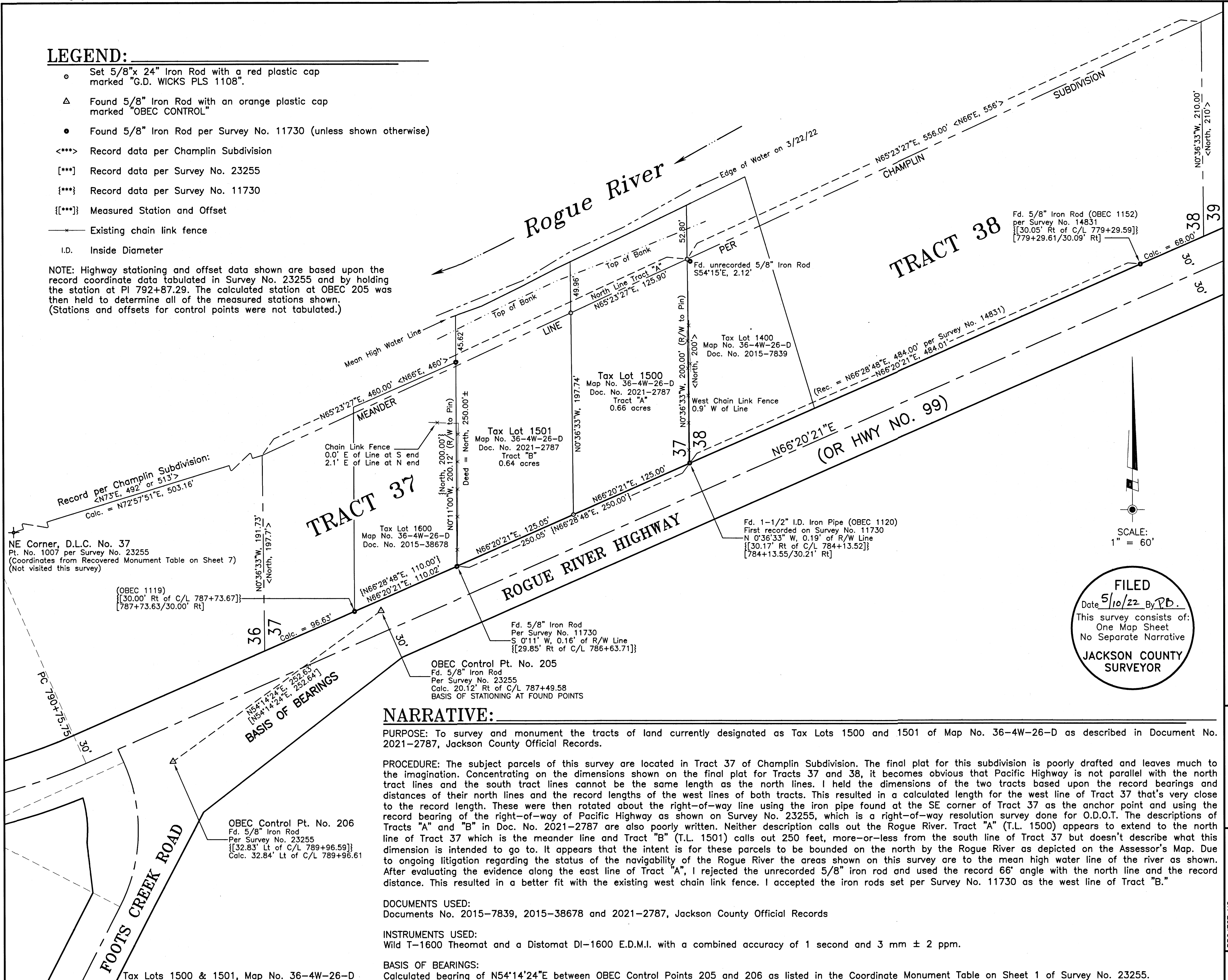


**LEGEND:**

- Set 5/8" x 24" Iron Rod with a red plastic cap marked "G.D. WICKS PLS 1108".
- △ Found 5/8" Iron Rod with an orange plastic cap marked "OBEC CONTROL"
- Found 5/8" Iron Rod per Survey No. 11730 (unless shown otherwise)
- <\*\*\*> Record data per Champlin Subdivision
- [\*\*\*] Record data per Survey No. 23255
- {\*\*\*} Record data per Survey No. 11730
- [[\*\*\*]] Measured Station and Offset
- Existing chain link fence
- I.D. Inside Diameter

NOTE: Highway stationing and offset data shown are based upon the record coordinate data tabulated in Survey No. 23255 and by holding the station at PI 792+87.29. The calculated station at OBEC 205 was then held to determine all of the measured stations shown. (Stations and offsets for control points were not tabulated.)



