836 OR AS INDICATED.
- ⊗ FOUND 5/8" IRON PIN PER S/N 15078.
- ⊗ FOUND 5/8" IRON PIN PER S/N 6642.
- FOUND 5/8" IRON PIN PER S/N 22524.
- ⊙ FOUND BRASS CAP IN MONUMENT CASE PER S/N 19088.
- DR DEED RECORD PER INSTRUMENT NUMBER 2022-022708.
- R1 RECORD DATA PER S/N 21836.
- R2 RECORD DATA PER S/N 15078.
- R3 RECORD DATA PER S/N 6642.
- R4 RECORD DATA PER S/N 22524.

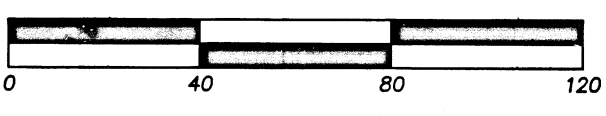
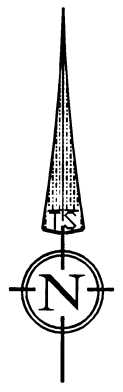
BASIS OF BEARING IS THE CENTERLINE OF IOWA STREET, PER S/N 15078. SAID BEARING BEING N89°49'43"W AS SHOWN HEREON.

SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250

PURPOSE:
TO SURVEY AND MONUMENT THAT TRACT DESCRIBED IN INSTRUMENT NUMBER 2022-022708 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

PROCEDURE:
UTILIZING A TRIMBLE S6 ROBOTIC TOTAL STATION AND TSC 2 DATA COLLECTOR I TIE AND SET THE MONUMENTS AS SHOWN WITH EXCEPTIONALLY GOOD RESULTS. REVIEWING THE SURROUNDING OWNERS I FIND ALL THE DEEDS TO ORIGINATE AT THE SAME POINT OF COMMENCEMENT AND THERE ARE NO GAPS OR OVERLAPS WITH THE SUBJECT TRACT OF THIS SURVEY.

BASIS OF BEARING IS THE CENTERLINE OF IOWA STREET, BEING N89°49'43"W AS SHOWN HEREON.



DATE: 10-04-22
SCALE: 1"=40'

SURVEY BY:
TERRASURVEY, INC.
 PROFESSIONAL LAND SURVEYORS
 274 FOURTH STREET
 ASHLAND, OREGON 97520
 (541) 482-6474
 terrain@bisp.net
 JOB NO. 1650-22

REGISTERED
**PROFESSIONAL
 LAND SURVEYOR**

 OREGON
 JULY 12, 2005
 FRED A. FRANTZ
 No. 50077

Renewal 12-31-23

FILED
 Date 10/21/22 SS
 This Survey Consist Of:
 1 sheet(s) Map
 1 page(s) Narrative
**JACKSON COUNTY
 SURVEYOR**