

1/3

SCALE 1" = 100'

PARTITION PLAT NO. P-19-2021

LOCATED WITHIN

THE SOUTHWEST QUARTER OF SECTION 35 TOWNSHIP 34 SOUTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, JACKSON COUNTY, OREGON

FOR

KATHLEEN MCCAULEY

16800 JONES ROAD WHITE CITY. OREGON 97503

PARCEL 3

PARCEL 1

DOCUMENT NO.

2010-002648

APPROVALS

EXAMINED AND APPROVED BY THE JACKSON COUNTY PLANNING

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES, AS PROVIDED BY O.R.S. 92.095, HAVE BEEN PAID THIS 2021, 2021

EASEMENTS AND ENCUMBRANCES

(PER OWNER'S PUBLIC RECORD REPORT ISSUED BY FIRST AMERICAN TITLE

INSURANCE COMPANY AS FILE NO. 7159-3255356, DATE OF REPORT; MARCH 22, 2021)

4) THE RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THE PREMISES HEREIN DESCRIBED

5) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED TO PACIFIC

6) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED TO PACIFIC POWER AND LIGHT COMPANY, RECORDED DECEMBER 9, 1980 AS DOCUMENT NUMBER 80-25154 AND RE-RECORDED AS DOCUMENT NO. 83-08681, OFFICIAL RECORDS OF JACKSON COUNTY.

7) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED TO PACIFIC

POWER AND LIGHT COMPANY, RECORDED OCTOBER 30, 1986 AS DOCUMENT NUMBER 86-21881,

8) RESTRICTIVE COVENANT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS IMPOSED BY JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT, RECORDED SEPTEMBER 19,

9) RESTRICTIVE COVENANT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS IMPOSED BY JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT, RECORDED OCTOBER 25,

10) EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY GRANTED TO PACIFI-CORP, DOING BUSINESS AS, PACIFIC POWER AND LIGHT COMPANY, RECORDED DECEMBER 19, 1995 AS DOCUMENT NUMBER 95-36367, OFFICIAL RECORDS OF JACKSON COUNTY. (DOES NOT

11) RIGHT OF WAY EASEMENT GRANTED TO PACIFICORP, AN OREGON CORPORATION, RECORDED

18) RESTRICTIVE COVENANT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS IMPOSED

BY JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT, RECORDED

BY JACKSON COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT, RECORDED

AUGUST 12, 2003 AS DOCUMENT NUMBER 03-53662, OFFICIAL RECORDS OF JACKSON COUNTY. 17) RESTRICTIVE COVENANT, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS IMPOSED

FEBRUARY 12, 2020 AS DOCUMENT NUMBER 2020-004691 OFFICIAL RECORDS OF JACKSON COUNTY.

AUGUST 4, 2020 AS DOCUMENT NUMBER 2020-027587 OFFICIAL RECORDS OF JACKSON COUNTY.

OFFICIAL RECORDS OF JACKSON COUNTY. (DOES NOT PERTAIN TO THIS PARCEL)

1989 AS DOCUMENT NUMBER 89-21118 OFFICIAL RECORDS OF JACKSON COUNTY.

1995 AS DOCUMENT NUMBER 95-30496 OFFICIAL RECORDS OF JACKSON COUNTY.

POWER AND LIGHT COMPANY, RECORDED DECEMBER 20, 1979 AS DOCUMENT NUMBER 79-27848,

LYING WITHIN THE LIMITS OF STREETS, ROADS AND HIGHWAYS.

DEPARTMENT, FILE NO.: 439-19-00052-SUB
APPROVED THIS /O DAY OF DAY

APPROVED THIS 26 DAY OF May

632.54'

PARCEL 1

(N89°50'26"W)

1324.74' (1324.77')

1324.99'

IACKSON COUNTY SURVEYOR

(1324.78')

CORNER

FOUND 3/4" IRON PIPE 0.7' ABOVE GROUND, BENT NORTHWESTERLY, USED POINT OF ENTRY.

