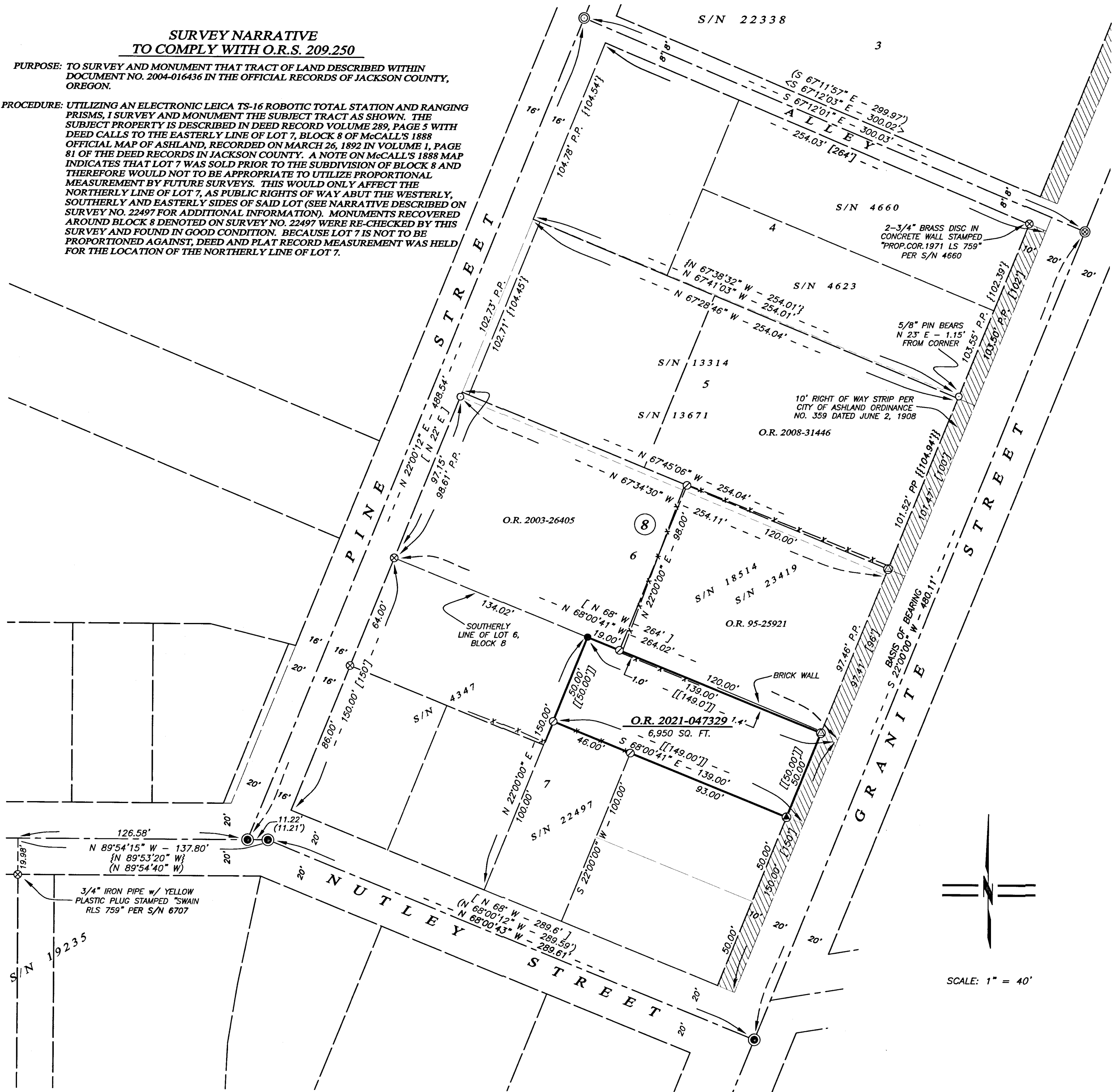


### SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THAT TRACT OF LAND DESCRIBED WITHIN DOCUMENT NO. 2004-016436 IN THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TS-16 ROBOTIC TOTAL STATION AND RANGING PRISMS, I SURVEY AND MONUMENT THE SUBJECT TRACT AS SHOWN. THE SUBJECT PROPERTY IS DESCRIBED IN DEED RECORD VOLUME 289, PAGE 5 WITH DEED CALLS TO THE EASTERLY LINE OF LOT 7, BLOCK 8 OF McCALL'S 1888 OFFICIAL MAP OF ASHLAND, RECORDED ON MARCH 26, 1892 IN VOLUME 1, PAGE 81 OF THE DEED RECORDS IN JACKSON COUNTY. A NOTE ON McCALL'S 1888 MAP INDICATES THAT LOT 7 WAS SOLD PRIOR TO THE SUBDIVISION OF BLOCK 8 AND THEREFORE WOULD NOT TO BE APPROPRIATE TO UTILIZE PROPORTIONAL MEASUREMENT BY FUTURE SURVEYS. THIS WOULD ONLY AFFECT THE NORTHERLY LINE OF LOT 7, AS PUBLIC RIGHTS OF WAY ABOUT THE WESTERLY, SOUTHERLY AND EASTERLY SIDES OF SAID LOT (SEE NARRATIVE DESCRIBED ON SURVEY NO. 22497 FOR ADDITIONAL INFORMATION). MONUMENTS RECOVERED AROUND BLOCK 8 DENOTED ON SURVEY NO. 22497 WERE RE-CHECKED BY THIS SURVEY AND FOUND IN GOOD CONDITION. BECAUSE LOT 7 IS NOT TO BE PROPORTIONED AGAINST, DEED AND PLAT RECORD MEASUREMENT WAS HELD FOR THE LOCATION OF THE NORTHERLY LINE OF LOT 7.



## MAP OF SURVEY

LYING SITUATE WITHIN  
NORTHEAST QUARTER OF SECTION 8  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**Evergreen Acres, LLC**  
3300 University Boulevard, Suite 218  
Winter Park, Florida

### LEGEND

- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- ⊙ 1" BERNTSEN BRASS DISK DRILLED FLUSH IN CONCRETE STAMPED "POLARIS PLS 2883" (ESTABLISHED)
- ⊙ 1" BERNTSEN BRASS DISK IN CONCRETE STAMPED "POLARIS PLS 2883" PER S/N 23419 (RECOVERED)
