

APPROVALS:

EXAMINED AND APPROVED THIS 23<sup>rd</sup> DAY OF March, 2021  
3/23/2021  
ASHLAND PLANNING DEPARTMENT  
PLANNING FILE NO. PA-T2-2019-00015

EXAMINED AND APPROVED THIS 16 DAY OF March, 2021  
JACKSON COUNTY SURVEYOR

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, THAT LAZ AYALA IS THE OWNER OF THE LANDS HEREON DESCRIBED AND HAS ADJUSTED THE PROPERTY LINES AS SHOWN HEREON, AND THAT THE SIZE OF THE PARCELS AND THE LENGTHS OF ALL LINES ARE PLAINLY SET FORTH AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE PROPERTY LINE ADJUSTMENT.

LAZ AYALA

ACKNOWLEDGEMENT

STATE OF OREGON }  
JACKSON COUNTY }ss

PERSONALLY APPEARED THE ABOVE NAMED LAZ AYALA, ON THIS 9<sup>th</sup> DAY OF MARCH, 2021, AND ACKNOWLEDGED THE FOREGOING TO BE HIS VOLUNTARY ACT AND DEED.

NOTARY SIGNATURE  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 989058  
MY COMMISSION EXPIRES: July 02, 2023

\*\* RECEIVED \*\*  
Date 3/25/21 By PB  
This survey consists of  
2 sheet(s) Map  
0 page(s) Narrative  
JACKSON COUNTY SURVEYOR

PROPERTY LINE ADJUSTMENT  
PARTITION PLAT NO. P - 10 - 2021

LYING SITUATE WITHIN  
NORTHEAST QUARTER OF SECTION 9  
TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
Laz Ayala  
604 Fair Oaks Court  
Ashland, Oregon

SURVEYOR'S CERTIFICATE

I, SHAWN KAMPMANN, DULY REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH THE PROPER MONUMENTS AS PROVIDED BY LAW, THE TRACT OF LAND HEREON SHOWN, THIS SAID PLAT BEING A CORRECT REPRESENTATION OF THE SAME, AND THE FOLLOWING IS AN ACCURATE DESCRIPTION OF THE BOUNDARY LINES.

A PROPERTY LINE ADJUSTMENT BETWEEN THOSE TRACTS OF LAND DESCRIBED AS PARCEL 1 AND PARCEL 2 WITHIN DOCUMENT NO. 2014-034293 OF THE OFFICIAL RECORDS IN JACKSON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS, TO WIT:

LOT 1 AND LOT 2 OF FALCON HEIGHTS, A PLANNED COMMUNITY IN THE CITY OF ASHLAND, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED ON NOVEMBER 14, 2005 IN VOLUME 31, PAGE 65 IN THE PLAT RECORDS OF JACKSON COUNTY, OREGON, AND FILED AS SURVEY NO. 18965 IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

SURVEY NOTES:

THE FOLLOWING ENCUMBRANCES DENOTED IN FIRST AMERICAN TITLE INSURANCE COMPANY ORDER NO. 7169-3654602, WITH AN EFFECTIVE DATE OF JANUARY 5, 2021, EITHER DO NOT AFFECT THE SUBJECT TRACTS, ARE BLANKET IN NATURE OR OTHERWISE INSUFFICIENTLY DESCRIBED, AND THEREFORE NOT SHOWN GRAPHICALLY ON THIS PLAT.

- EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, TO THE CITY OF ASHLAND FOR CONSTRUCTING, MAINTAINING, AND OPERATING INTERCEPTING PIPE, RECORDED JULY 8, 1936 IN VOLUME 208, PAGE 354 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.
- EASEMENT, INCLUDING TERMS AND PROVISIONS CONTAINED THEREIN, IN FAVOR OF THE CALIFORNIA OREGON POWER COMPANY, RECORDED JANUARY 5, 1948 IN VOLUME 289, PAGE 107 OF THE DEED RECORDS OF JACKSON COUNTY, OREGON.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

SURVEYOR

RECORDING:

FILED FOR RECORD THIS 25<sup>th</sup> OF MARCH, 2021 AT 2:18 O'CLOCK P.M. AND RECORDED IN VOLUME 32, PAGE 10 OF THE PLAT RECORDS OF JACKSON COUNTY, OREGON.  
Christine D. WALKER COUNTY CLERK  
HEATHER SIMPSON DEPUTY

COUNTY SURVEYOR FILE NO. 23297

TAX COLLECTOR'S STATEMENT:

ALL TAXES, FEES, ASSESSMENTS, OR OTHER CHARGES AS REQUIRED BY O.R.S. 92.095 HAVE BEEN PAID AS OF MARCH 25, 2021.  
TAX COLLECTOR  
ASSESSOR  
MARCH 25, 2021  
MARCH 25, 2021

SURVEY NARRATIVE  
TO COMPLY WITH O.R.S. 209.250

PURPOSE: TO SURVEY AND MONUMENT A PROPERTY LINE ADJUSTMENT BETWEEN LOTS 1 AND 2, FALCON HEIGHTS, A PLANNED COMMUNITY, LYING SITUATE WITHIN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, CITY OF ASHLAND, JACKSON COUNTY, OREGON.

