23521

SURVEY FOR:
NICK LEE
PO BOX 1239
ASHLAND, OR 97520

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
PO BOX 1947
PHOENIX, OR 97535
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LJFRIARANDASSOCIATES@CHARTER.NET

DATE:
NOVEMBER 24, 2021

MAP OF SURVEY

Located in the N.W. 1/4 of Sec. 9, T.38S., R.1W., W.M.
Jackson County, Oregon

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF THOSE TRACTS SET FORTH IN DOC. 2007-029601 & 2010-024294, ORJCO TO ASSIST IN REBUILDING EFFORTS AFTER THE 2020 ALMEDA FIRE.

PROCEDURE: FROM CONTROL & MONUMENT TIES BY THIS OFFICE DURING FS23401 MADE TIES TO ADDITIONAL TO MONUMENTS USING TRIMBLE R10 G.P.S. RECEIVERS TO CONTROL THIS SURVEY. HELD DEED RECORD DISTANCES TO POSITION THE MISSING CORNERS AND SET MONUMENTS AS SHOWN HEREON.

LEGEND:

- = FD. JACKSON COUNTY SURVEYOR BRASS CAP PER {YEAR} RE'ESTAB'S.
- = FD. 5/8" IRON PIN PER FS3950
- = FD. 5/8" IRON PIN PER FS6008.
- = FD. 5/8" IRON PIN PER FS5403.
- = FD. 5/8" IRON PIN PER FS6927.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. ROBERTS LS1656 PER FS22165.
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.PER FS23401.
- = FD. MAG SPIKE & BRASS WASHER MKD. L.J. FRIAR & ASSOC. IN AC. PER FS23401.
- = FD. 1" COPPER PLUG PER FS22683.
- = FD. 2" ALUMINUM CAP IN CONCRETE PER FS22683.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- = SET 4" MAG SPIKE & BRASS WASHER MKD. L.J. FRIAR & ASSOC. IN AC.

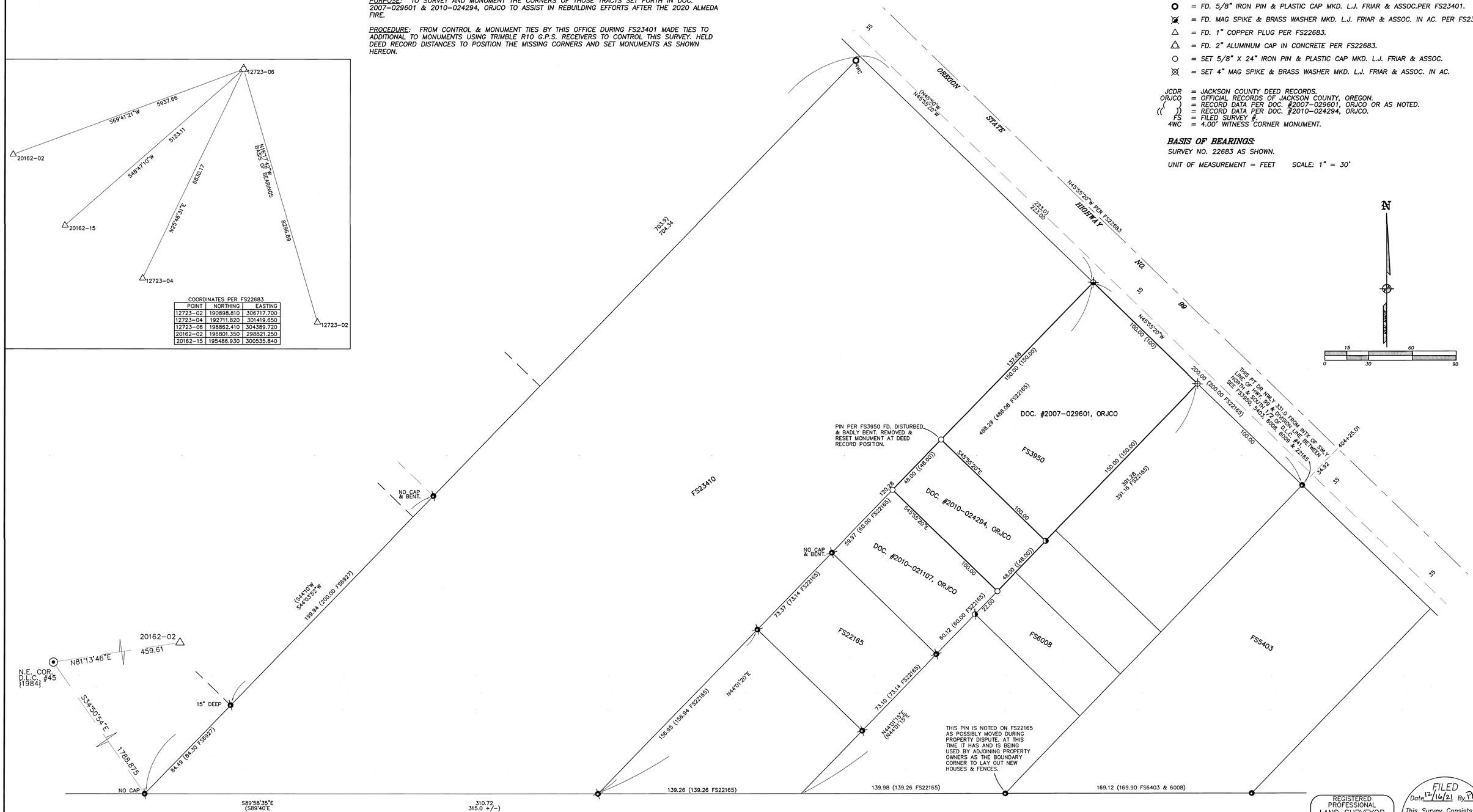
JCDR = JACKSON COUNTY DEED RECORDS.
ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
( ) = RECORD DATA PER DOC. #2007-029601, ORJCO OR AS NOTED.
(( )) = RECORD DATA PER DOC. #2010-024294, ORJCO.
FS = FILED SURVEY #.
4WC = 4.00' WITNESS CORNER MONUMENT.

BASIS OF BEARINGS:
SURVEY NO. 22683 AS SHOWN.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 30'

COORDINATES PER FS22683

POINT	NORTHING	EASTING
12723-02	190898.810	306717.700
12723-04	192711.820	301419.650
12723-06	198862.410	304389.720
20162-02	196801.350	298821.250
20162-15	195486.930	300535.840



REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE: 6-30-23

FILED
Date 12/16/21 By PB
This Survey Consists Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR

21207TU

381W09B TL'S 2403 & 2500

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON MILANO JPC4M2 POLYESTER FILM.

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