- ⊙ 5/8" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" PER S/N 22497 & 23419 (RECOVERED)
- ⊙ 3" BRONZE CAPPED IRON PIPE IN MONUMENT WELL PER CITY OF ASHLAND ENGINEERING FIELDBOOK AND S/N 22497 (RECOVERED)
- ⊙ 2-1/2" BRONZE CAPPED IRON PIPE IN MONUMENT WELL PER CITY OF ASHLAND ENGINEERING FIELDBOOK AND S/N 22497 (RECOVERED)
- ⊙ 2-1/2" BRONZE CAPPED IRON PIPE 3" DEEP IN ASPHALT PER CITY OF ASHLAND ENGINEERING FIELDBOOK AND S/N 22497 (RECOVERED)
- ⊙ 1" IRON PIPE TAGGED "RLS 759", OR AS OTHERWISE DESCRIBED PER S/N 4347, 4660 & 22497 (RECOVERED)
- ⊙ 5/8" PIN w/ RED PLASTIC CAP STAMPED "PLS 2339" OR AS OTHERWISE DESCRIBED PER S/N 13314 (RECOVERED)
- SUBJECT PROPERTY LINE
- BOUNDARY LINE
- CENTERLINE
- PREVIOUS DEED LINE
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- D.R. DEED RECORD VOLUME/PAGE, JACKSON COUNTY CLERK
- P.P. PROPORTIONAL MEASUREMENT
- ( ) SURVEY RECORD DATA PER S/N 4347, 4660 & 6707
- { } SURVEY RECORD DATA PER S/N 13314
- {{ }} SURVEY RECORD DATA PER S/N 18514
- < > SURVEY RECORD DATA PER S/N 22338
- [ ] PLAT RECORD DATA PER McCALL'S 1888 MAP OF ASHLAND
- [ ] DEED RECORD DATA PER O.R. 2004-016436

\*\* RECEIVED \*\*  
Date 12-23-21 By JH  
This survey consists of  
1 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY  
SURVEYOR

### BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF GRANITE STREET, HAVING A RECORD PLAT BEARING OF NORTH 22°00'00" EAST, AS REFERENCED ON SURVEY NO. 22497, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Shawn Kampmann*

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2023

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: NOVEMBER 18, 2021  
PROJECT NO. 1361-21

SCALE: 1" = 40'

Assessor's Map No. 39 1E 08 AD, Tax Lot 1400