MAP OF SURVEY SURVEY FOR: SURVEY BY: DATE: L.J. FRIAR & ASSOCIATES, P.C. D. CONSULTING LAND SURVEYORS P.O. BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772–2782 LJFRIARANDASSOCICIATES@CHARTER.NET GOTSHALK ENTERPRISES 1200 BUTLER CR. RD. ASHLAND, OR 97520 DECEMBER 3, 2021 Of Lots 8 & 9, BLOCK Q, RAILROAD ADDITION & located in the N.E. 1/4 of Sec. 9, T.39S., R.1E., W.M. City of Ashland Jackson County, Oregon 370.0) 370.18 570.18 FS10261) 35 35 35 BLOCK Q RAILROAD ADDITION BLOCK Q RAILROAD ADDITION 523.98 FS10261) 142.115 GSS) HOUSE (PR S15.38'W (S15.492'W S15.49.25"W FOURTH BLOCK Q RAILROAD ADDITION N74.09.23.W ALLEY 142.15 (PR 142) 300.30 (PR 300) BLOCK Q RAILROAD ADDITION 35 35 311.94 30 **EAST** STREET S89'51'36"E BASIS OF BEARINGS 384.66 (PR EAST) 391E09AC TL5800 THIS PLAT WAS PREPARED USING AN HP450C DESIGNJET WITH 51640A INKJET INK ON MILANO JPC4M2 POLYESTER FILM.

LEGEND:

= FD. STREET INTERSECTION MONUMENT AS NOTED.

= FD. BRASS CAP IN CONCRETE PER GSS.

= FD. 5/8" IRON PIN & PLASTIC CAP MKD. SWAIN RLS759 PER GSS.

= SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

= SET BRONZE MONUMENT MKD. L.J. FRIAR & ASSOC. IN SIDEWALK AS RM.

= GOLDEN SPIKE SUBDIVISION (FS11045). = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON. = RECORD DATA AS SHOWN.

= PLAT RECORD DATA PER RRA.

= RAILROAD ADDITION.

= ONE FOOT REFERENCE MONUMENT SET ON PROJECTION OF LOT LINE.

= FILED SURVEY #.

= FENCE LINE.

## BASIS OF BEARINGS:

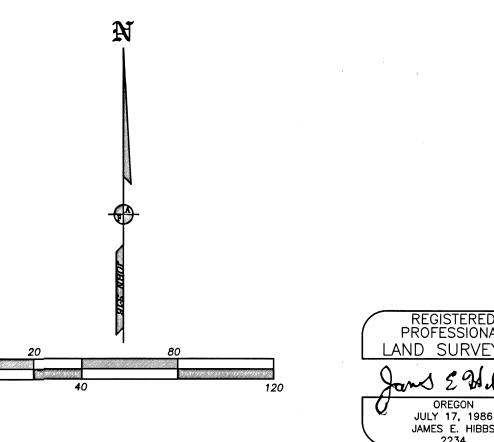
SURVEY NO. 13844 AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 40"

## SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF LOTS 8 & 9, BLOCK Q, OF RAILROAD ADDITION TO ASHLAND.

PROCEDURE: THE EXTERIOR AND ALLEYS OF BLOCK Q WERE COMPUTED BY THIS OFFICE DURING FS13844. USING TRIMBLE R10 G.P.S. RECEIVERS AND TRIMBLE S6 ROBOTIC TOTAL STATION, RETIED THE CENTERLINE MONUMENTS AND ADDITIONAL MONUMENTS PER GSS TO SOLIDIFY THE PREVIOUSLY COMPUTED BLOCK Q. USED PROPORTIONATE METHOD TO COMPUTE THE CORNERS OF LOTS 8 & 9 AND SET MONUMENTS AS SHOWN HEREON.



REGISTERED PROFESSIONAL LAND SURVEYOR JULY 17, 1986 JAMES E. HIBBS RENEWAL DATE: 6-30-23

Date 12/14/21 By PB This Survey Consists 01 \_\_sheet(s) Map O\_page(s) Narrative JACKSON COUNTY, SURVEYOR