PROCEDURE: UTILIZING AN ELECTRONIC LEICA TS-16i ROBOTIC TOTAL STATION WITH RANGING PRISMS, IN CONJUNCTION WITH SURVEY CONTROL PREVIOUSLY ESTABLISHED BY THIS OFFICE DURING THE PERFORMANCE OF SURVEY NO. 20343, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR, I SURVEY AND MONUMENT THE PROPERTY LINE ADJUSTMENT AS SHOWN HEREON AS APPROVED BY THE CITY OF ASHLAND PLANNING DEPARTMENT. MONUMENTS WERE RECOVERED AT ALL THE LOT CORNERS OF THE SUBJECT LOTS WHICH FIT REASONABLY WELL WITH THE PLAT RECORD DIMENSIONS AND HELP FOR POSITION. THE ADJUSTED PROPERTY LINE WAS SURVEYED AND MONUMENTED AS SHOWN HEREON.

REGISTERED PROFESSIONAL LAND SURVEYOR

Shawn Kampmann

OREGON  
JULY 14, 1998  
SHAWN KAMPMANN  
2883 LS

RENEWAL DATE: 6/30/2021

SURVEYED BY:  
POLARIS LAND SURVEYING LLC  
P.O. BOX 459  
ASHLAND, OREGON 97520  
(541) 482-5009

DATE: JANUARY 20, 2021  
PROJECT NO. 1018-16

FILE: SURVEYS\1018-16\FALCON PLA PLAT.DWG SHEET 1 of 2

**PARTITION PLAT NO. P-10-2021**  
**PROPERTY LINE ADJUSTMENT**

LYING SITUATE WITHIN  
 NORTHEAST QUARTER OF SECTION 9  
 TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN  
 CITY OF ASHLAND, JACKSON COUNTY, OREGON

FOR  
**Laz Ayala**  
 604 Fair Oaks Court  
 Ashland, Oregon 97520

**LEGEND**

- 2-1/2" BRASS CAP STAMPED "L.J. FRIAR & ASSOC" IN MONUMENT WELL PER S/N 18965 (RECOVERED)
- ⊙ 2-1/2" BRASS CAP w/ PUNCHMARK IN MONUMENT WELL STAMPED "L.S. 2023" PER S/N 16198 (RECOVERED)
- ⊕ TACK IN LEAD PLUG w/ BRASS TAG IN CONCRETE STAMPED "L.J. FRIAR & ASSOC." PER S/N 19644 (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "D. HUCK LS 2023" PER S/N 16096 (RECOVERED)
- 5/8" IRON PIN w/ YELLOW PLASTIC CAP STAMPED "L.J. FRIAR & ASSOC" PER S/N 18965 (RECOVERED)
- 5/8" x 24" IRON PIN w/ ORANGE PLASTIC CAP STAMPED "KAMPMANN PLS 2883" (ESTABLISHED)
- SUBJECT PROPERTY LINE
- ADJUSTED PROPERTY LINE
- BOUNDARY LINE
- CENTERLINE
- PREVIOUS DEED LINE
- EASEMENT LINE
- S/N SURVEY FILE NUMBER, JACKSON COUNTY SURVEYOR
- O.R. OFFICIAL RECORDS, JACKSON COUNTY CLERK
- P.U.E. PUBLIC UTILITY EASEMENT, AS DESCRIBED
- R.A.E. RECIPROCAL ACCESS EASEMENT, AS DESCRIBED
- W.C. WITNESS CORNER REFERENCE MONUMENT, AS DESCRIBED
- ( ) SURVEY RECORD DATA PER S/N 16096 (HUCK)
- [ ] SURVEY RECORD DATA PER S/N 18965 (HIBBS)

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF RUSSELL STREET, HAVING A RECORD BEARING OF NORTH 74°17'36" WEST, AS REFERENCED ON SURVEY NO. 20343, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR.

I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL.

