

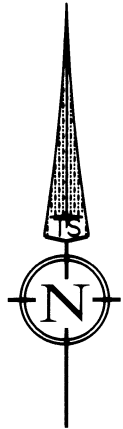
MAP OF SURVEY

4684 BROWNSBORO HIGHWAY
EAGLE POINT, OREGON

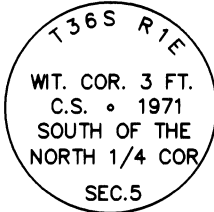
FOR
ROBERT FREEMAN

LOCATED IN THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 5,
TOWNSHIP 36 SOUTH, RANGE 1 EAST,
WILLAMETTE MERIDIAN,
JACKSON COUNTY, OREGON

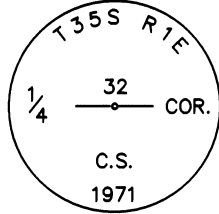
FILED
Date 2/23/21 By RP
This Survey Consists Of:
1 sheet(s) Map
2 page(s) Narrative
JACKSON COUNTY
SURVEYOR



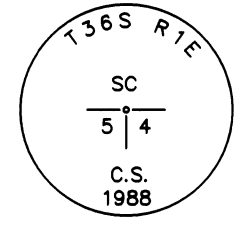
DATE: 01-07-2021
SCALE: 1" = 300'



FOUND 2-1/2" BRASS CAP, 1.0'
ABOVE GRADE, PER JACKSON
COUNTY SECOND RE-ESTAB.



FOUND 2-1/2" BRASS CAP, 0.8'
ABOVE GRADE, PER JACKSON
COUNTY SECOND RE-ESTAB.



FOUND 2-1/2" BRASS CAP, 1.0'
ABOVE GRADE, PER JACKSON
COUNTY SECOND RE-ESTAB.

LEGEND

- SURVEYED BOUNDARY LINE**
- ✦ FOUND 2-1/2" BRASS CAP PER JACKSON COUNTY RE-ESTAB NOTES AS NOTED
 - ⊙ FOUND 1-1/2" BRASS CAP PER S/N 7826 AS NOTED
 - ⊕ FOUND 5/8" REBAR PER S/N 13919 OR AS NOTED
 - ⊕ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "KAISER RLS 803" PER S/N 15550
 - ✕ FOUND LEAD AND TACK WITH ILLEGIBLE BRASS TAG PER S/N 15550
 - FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "LS 2011" PER S/N 18481
 - ⊙ FOUND 5/8" REBAR WITH RED PLASTIC CAP STAMPED "B. KAISER RLS 52923" PER S/N 20141
 - ⊙ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP STAMPED "TEMLIN LS 2359" PER S/N 21060
 - ⊙ SET 5/8" X 24" REBAR WITH YELLOW PLASTIC CAP STAMPED "DROSSOS LS 90718"
- S/N SURVEY NUMBER, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR, JACKSON COUNTY, OREGON
- M/L MORE OR LESS
- WD= WITNESS DISTANCE
- ORJCO OFFICIAL RECORDS JACKSON COUNTY OREGON
- DRJCO DEED RECORDS JACKSON COUNTY OREGON
- (R1) RECORD DATA PER VOLUME 307, PAGE 475 DRJCO
- (R2) RECORD DATA PER S/N 21060
- (R3) RECORD DATA PER INST. NO. 2020-34486 ORJCO
- (R4) RECORD DATE PER S/N 22185
- (R5) RECORD DATE PER S/N 7826

LINE TABLE			LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N70°48'47"W	177.54'	L4	S49°47'49"E	435.62'
L2	N70°48'47"W	2.60'	L5	S86°14'36"E	134.40'
L3	S65°40'18"E	117.83'	L6	S62°56'39"E	554.26'

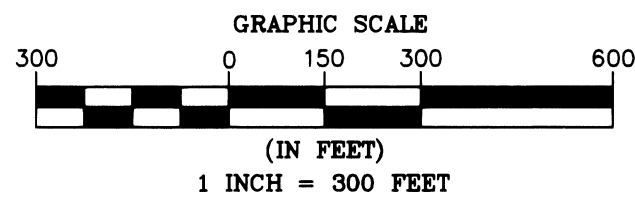
CURVE TABLE					
CURVE #	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	1462.40'	15.67'	0°36'50"	15.67'	N70°30'22"W

