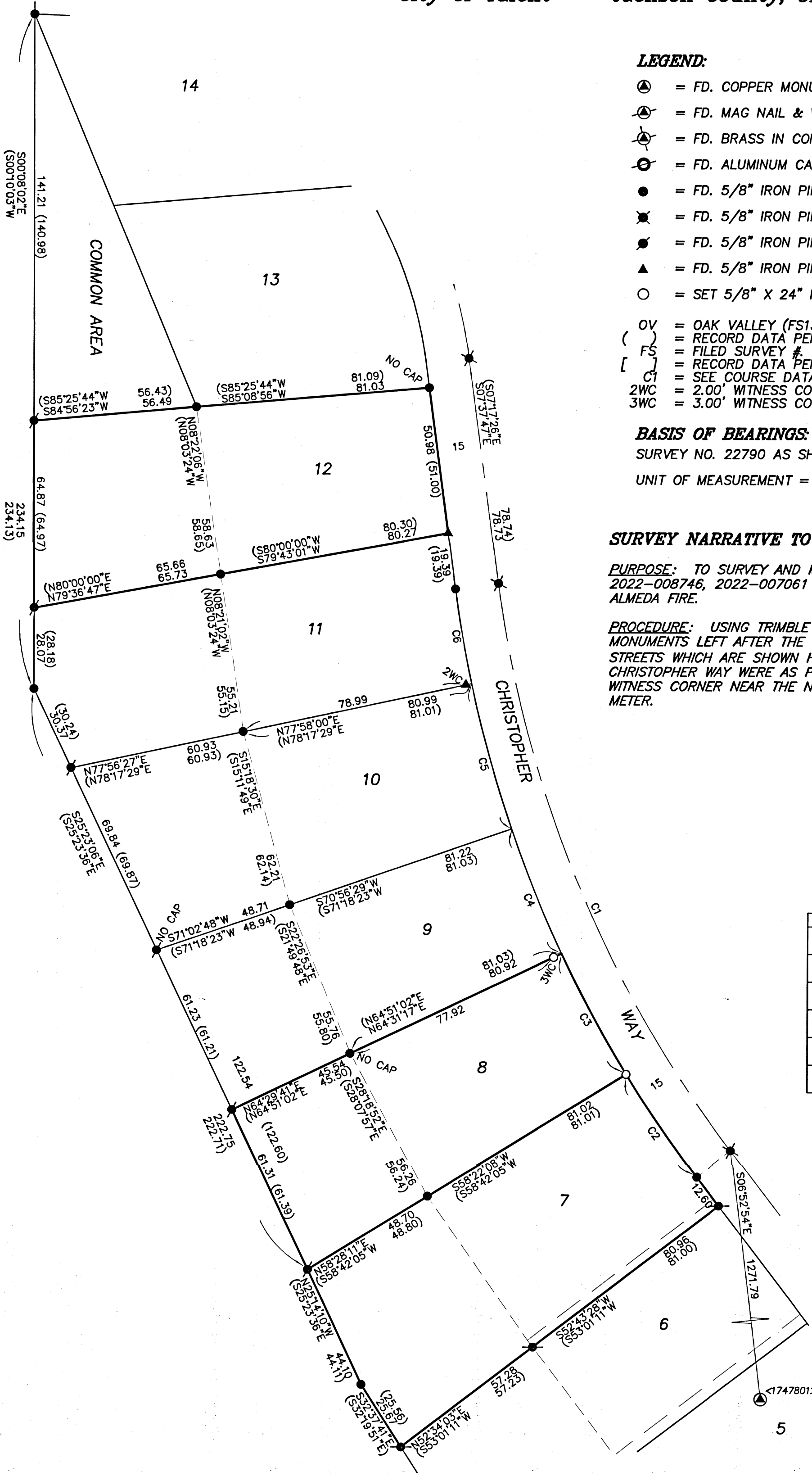


SURVEY FOR:
RISPOLI DESIGN & BUILD LLC
613 MARKET STREET
MEDFORD, OR 97504

DATE:
JUNE 22, 2022

MAP OF SURVEY
In Lots 7, 8 & 12 of OAK VALLEY
Located in the S.E. 1/4 of Section 23, T.38S, R.1W., W.M.
City of Talent Jackson County, Oregon