WEST SIXTEENTH

DOCUMENT NO. 2018-034546

CENTERLINE OF

VARIABLE WIDTH PRIVATE ROAD PER DOCUMENT NO. **2021 - 026 & 1**0

N89°50'38"W

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S84°22'12"E	36.28'	L23	N68°21'26"E	5.00'
L2	S13°25'21"W	12.50'	L24	N12°27'14"E	37.81'
L3	S86°53'43"E	12.50'	L25	S77°32'46"E	10.00'
L4	S 3°06'17"W	72.46'	L26	S82°33'21"W	22.50'
L5	N77°32'46"W	14.50'	L27	S86°53'43"E	7.50'
L6	S12°27'14"W	37.81'	L28	N76°34'39"W	31.18'
L7	S30°10'19"E	57.02'	L29	S13°25'21"W	7.50'
L8	S 1°34'58"E	61.98'	L30	N84°22'12"W	36.28'
L9	S17°25'59"E	22.17'	L31	S83°07'26"E	25.16'
L22	N 7°01'42"E	31.30'			

CHORD LONG ARC **CURVE RADIUS** LENGTH CHORD **BEARING** CI 97°44'14" 62.50' 106.61' N35°30'04"W 94.15' 7°47'33" 487.50' 66.30' S80°28'25"E 66.25' *C3* 79°40'56" 50.00' 69.54' S36°44'11"E 64.07' 81.90' C4 22°13'17" 212.50' 82.42' N8°00'21"W 74.81' C5 31°34'14" 137.50 75.76' S3°19'53"E C6 34°05'48" 177.00' 105.33' N4°35'40"W 103.78' *C*7 67°06'30" 73.20' N31°18'04"W 69.09' 20°57'53" 287.50 105.20' N75°20'15"W 104.61' 67°06'30" 37.50' 43.92' N31°18′04″W 41.45' S15°25'20"E 80.18' 370.00' 80.34' C18 12°26′28″ 34°05'48" 125.00 C20 19°53'53" 185.00' S2°30'17"W 63.93' 64.25' C21 11°40'21" 162.50' S13°16'50"E 33.05' 22°13'17" 187.50' N8°00'21"W C22 72.26' C23 79°40'56" 95.00' 132.12' S36°44'11"E 121.73' 7°47'33" S80°28'25"E C24 512.50' 69.70' 69.65' 97°44'14" 37.50' 63.97' N35°30'04"W 56.49' C25 6°41'58" 362.50' 42.39' S1°05'48"E 42.36' C26

> I, JASON M. MARTIN, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 54729, HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE FINAL PLAT.

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SHEET INDEX

- SURVEYOR'S CERTIFICATE, NARRATIVE,
- DECLARATIONS AND RECORDER. APPROVALS AND EASEMENTS.
- DETAILS OF PARCELS 2, 3 AND

WATER EASEMENT.

LEGEND

FOUND PIPE AS NOTED, 0 PER SURVEY NUMBER 4000

OFFICIAL RECORDS OF JACKSON COUNTY.

PERTAIN TO THIS PARCEL)

SET 5/8" X 30" REBAR WITH ORANGE PLASTIC CAP STAMPED "J. MARTIN, PLS 54729"

CALCULATED POSITION

RECORD SURVEY DATA PER SURVEY NUMBER 4000

SUBJECT PROPERTY

CADASTRAL LINE CENTERLINE OF ROAD ROAD RIGHT OF WAY CENTERLINE OF EASEMENT

Date 6/21/21 By PB This survey consists of _**3**_sheet(s) Map Dage(s) Narrative JACKSON COUNTY

> **PROFESSIONAL** LAND SURVEYOR un an . mans

REGISTERED

OREGON MAY 8, 2012 JASON M. MARTIN 54729

SURVEYED BY:

TO THE POINT LAND SURVEYING, LLC P.O. BOX 217 GOLD HILL, OR 97525 (541) 855-4280

> Date: March 29, 2023 Project No. 0059-17

2/3

Assessor's Plat No. 342W Tax Lot 13000

TO THE POINT LAND SURVEYING

