

MAP OF SURVEY

Of Lot 9 of TONEY SUBDIVISION &
in the S.E. 1/4 of Section 9, T.39S., R.1E., W.M.
City of Ashland Jackson County, Oregon.

SURVEY FOR:
GRANT JOLIFFE
483 EUCLID AVE.
ASHLAND, OR 97520

SURVEY BY:
L.J. FRIAR & ASSOCIATES, P.C.
CONSULTING LAND SURVEYORS
PO BOX 1947
PHOENIX, OR 97535
PHONE: (541) 772-2782
LJFRIARANDASSOCIATES@CHARTER.NET

DATE:
AUGUST 30, 2021

LEGEND:

- ⊙ = FD. COUNTY SURVEYOR'S BRASS CAPPED MONUMENT PER 2016 RE-ESTAB'S.
- = FD. 3" BRONZE CAP IN MONUMENT CASE MKD. CITY OF ASHLAND SURVEY MARKER
- = FD. 5/8" IRON PIN & PLASTIC CAP MKD. SWAIN LS759 PER TS.
- ⊗ = FD. 5/8" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC. PER FS17496.
- = SET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

- TS = TONEY SUBDIVISION.
- ORJCO = OFFICIAL RECORDS OF JACKSON COUNTY, OREGON.
- WC = WITNESS CORNER MONUMENT.
- () = RECORD DATA PER TS.
- C1 = SEE COURSE DATA TABLE.
- FS = FILED SURVEY #.
- RS = RESET 5/8" X 24" IRON PIN & PLASTIC CAP MKD. L.J. FRIAR & ASSOC.

BASIS OF BEARINGS:

TONEY SUBDIVISION AS SHOWN HEREON.

UNIT OF MEASUREMENT = FEET SCALE: 1" = 30'

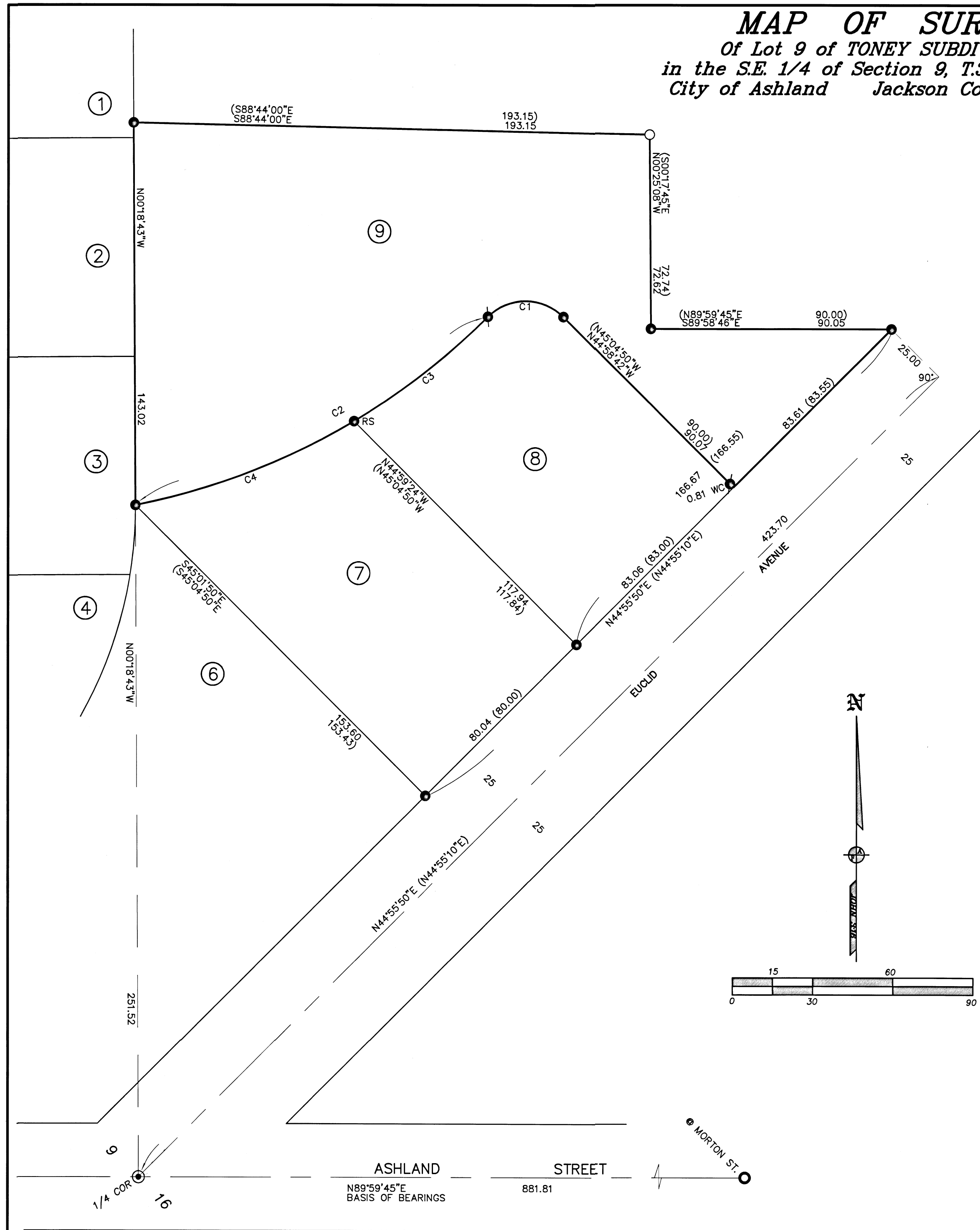
COURSE DATA TABLE

NUM	DELTA	ARC	RADIUS	LONG CHORD
C1	90°00'00"	31.42	20.00	N89°58'42"W 28.28
C2	33°49'37"	151.83	257.16	N61°50'01"E 149.63
C3	14°11'49"	63.72	257.16	N52°01'06"E 63.56
C4	19°37'48"	88.11	257.16	N68°55'55"E 87.68

SURVEY NARRATIVE TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT THE CORNERS OF LOT 9 OF TONEY SUBDIVISION.

PROCEDURE: USING TRIMBLE R10 G.P.S. RECEIVERS AND TRIMBLE S6 ROBOTIC TOTAL STATION, MADE TIES TO MONUMENTS OF RECORD AS SHOWN HEREON TO CONTROL THE R/W AND THE SUBJECT TRACT. HELD PLAT RECORD BEARING AND DISTANCE FROM THE N.W. CORNER OF LOT 9 TO POSITION THE N.E. CORNER AND SET MONUMENT. THE NLY. CORNER COMMON TO LOTS 7 & 8 HAS BEEN DISTURBED. REMOVED SAID MONUMENT AND RESET A MONUMENT AS NOTED IN THE SAME HOLE AS THE FOUND MONUMENT.



391E09DC TL6500

REGISTERED PROFESSIONAL LAND SURVEYOR
James E. Hibbs
OREGON
JULY 17, 1986
JAMES E. HIBBS
2234
RENEWAL DATE: 6-30-23

FILED
Date 10/4/21 By PB
This Survey Consists Of:
1 sheet(s) Map
0 page(s) Narrative
JACKSON COUNTY SURVEYOR