SURVEY FOR: C.A. GALPIN 744 CARDLEY AVE, #100 MEDFORD, OR 97504

DATE: MARCH 8, 2022 MAP OF SURVEY

PROPERTY LINE ADJUSTMENT/ELIMINATION In Lots 5 & 6, CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B in the N.W. 1/4 of Section 16, T.37S., R.1W., W.M. in the City of Medford Jackson County, Oregon (Medford File No. PLA-22-055)

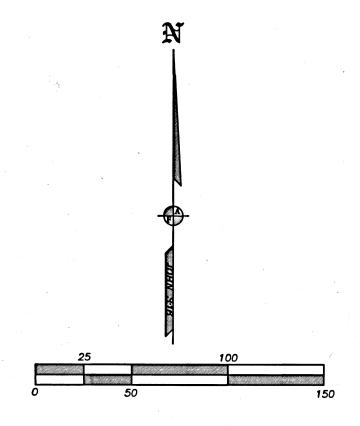
SURVEY BY: L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS PO BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772-2782 LJFRIARANDASSOCIATES@CHARTER.NET

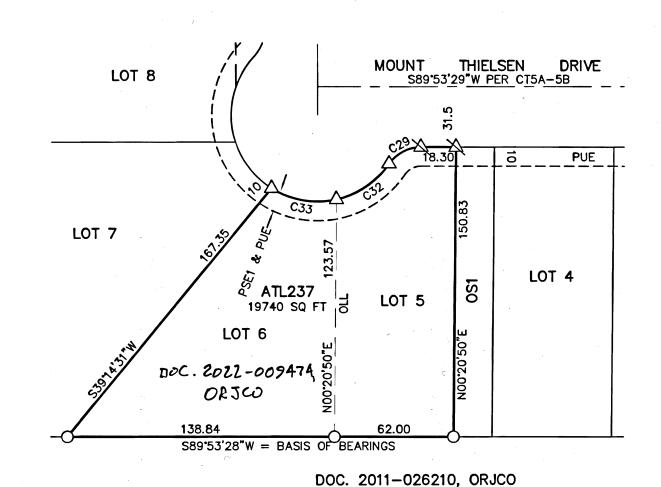
## SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF ONE RESULTING TRACT ADJUSTED THROUGH A PROPERTY LINE ADJUSTMENT/ELIMINATION. SEE MEDFORD FILE PLA-22-055. THE PARENT TRACTS BEING LOTS 5 & 6 OF CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B.

PROCEDURE: THE EXTERIOR MONUMENTS WERE SET DURING CTS5A5B. PREPARED LEGAL DESCRIPTION OF THE RESULTANT TRACT TO BE USED AS AN EXHIBIT ON THE ADJUSTMENT

\* \* \* CITY OF MEDFORD APPROVALS \* \* \* FILE NO. PLA-22-055 EXAMINED AND APPROVED THIS 18TH DAY OF MARCH EXAMINED AND APPROVED THIS TTER DAY OF MORCHA, 2022





## LEGEND:

 $\bigcirc$  = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC PER CT5A-5B.

= FD. COPPER MONUMENT IN CONCRETE MKD. L.J. FRIAR & ASSOC PER FS23575.

JCDR = JACKSON COUNTY DEED RECORDS.
ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
WC = WITNESS CORNER.
5A-5B = CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B (FS23458).
FS = FILED SURVEY #.
PUE = PUBLIC UTILITY EASEMENT PER CT5A-5B.
PSE1 = PUBLIC SIDEWALK EASEMENT PER DOC. 2021-006453, ORJCO.
(WITHIN LOTS 5, 6, 7, 8 & OS1 ONLY).
C1 = SEE COURSE DATA TABLE.
OS1 = OPEN SPACE 1 PER CT5A-5B.
OLL = ORIGINAL LOT LINE TO BE EXTINGUISHED.

## BASIS OF BEARINGS:

CASCADE TERRACE SUBDIVISION, PHASES 5A & 5B (FS23458) AS SHOWN.

UNIT OF MEASUREMENT = FEET SCALE: 1'' = 50'

COURSE DATA TABLE							
	MUM	DELTA	ARC	RADIUS	CHOR	IORD	
	C29	55*39'34"	19.43	20.00	S62°03'42"W	18.67	
	C32	43°08'53"	33.89	45.00	N55'48'21"E	33.09	
	C33	44*41'06"	35.10	45.00	S8016'40"E	34.21	

**PROFESSIONAL** LAND SURVEYOR James E. Wibbs OREGON **JULY 17, 1986** JAMES E. HIBBS 2234

RENEWAL DATE: 6-30-23

Date 3 21/22 By 52 This Survey Consists Of:  $\frac{1}{2}$  sheet(s) Map O\_page(s) Narrative JACKSON COUNTY, SURVEYOR 15216FM

371W16BC TL'S 237 & 238

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON MILANO JPC4M2 POLYESTER FILM.