BASIS OF BEARING WAS DETERMINED BY HIGH PRECISION GPS OBSERVATIONS (NAD83 (2011) EPOCH 2010.00 DATUM) APPLIED TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 5 AS SHOWN HEREIN RESULTING IN A BEARING OF N001°3'25"W.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

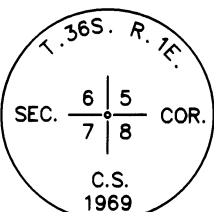
OREGON
JULY 12, 2016
PHILIP J. DROSSOS
No. 90718

Renewal 12-31-21

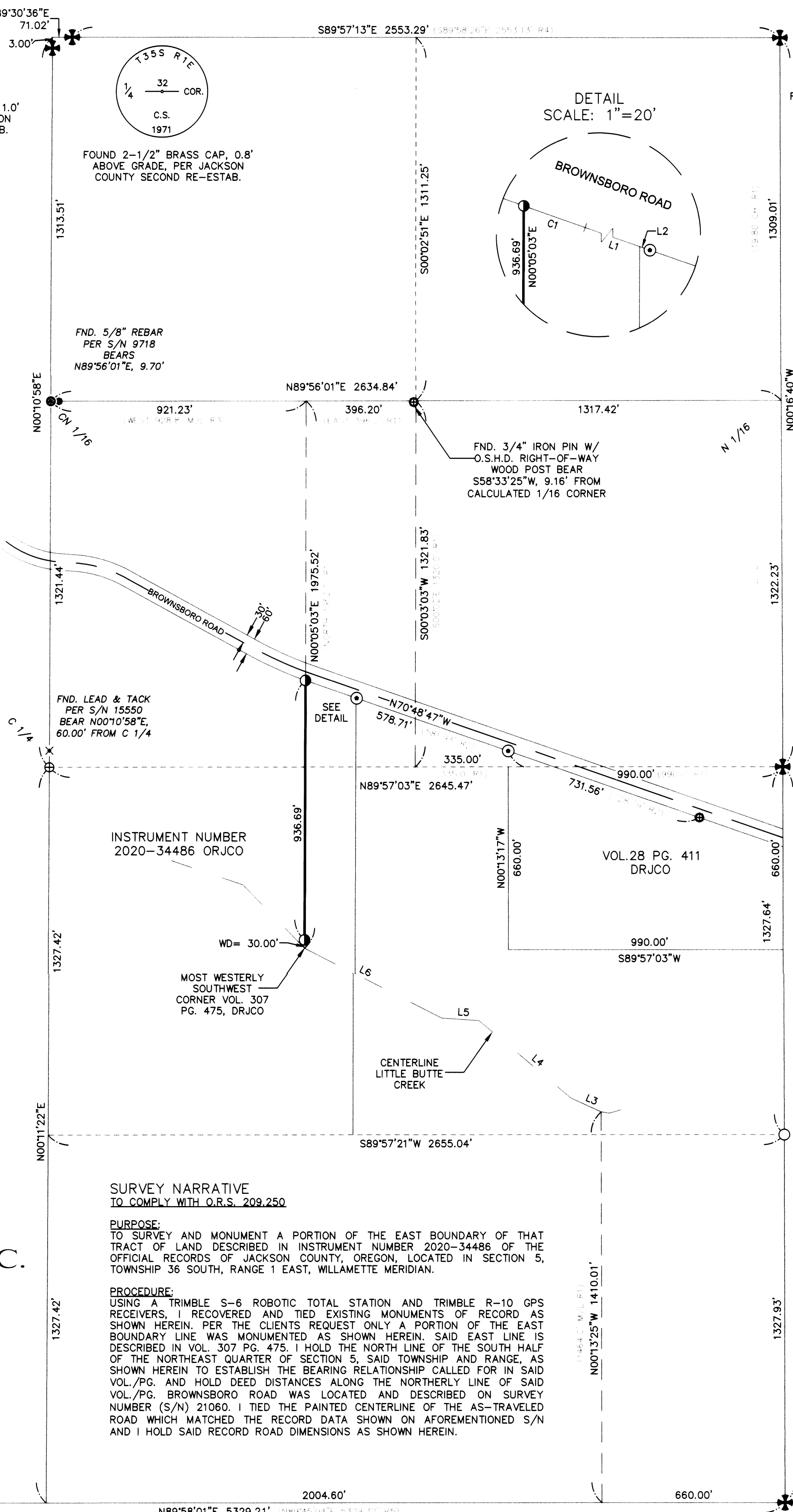


TERRASURVEY, INC.
PROFESSIONAL LAND SURVEYORS

274 FOURTH STREET
ASHLAND, OREGON 97520
(541) 482-6474
terrain@bisp.net
JOB NO. 1388-20



FOUND 2-1/2" BRASS CAP, 1.7'
ABOVE GRADE, PER JACKSON
COUNTY SECOND RE-ESTAB.



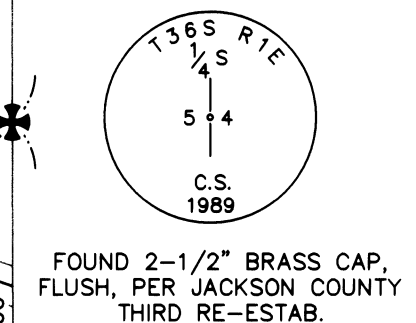
INSTRUMENT NUMBER
2020-34486 ORJCO

WD= 30.00'
MOST WESTERLY
SOUTHWEST
CORNER VOL. 307
PG. 475, DRJCO

SURVEY NARRATIVE
TO COMPLY WITH O.R.S. 209.250

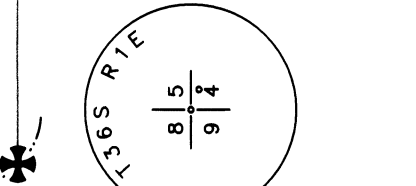
PURPOSE:
TO SURVEY AND MONUMENT A PORTION OF THE EAST BOUNDARY OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT NUMBER 2020-34486 OF THE OFFICIAL RECORDS OF JACKSON COUNTY, OREGON, LOCATED IN SECTION 5, TOWNSHIP 36 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN.

