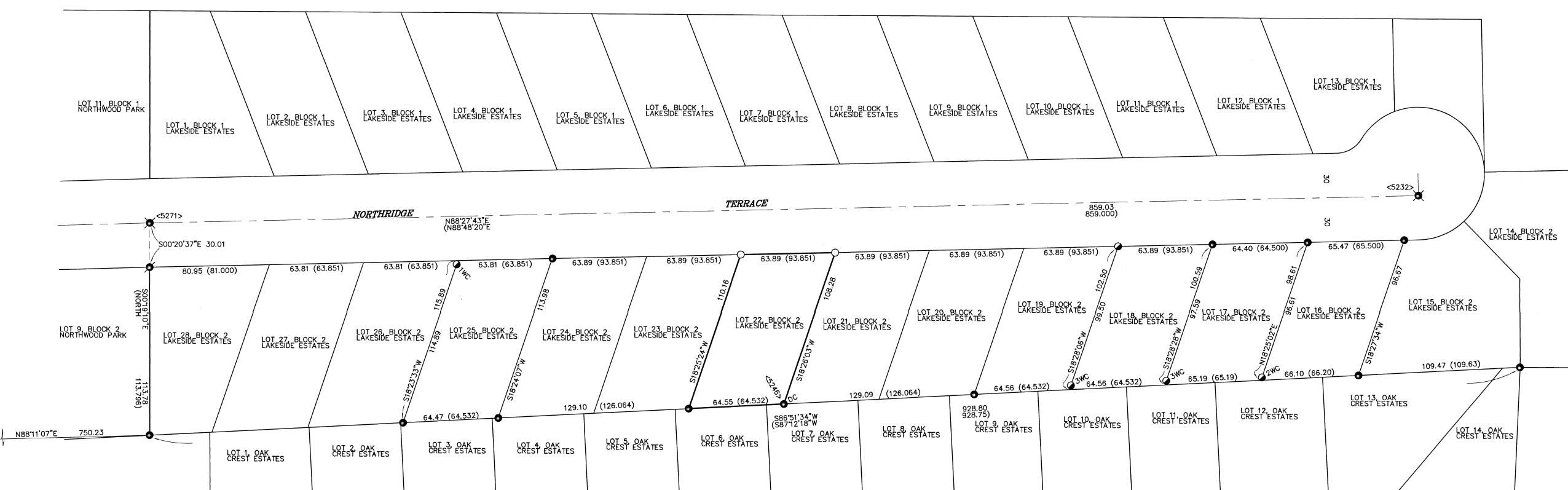
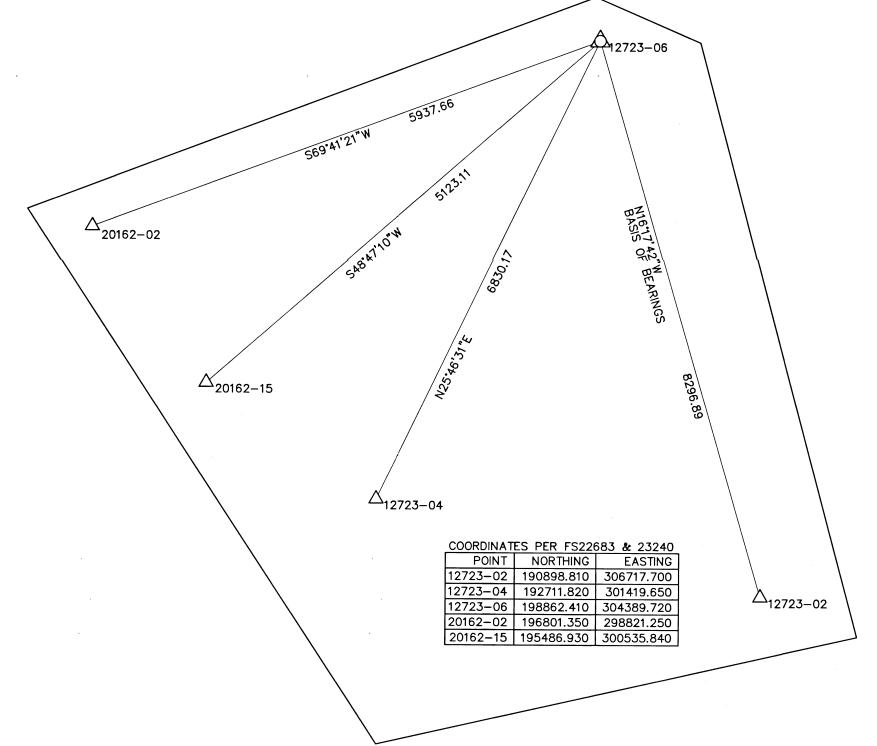
23497 SURVEY FOR: SURVEY BY: DATE: EVELYN JOHNSTON 272 NORTHRIDGE TERRACE MEDFORD, OR 97501 L.J. FRIAR & ASSOCIATES, P.C. CONSULTING LAND SURVEYORS NOVEMBER 12, 2021 PO BOX 1947 PHOENIX, OR 97535 PHONE: (541) 772–2782 LJFRIARANDASSOCIATES@CHARTER.NET LOT 11, BLOCK 1 NORTHWOOD PARK LOT 9, BLOCK 2 NORTHWOOD PARK 20162-02 △20162-15