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
PO BOX 1947
PHOENIX, OR 97535
PHONE: (541) 772-2782
LJFRIARANDASSOCIATES@CHARTER.NET



LEGEND:

- ⊙ = FD. COPPER MONUMENT IN CURB PER FS22790.
 - ⊙ = FD. MAG NAIL & WASHER IN ASPHALT PER FS22790.
 - ⊙ = FD. BRASS IN CONCRETE. SEE FS22790.
 - ⊙ = FD. ALUMINUM CAP PER FS22790.
 - = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER OV.
 - ✖ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER OV. (NOW UNDER AC.)
 - = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS23565.
 - ▲ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS23577.
 - = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- OV = OAK VALLEY (FS13952).
() = RECORD DATA PER OV OR FS23565.
FS = FILED SURVEY #.
[] = RECORD DATA PER FS22790.
C1 = SEE COURSE DATA TABLE.
2WC = 2.00' WITNESS CORNER MONUMENT.
3WC = 3.00' WITNESS CORNER MONUMENT.

BASIS OF BEARINGS:

SURVEY NO. 22790 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 30'

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF THOSE TRACTS SET FORTH IN DOC. 2022-008746, 2022-007061 & 2014-029945, ORJCO TO AID IN REBUILDING AFTER THE 2020 ALMEDA FIRE.

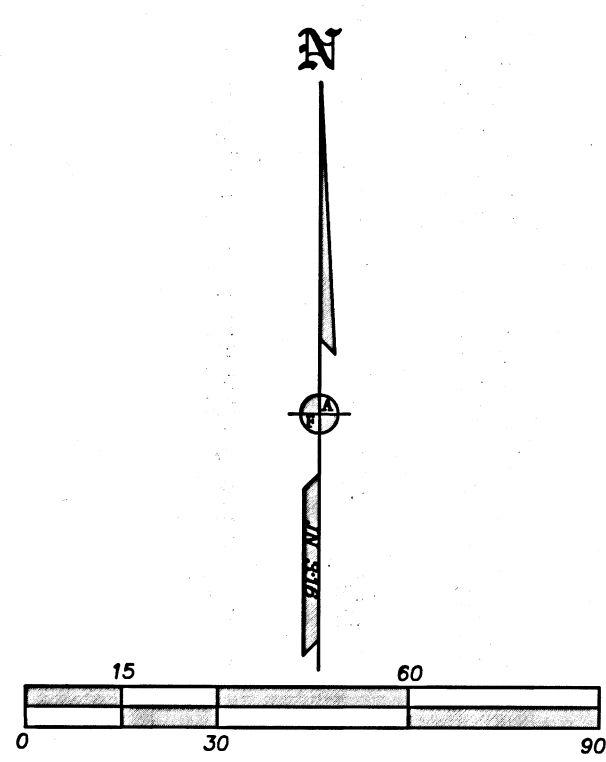
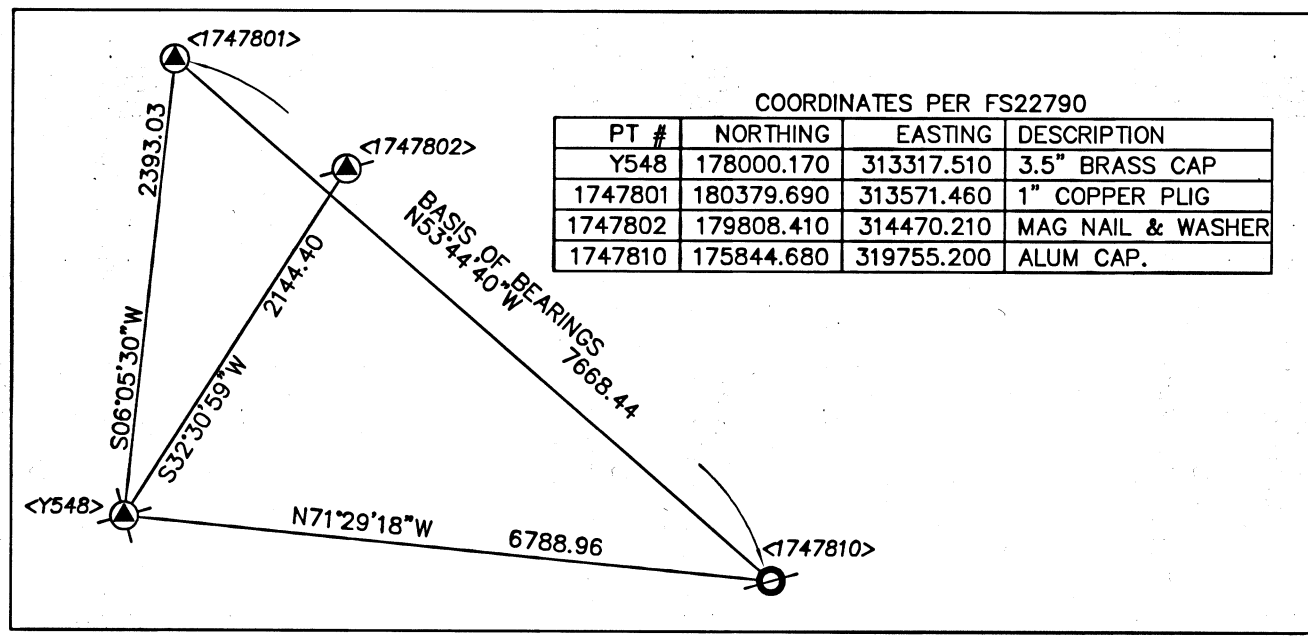
PROCEDURE: USING TRIMBLE R10 G.P.S. RECEIVERS, MADE TIES TO AS MANY EXISTING MONUMENTS LEFT AFTER THE FIRE, CLEANUP EFFORTS AND SEWER REPLACEMENT IN THE STREETS WHICH ARE SHOWN HEREON. THE TWO MISSING MONUMENTS ALONG THE R/W OF CHRISTOPHER WAY WERE AS POSITIONED USING MAP RECORD DATA PER FS23577. SET A WITNESS CORNER NEAR THE N.E. CORNER OF LOT 8 AS THE TRUE CORNER FALLS IN A WATER METER.

COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	CHORD
C1	29°43'46" (29°43'46")	215.33 (215.33)	415.00 (415.00)	S22°27'09"E 212.93 (S22°09'19"E 212.93)
C2	05°45'12" (05°45'12")	43.18 (43.18)	430.00 (430.00)	S34°26'26"E 43.16 (S34°08'36"E 43.16)
C3	06°20'30" (06°20'30")	47.60 (47.60)	430.00 (430.00)	S28°23'34"E 47.57 (S28°05'44"E 47.57)
C4	06°13'20" (06°13'20")	46.70 (46.70)	430.00 (430.00)	S22°06'39"E 46.68 (S21°48'49"E 46.68)
C5	06°58'09" (06°58'09")	52.30 (52.30)	430.00 (430.00)	S15°30'53"E 52.27 (S15°13'03"E 52.27)
C6	04°26'33" (04°26'33")	33.34 (33.34)	430.00 (430.00)	S09°48'32"E 33.33 (S09°30'42"E 33.33)

COORDINATES PER FS22790

PT #	NORTHING	EASTING	DESCRIPTION
Y548	178000.170	313317.510	3.5" BRASS CAP
1747801	180379.690	313571.460	1" COPPER PLUG
1747802	179808.410	314470.210	MAG NAIL & WASHER
1747810	175844.680	319755.200	ALUM CAP.



REGISTERED PROFESSIONAL LAND SURVEYOR
J. Friar
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE 6-30-23

FILED
Date 6/22/22 By PB
This Survey Consists Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

381W23DA TL1900
381W23DD TL'S 2900 & 3000

THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON MILANO JPC4M2 POLYESTER FILM.