*Shawn Kampmann*  
 SURVEYOR

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Shawn Kampmann*  
 OREGON  
 JULY 14, 1998  
 SHAWN KAMPMANN  
 2883 LS

RENEWAL DATE: 6/30/2021

SURVEYED BY:  
**POLARIS LAND SURVEYING LLC**  
 P.O. BOX 459  
 ASHLAND, OREGON 97520  
 (541) 482-5009

DATE: JANUARY 20, 2021  
 PROJECT NO. 1018-16

FILE: SURVEYS\1018-16\FALCON PLA PLAT.DWG SHEET 2 of 2

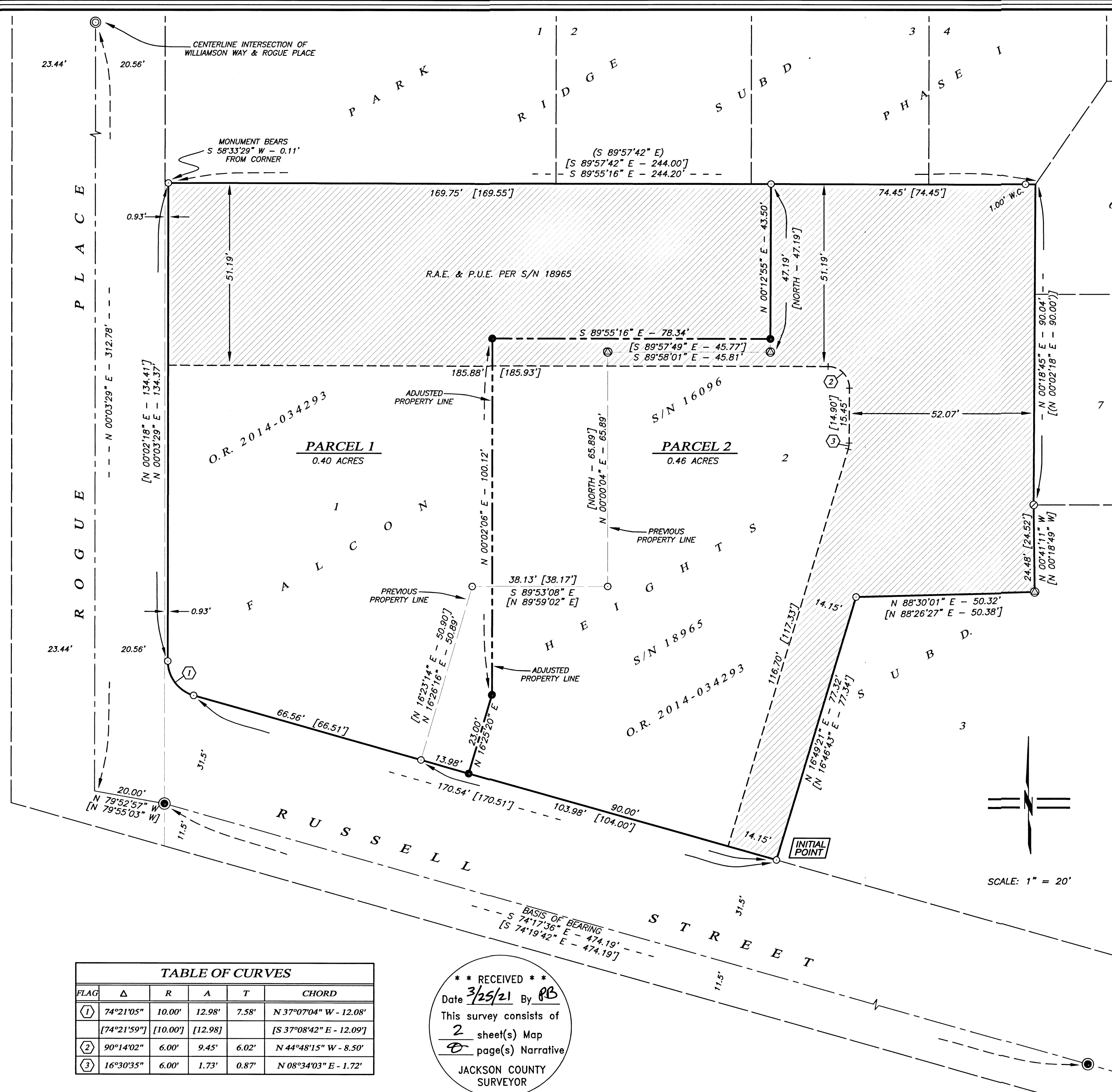


TABLE OF CURVES					
FLAG	Δ	R	A	T	CHORD
①	74°21'05"	10.00'	12.98'	7.58'	N 37°07'04" W - 12.08'
	[74°21'59"]	[10.00']	[12.98']		[S 37°08'42" E - 12.09']
②	90°14'02"	6.00'	9.45'	6.02'	N 44°48'15" W - 8.50'
③	16°30'35"	6.00'	1.73'	0.87'	N 08°34'03" E - 1.72'

**\*\* RECEIVED \*\***  
 Date 3/25/21 By RB  
 This survey consists of  
2 sheet(s) Map  
0 page(s) Narrative  
 JACKSON COUNTY  
 SURVEYOR