PROCEDURE:
USING A TRIMBLE S-6 ROBOTIC TOTAL STATION AND TRIMBLE R-10 GPS RECEIVERS, I RECOVERED AND TIED EXISTING MONUMENTS OF RECORD AS SHOWN HEREIN. PER THE CLIENTS REQUEST ONLY A PORTION OF THE EAST BOUNDARY LINE WAS MONUMENTED AS SHOWN HEREIN. SAID EAST LINE IS DESCRIBED IN VOL. 307 PG. 475. I HOLD THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 5, SAID TOWNSHIP AND RANGE, AS SHOWN HEREIN TO ESTABLISH THE BEARING RELATIONSHIP CALLED FOR IN SAID VOL./PG. AND HOLD DEED DISTANCES ALONG THE NORTHERLY LINE OF SAID VOL./PG. BROWNSBORO ROAD WAS LOCATED AND DESCRIBED ON SURVEY NUMBER (S/N) 21060. I TIED THE PAINTED CENTERLINE OF THE AS-TRAVELED ROAD WHICH MATCHED THE RECORD DATA SHOWN ON AFOREMENTIONED S/N AND I HOLD SAID RECORD ROAD DIMENSIONS AS SHOWN HEREIN.



FOUND 2-1/2" BRASS CAP,
FLUSH, PER JACKSON COUNTY
THIRD RE-ESTAB.

--- BASIS OF BEARING N001°3'25"W 2655.57' ---



FOUND 1-1/2" BRASS CAP IN
1-1/2" IRON PIPE, 0.5'
ABOVE GRADE, PER S/N 7826