**NARRATIVE:**

**PURPOSE:** To survey and monument the tracts of land currently designated as Tax Lots 1500 and 1501 of Map No. 36-4W-26-D as described in Document No. 2021-2787, Jackson County Official Records.

**PROCEDURE:** The subject parcels of this survey are located in Tract 37 of Champlin Subdivision. The final plat for this subdivision is poorly drafted and leaves much to the imagination. Concentrating on the dimensions shown on the final plat for Tracts 37 and 38, it becomes obvious that Pacific Highway is not parallel with the north tract lines and the south tract lines cannot be the same length as the north lines. I held the dimensions of the two tracts based upon the record bearings and distances of their north lines and the record lengths of the west lines of both tracts. This resulted in a calculated length for the west line of Tract 37 that's very close to the record length. These were then rotated about the right-of-way line using the iron pipe found at the SE corner of Tract 37 as the anchor point and using the record bearing of the right-of-way of Pacific Highway as shown on Survey No. 23255, which is a right-of-way resolution survey done for O.D.O.T. The descriptions of Tracts "A" and "B" in Doc. No. 2021-2787 are also poorly written. Neither description calls out the Rogue River. Tract "A" (T.L. 1500) appears to extend to the north line of Tract 37 which is the meander line and Tract "B" (T.L. 1501) calls out 250 feet, more-or-less from the south line of Tract 37 but doesn't describe what this dimension is intended to go to. It appears that the intent is for these parcels to be bounded on the north by the Rogue River as depicted on the Assessor's Map. Due to ongoing litigation regarding the status of the navigability of the Rogue River the areas shown on this survey are to the mean high water line of the river as shown. After evaluating the evidence along the east line of Tract "A", I rejected the unrecorded 5/8" iron rod and used the record 66' angle with the north line and the record distance. This resulted in a better fit with the existing west chain link fence. I accepted the iron rods set per Survey No. 11730 as the west line of Tract "B."

**DOCUMENTS USED:**  
Documents No. 2015-7839, 2015-38678 and 2021-2787, Jackson County Official Records

**INSTRUMENTS USED:**  
Wild T-1600 Theomat and a Distomat DI-1600 E.D.M.I. with a combined accuracy of 1 second and 3 mm ± 2 ppm.

**BASIS OF BEARINGS:**  
Calculated bearing of N54°14'24"E between OBEC Control Points 205 and 206 as listed in the Coordinate Monument Table on Sheet 1 of Survey No. 23255.

**PLAT OF SURVEY**

SURVEYED BY:  
**WICKS ENGINEERING & SURVEYING**  
311 N.E. "D" Street  
Grants Pass, Oregon 97526  
Tel: 541-479-3436

LOCATED IN:  
Tract 37, Champlin Subdivision  
SW1/4SE1/4 of Section 26  
Township 36 South, Range 4 West, W.M.  
Jackson County, Oregon

SURVEYED FOR:  
**Charles and Jeanie Martin**  
303 Clairbourn Drive  
Grants Pass, Oregon 97527

**FILED**  
Date 5/10/22 By P.D.  
This survey consists of:  
One Map Sheet  
No Separate Narrative  
**JACKSON COUNTY SURVEYOR**

REGISTERED PROFESSIONAL LAND SURVEYOR  
**Gary D. Wicks**  
OREGON JUNE 28, 1977  
GARY D. WICKS 1108  
RENEWAL DATE: 6-30-22

PROJECT NO. 1389-21-854  
DRAWING NO. 882-18.24  
DATE April 15, 2022  
SCALE 1" = 60'

SHEET NO. 1 of 1