MAP OF SURVEY
In Lot 22 of Block 2,

LAKESIDE ESTATES MOBILE HOME SUBDIVISION & located in the N.E. 1/4 of Section 9, T.38S., R.1W., W.M. Jackson County, Oregon





LEGEND:

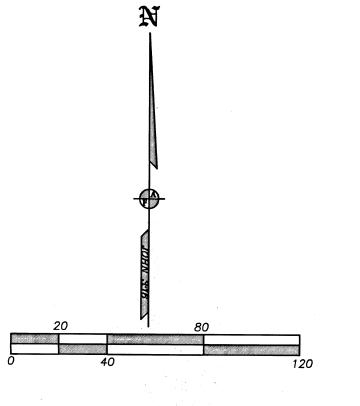
- = FD. JACKSON COUNTY SURVEYOR BRASS CAP PER {YEAR} RE'ESTAB'S.
- \triangle = FD. 1" COPPER PLUG PER FS22683.
- \triangle = FD. 2" ALUMINUM CAP IN CONCRETE PER FS22683.
- \bullet = FD. 5/8" IRON PIN PER LE.
- FD. METAL CAP IN CONCRETE PER LE.
- O = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
 () = RECORD DATA PER LE.
- £ = LAKESIDE ESTATES MOBILE HOME SUBDIVISION (FS10924)
- FS = FILED SURVEY #.

 DC = DESTROYED BY CLEANUP OPERATIONS. RESET 5/8" X 24" IRON PIN & PLASTIC
- CAP MKD. L.J. FRIAR & ASSOC. < > = POINT NUMBER PER FS23240.
- 3WC = 3.00 FOOT WITNESS CORNER MONUMENT. 1WC = 1.00 FOOT WITNESS CORNER MONUMENT.

BASIS OF BEARINGS:

SURVEY NO. 22683 AS SHOWN.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 40'



SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF LOT 22, BLOCK 2 OF LAKESIDE ESTATES MOBILE HOME SUBDIVISION.

PROCEDURE: THE INITIAL MONUMENT TIES WERE MADE BY THIS OFFICE DURING THE COMPLETION OF FS23240. USING TRIMBLE R10 G.P.S. RECEIVERS, MADE TIE TO THE S.W. CORNER OF LOT 22 NOT RECOVERED INITIALLY. COMPUTED THE POSITION OF THE N.W. & N.E. CORNERS BY PROPORTIONATE METHOD AND SET MONUMENTS AS SHOWN HEREON. THE MONUMENT LABELED DC WAS DESTROYED BY 2020 ALMEDA FIRE CLEANUP OPERATIONS AFTER IT WAS INITIALLY TIED.

REGISTERED PROFESSIONAL LAND SURVEYOR Jank & Delos OREGON JULY 17, 1986 JAMES E. HIBBS

RENEWAL DATE: 6-30-23

381W09AB TL2600

THIS PLAT WAS PREPARED USING AN EPSON SC-T5200 WITH EPSON T6925 INK ON MILANO JPC4M2 POLYESTER FILM.

Date 11 22/21 By PB

This Survey Consists Of: ___1__sheet(s) Map

JACKSON COUNTY/

SURVEYOR